

**GRANT ANALYSIS FORM
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: Health/Home Environmental Health Division

Contact Person & Phone No: Amy Murphy Extension 8028

Category of Request

New Grant

Grant Continuation

Change in Previously Approved Grant

Previous Council File No.

Previous Council File No. 001157

Project/Program Title: Lead Hazard Reduction Grant
HUD Lead Based Paint Hazard Control Grant Extension

Grantor Agency: U.S. Department of Housing and Urban Development (HUD)

Grant Application Date: 06/14/02

Anticipated Award Date: 01/01/03

Please provide the following information:

1. Description of Grant Project/Program (Include Target Locations and Populations):

This grant extension will fund lead hazard reduction in 693 low-income housing units located in the Lead Program's target area. This is a primary prevention initiative as lead hazards will be remediated in high-risk homes before a child is poisoned.

2. Relationship to City-wide Strategic Goals and Departmental Objectives:

Reducing the number of children less than 6 years old with lead exposure and increasing the percentage of lead safe housing units in the target area are outcome indicators for the MHD Environmental Health Division.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

The MHD's Lead Program relies on HUD funding to fulfill its goal to eradicate childhood lead poisoning as a major childhood disease by the year 2010.

4. Results Measurement/Progress Report (Applies only to Programs):

- Number and percentage of lead-safe housing units in the target area
- Percentage of children with lead levels greater than 10 ug/dL.

5. Grant Period, Timetable and Program Phase-out Plan:

January 1, 2000 through May 31, 2005

6. Provide a List of Subgrantees:

Lisbon Avenue Neighborhood Development, Sherman Park Community Association, Hmong American Friendship Association, Sixteenth Street Community Health Center, Non-Profit Center of Milwaukee.

7. If Possible, Complete Grant Budget Form and Attach to Back.