

## GRANT ANALYSIS FORM OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: City of Milwaukee Health Department (MHD), Clinical Services Branch

Contact Person & Phone No: Melissa Babler 414-286-8621

Category of Request

New Grant

Grant Continuation

Change in Previously Approved Grant

Previous Council File No. 231101

Previous Council File No. \_\_\_\_\_

Project/Program Title: State of Wisconsin HIV Prevention Grant

Grantor Agency: Wisconsin DHS

Grant Application Date: \_\_\_\_\_

Anticipated Award Date: 1/1/2025

1. **Description of Grant Project/Program (Include Target Locations and Populations):**  
This is an annual grant renewal from the Wisconsin Department of Health Services (DHS), that supports MHD's Sexual and Reproductive Health Program (SRH), located at the Keenan Health Center. These funds target HIV prevention education, testing supplies, dual protection supplies and education materials and conference training and education on best practices for those providing direct service to the community. All funds enable the SRH program to conduct HIV and other sexually transmitted infection testing, investigation, treatment and follow-up.
2. **Relationship to City-Wide Strategic Goals and Departmental Objectives:**  
Milwaukee continues to be a city with high rates of STI's that disproportionately affect minority communities. This grant supports work to educate, test and treat and provide prevention education to patients who may experience barriers receiving care.
3. **Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**  
These funds support the work of the SRH program in adequately testing, treating and educating patients in the City of Milwaukee and providing outreach testing services to patients experience barriers to care.
4. **Results Measurement/Progress Report (Applies only to Programs):**  
The program works closely with the State (DHS), and shares data on number of tests conducted, outreach performed. Additionally, data is collected on demographics of the population served including age, race, ethnicity and zip codes.
5. **Grant Period, Timetable and Program Phase-Out Plan:**  
Grant funds are for January 1<sup>st</sup> through December 31<sup>st</sup>, 2025.
6. **Provide a list of Subgrantees:**  
N/A
7. **If Possible, complete Grant Budget Form and attach to back.**  
Attached (CCFN 241039)