

Fire Department

Aaron Lipski Chief

Joshua Parish **Assistant Chief David Hensley** Assistant Chief Schuyler Belott Assistant Chief

MEMORANDUM

TO:

Jeffrey Norman, Chief of Police

Paul Formolo, Assistant Chief of Police

FROM: David Hensley

Assistant Chief

DATE: 11/07/2023

RE:

Ambulance Company's Application for Approval

Attached is a copy of Superior Ambulance Service's application for certification as a certified provider. Please approve or deny application based on qualifications described in city ordinance 75-15 (6).

Upon completion, please return your recommendations for allowance or denial to my office.

If you have any questions or required further information, please contact Deputy Chief Michael Cieciwa at mcieci@milwaukee.gov or (414) 286-8981.

Thank you.

DAVID HENSLEY Assistant Chief

EMS, Training, and Education

CC: Heather Hecimovich Hough, MPD Chief of Staff **EMS Deputy Chief Michael Cieciwa**

City of Milwaukee Fire Department

Application for Ambulance Certification

Fee Must Accompany Application.

The license period is from January 1 to December 31.

\$1,210.00 - New Applicants \$1,100.00 - Renewals

Make check payable to the City of Milwaukee Fire Department

Check (✓) one: ☐ Indi		Check (✓) one: ✓						
	nership poration		Limited CertifieNon-Transporti					
	Mation	_	1 Mon-Hanshore	ing civis Provider				
1. NAME OF APPLICA	AME OF APPLICANT (If individual): Not Applicable							
	Business Name:							
Business Address:								
City:			State:	Zip:				
	s application been convicted of viol (s), date, charge, and penalty:	ating any federal or sta	ate laws, or local or	rdinances? Yes	□ No			
2. PARTNERSHIP (if a	pplicable): Not Applicable							
Name:								
Home Address:			States	71				
City.			State:	Zip:				
Phone:	Phone: Date of Birth:							
Name:	Name: _							
Home Address:			4					
City:			State:	Zip:				
Phone:			Date of Birth:					
	ATION: Superior Air-Ground A							
	4452 Patrita Dr Menomonee Falls,		*					
	ncorporation: <u>9/29/2017 Milwau</u>	kee, WI						
President: <u>David B. Hi</u>								
	95 W. Lake St							
City: Elmhurst			State: <u>IL</u>	Zip: <u>60126</u>				
Phone: <u>630-832-2</u>	000	Date of	of Birth <u>12/29/195</u>	i6				
Vice President: Mary F	ranco							
Home Address: 3	DS9 Deerfield Rd				·			
City: Riverwood			State: IL	Zip: <u>60015</u>				
Phone: <u>630-235-5</u> 4	118	Date o	f Birth: <u>8/21/1969</u>	9				

Secr	etary: Kimberly Pate Godden		
	Home Address: 2135 W. Walton St		
	City: Chicago	State: <u>IL</u>	Zip: <u>60622</u>
	Phone: 630-417-2287	Date of Birth: <u>07/26/197</u>	3
Trea	surer: Dave B. Hill III		
Hom	ne Address: <u>395 W. Lake St</u>		
	City: Eimhurst	State: IL	Zip: <u>60126</u>
Agei	nt: _CT Corporation		
	Home Address: 301 S Bedford St Suite 1		
	City: Madison	State: WI	Zip: <u>53703</u>
4.	OTHER REQUIREMENTS:		
	Do you have on file with the Fire Department, a valid and current certi	ficate of insurance for this lice	•
	Do you have a valid State of Wisconsin Inspection Certificate? Do you participate in the Emergency Medical Services System?		■ Yes □ No
	If yes, list service area number:		☐ Yes ■ No
	$Doyouw is hto participate in the {\tt Emergency Medical Services System?}$		■ Yes □ No
	Total number of vehicles in service: 35		
	Please attach a separate page listing all vehicles including city assign	ed number, and description (y	/ear, make and vin number).
5.	The undersigned agrees to inform the Milwaukee Fire Department wis supplied in this application. The undersigned shall not willfully refuse or franchise, or refuse to employ, or discharge any person otherwise or ancestry; and not seek such information as a condition of employm selection of personnel for training or promotion on the basis of such in	to provide those services off qualified because of race, colo nent or penalize any employe	ered under this license, permit, or, creed, sex, national origin
6.	The undersigned understand that this application does not entitle to is solely in the discretion of the Common Council.	he applicants to a license and	d that the granting of licenses
7.	I have a knowledge of the City Ordinances currently regulating the licer depose and say that I am the person named above and that all statements		
	SUBSCRIBED AND SWORN TO BEFORE ME THIS _ 21st day	of september	, 20 23
	Individual/Corporate President/Partn	er: 100 B.	Hust III
	Additional Partner/Corporate Vice Pr	esident Markan w	
	Notary Public, State of Wisconsin: Xoundary Times	771	SANDRA TINEO Official Seal
	My commission expires: December 11,2023	No My Co	tary Public - State of Illinois mmission Expires Dec 11, 2023
	Corporate Secretary:		
	Corporate Treasurer:	Nas Bly	W
Do	Not Write Below This Line	*	
	Clerk License# New Renev	val Date Filled	Date Granted