



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

*ALD. JAMES WITKOWIAK, CHAIR*

*Ald. Willie Wade, Vice-Chair*

*Ald. Michael Murphy, Ald. Robert Bauman, and Ald. T. Anthony Zielinski*

*Staff Assistant, Tobie Black, (414)-286-2231*

*Fax: (414) 286-3456, E-mail: [tblack@milwaukee.gov](mailto:tblack@milwaukee.gov)*

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Friday, March 19, 2010

9:00 AM

Room 301-B, City Hall

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1. [091435](#) Resolution designating the St. Marcus Parsonage/Mathis House at 212 East North Avenue, as an Historic Site, in the 6th Aldermanic District.  
**Sponsors:** THE CHAIR  
**Attachments:** [Study Report](#)  
[Comptroller's Certificate](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
  
2. [091436](#) Resolution designating the Nicholas Senn Building, "Sydney Hih," at 300-318 West Juneau Avenue, as an Historic Building, in the 6th Aldermanic District.  
**Sponsors:** THE CHAIR  
**Attachments:** [Study Report](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
  
3. [091496](#) Resolution accepting the proposal submitted by Isaac Malone, doing business as Best Choice Mechanicals, to purchase the City-owned vacant lot at 4709 North Hopkins Street, in the 7th Aldermanic District.  
**Sponsors:** Ald. Wade  
**Attachments:** [Land Disposition Report](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
  
4. [091494](#) Resolution to facilitate housing development in the Metcalfe Park and North Division neighborhoods by authorizing the sale of approximately 40 City-owned vacant lots to Gorman & Company, Inc., in the 15th Aldermanic District.  
**Sponsors:** Ald. Hines Jr.

**Attachments:** [Land Disposition Report](#)  
[Fiscal Analysis](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)

5. [091516](#) Substitute resolution approving a letter of intent and lease between Talgo, Inc. and the Redevelopment Authority of the City of Milwaukee for part of 3533 North 27th Street and part of 3424 North 27th Street, in the 7th Aldermanic District.

**Sponsors:** Ald. Wade

**Attachments:** [Lease Report as of 3-16-10](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)

6. [091515](#) Substitute resolution approving the Land Disposition Report for part of a Redevelopment Authority property in the Menomonee Valley Industrial Center for sale to Ingeteam, Inc. for development of an office and manufacturing facility, in the 8th Aldermanic District.

**Sponsors:** Ald. Donovan

**Attachments:** [Land Disposition Report](#)  
[Term Sheet as of 3-16-10](#)  
[Term Sheet Exhibit A](#)  
[Term Sheet Exhibit B](#)  
[Term Sheet Exhibit C](#)  
[Term Sheet Exhibit D](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)

7. [091407](#) Resolution approving the Land Disposition Report for the properties at the northeast corner of Muskego and Mitchell for sale to Mitchell Street Market Lofts, LLC, for mixed-use development, in the 12th Aldermanic District.

**Sponsors:** Ald. Witkowiak

**Attachments:** [Land Disposition Report](#)  
[Proposed Substitute A](#)  
[Fiscal Note-Substitute](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)

8. [091157](#) A substitute ordinance relating to a change in zoning from Two-Family Residential to Industrial-Office, for parking lot expansion, on land located South of West National Avenue and East of South 22nd Street, in the 8th Aldermanic District.

**Sponsors:** THE CHAIR

**Attachments:** [City Plan Commission Letter](#)  
[Proposed Zoning Change Map](#)  
[Opposed-Revers-Crossman](#)  
[Affadavit for Zoning Change](#)  
[Notice Published on 2-8-10 and 2-15-10](#)  
[Parking Agreement](#)  
[Hearing Notice List](#)

9:30 A.M.

9. [091412](#) Substitute resolution directing the Department of City Development to sell the City-owned property at 1729-1731 W. Galena Street to the owners of the adjoining property at 1733-1735 W. Galena Street.
- Sponsors:** Ald. Bauman
- Attachments:** [Land Disposition Report](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
10. [091372](#) Resolution temporarily suspending razing and demolition activities funded by NSP Phase 1 and 2 until the Department of Neighborhood Services has made modifications in bidding requirements allowing for deconstruction activities.
- Sponsors:** Ald. Bauman and Ald. Bohl
- Attachments:** [Fiscal Note](#)  
[Hearing Notice List](#)
11. [091238](#) An ordinance extending the expiration date of zoning code regulations relating to off-premise automatic changeable message signs.
- Sponsors:** THE CHAIR
- Attachments:** [Zoning Meeting Letter 2-11-2010](#)  
[Notice Published on 2-19-10 and 2-26-10](#)  
[City Plan Commission Letter](#)  
[Fiscal Note](#)  
[Hearing Notice List](#)
12. [091319](#) An ordinance relating to regulations for on-premise automatic changeable message signs.
- Sponsors:** Ald. Davis
- Attachments:** [Zoning Meeting Letter 2-11-10](#)  
[Notice Published on 2-19-10 and 2-26-10](#)  
[City Plan Commission Letter](#)  
[Hearing Notice List](#)
13. [081558](#) An ordinance relating to code compliance requirements on foreclosed properties.

Sponsors: Ald. Hines Jr.

*--May be placed on file as no longer needed*

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