



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, January 18, 2012

9:00 AM

Council Chambers, 3rd Fl., City Hall

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

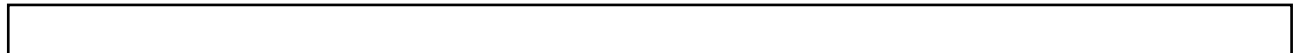
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 110910** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2011**
Motion relating to the recommendations of the Licenses Committee relative to licenses.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

1. **111006** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**
Motion relating to the recommendations of the Public Safety Committee relative to licenses.

PASSAGE OF THE FOLLOWING:

2. **111052** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**
A substitute ordinance relating to harassing or obscene communications, phone calls and messages made by electronic transmission.
3. **111172** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
A substitute ordinance relating to parking controls.
4. **111173** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

5. **111018** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**
Substitute resolution relative to application, acceptance and funding of a Regional Communication Interoperability Planning Grant. (Fire and Police Commission - Office of Homeland Security and Emergency Management)
6. **111164** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for the annual coordination and implementation of the Infant Mortality Summit.

PLACING ON FILE THE FOLLOWING:

7. **111204** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Communication from Chief of Police Edward Flynn and Milwaukee County Sheriff David Clarke relating to various public safety issues of concern to both the City and County of Milwaukee.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **111161** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
A substitute charter ordinance implementing provisions of 2011 Wisconsin Act 32 relating to the city's use of reverse auctions in public works projects.
2. **111213** **SPONSORED BY: Ald. Bohl and Ald. Donovan** **INTRODUCED ON: 12/20/2011**
An ordinance relating to the alley reconstruction recovery ratio.
3. **111263** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
A substitute ordinance to further amend the 2011 rates of pay of offices and positions in the City Service.
4. **111264** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
A substitute ordinance to further amend the 2012 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

5. **111163** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue. (Debt Service Fund-Bonded Debt - principal)
6. **111169** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution authorizing the extension of various grant funded positions within the Dept of Administration - Community Development Grants Administration and the Comptroller's Office-Revenue and Cost Division.
7. **111240** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Substitute resolution relating to special taxes or assessments for the year 2011.

PLACING ON FILE THE FOLLOWING:

8. **111143** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
9. **111165** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**

Substitute resolution relative to application, acceptance and funding of the Public Health 101 Grant from the UW-Milwaukee School of Public Health.

10. 111206

SPONSORED BY: THE CHAIR

INTRODUCED ON: 12/20/2011

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **111233** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
A substitute ordinance relating to revisions of various provisions of the code for purposes of correcting errors, clarifying language and eliminating obsolete provisions.

ADOPTION OF THE FOLLOWING:

2. **101578** **SPONSORED BY: Ald. Murphy, Ald. Witkowski, Ald. Bohl, Ald. Davis, Ald. Donovan and Ald. Hamilton** **INTRODUCED ON: 04/12/2011**
Substitute resolution relating to the City of Milwaukee's position on the Western Milwaukee County Electric Reliability Project.
3. **110995** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**
Substitute resolution authorizing the return of real estate located at 3002 W Juneau Ave, in the 4th Aldermanic District to its former owner. (Deidre Cox)
4. **111062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**
Substitute resolution relating to an appeal from Loretta Hays-Powell for property damage. (5th Aldermanic District)
5. **111133** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution authorizing payment of the claim of Cathedral Place, LLC.
6. **111144** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Substitute resolution authorizing the return of real estate located at 1917 N 55th Street, in the 10th Aldermanic District to its former owner. (Patrick Brohm)
7. **111145** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Substitute resolution authorizing the return of real estate located at 2330 N 19th Street, in the 15th Aldermanic District to its former owner. (Annie Nixon)
8. **111151** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution authorizing payment of the claim of Michael Paynter.
9. **111160** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution authorizing the proper City officials to execute an amendment to the contract between the City and Harris & Harris for the collection of overdue Municipal Court judgments.

- 19. 111236 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/20/2011**
Appointment of Jessie Spraggins to the Ethics Board by the Mayor. (15th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

- 20. 110458 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/26/2011**
Resolution relating to legislative bills.

- 21. 111254 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/20/2011**
Communication from the City Attorney relative to expenditures from the Outside Counsel/Expert Witness Fund Special Purpose Account.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

22. Claims against the city:

- a. 111066 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/30/2011**
Resolution relating to an appeal from Loretta Bailey for property damage. (15th Aldermanic District)

- b. 111103 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/30/2011**
Resolution relating to the claim of Ken Wolf for personal injuries. (6th Aldermanic District)

- c. 111104 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/30/2011**
Resolution relating to the claim of Atty. Mark Schoenfeldt on behalf of Matt Sisson for personal injuries.

8. **111189** **SPONSORED BY: Ald. Hines Jr. and
Ald. Wade** **INTRODUCED ON: 12/20/2011**

Substitute resolution authorizing the sale of City-owned houses and vacant lots to United Christian Church for development of scattered-site, affordable housing, in the 7th and 15th Aldermanic Districts.

9. **111212** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 12/20/2011**

Resolution approving the Land Disposition Report conveying a building site at Center and Buffum Streets to Heartland Housing, Inc. for supportive housing development, in the 6th Aldermanic District.

---The following items may be referred from the SPECIAL Zoning, Neighborhoods and Development Committee meeting held on Wednesday, January 18, 2012 at 8:30 A.M.

THE ZONING, NEIGHBORHOODS AND DEVELOPMENT COMMITTEE FURTHER RECOMMENDS:

PASSAGE OF THE FOLLOWING:

10. **111040** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**

A substitute ordinance relating to the change in zoning from Local Business to a Detailed Planned Development known as Friendship Gardens, for residential development, on lands located on the south side of West Vliet Street, between North 37th Street and North 37th Place, in the 15th Aldermanic District.

11. **111041** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/30/2011**

A substitute ordinance relating to the change in zoning from Industrial-Heavy to Industrial-Mixed, for redevelopment of the building, on lands located on the north side of West Pierce Street, east of South 16th Street, in the 12th Aldermanic District.

ADOPTION OF THE FOLLOWING:

12. **111110** **SPONSORED BY: Ald. Hines Jr.** **INTRODUCED ON: 11/30/2011**

Resolution approving the Land Disposition Report for the properties at 3701 to 3717 West Vliet Street for conveyance to United Methodist Children's Services of Wisconsin, Inc. for development of Friendship Gardens, in the 15th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **111227** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 12/20/2011**
An ordinance relating to sister city annual reports.

ADOPTION OF THE FOLLOWING:

2. **111185** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 12/20/2011**
Resolution terminating the sister city relationship with Manisa, Turkey.
3. **111197** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 12/20/2011**
Substitute resolution authorizing the Department of Administration - Office of Environmental Sustainability to accept and expend a sub-recipient grant from the Midwest Renewable Energy Association funded by the United States Department of Energy SunShot Grant to promote and facilitate the use of solar power.
4. **111223** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 12/20/2011**
Substitute resolution authorizing the transfer of the 2011 Community Development Block Grant funding from the YMCA-Community Development Corp. to the Community First Inc. organization.

CONFIRMATION OF THE FOLLOWING:

5. **111243** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Appointment of Na-Tiyana Davis to the 15th Aldermanic District representative to the Youth Council.
6. **111244** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Appointment of Gabriella Leachmon to the 9th Aldermanic District representative to the Youth Council.
7. **111245** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Appointment of Keenan Gibson to the 2nd Aldermanic District representative to the Youth Council.
- 111241** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Appointment of Lincoln Fowler to the East Side Architectural Review Board by the Mayor.
8. **110952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2011**

Communication from the Sister Cities Committee relating to its 2010 Annual Report and Activities.

9. 111129 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 12/20/2011****

Communication from the Department of Public Works regarding the 2010 Residents Preference and Emerging Business Enterprise Programs relating to their annual reports.

10. 111180 **SPONSORED BY: THE CHAIR **INTRODUCED ON: 12/20/2011****

Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from July 1, 2011 through December 31, 2011.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

1. 101162 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2011**
Substitute resolution granting a special privilege to KP Liquor and Food Inc to construct and maintain a barrier free access ramp in the public right-of-way for the premises at 2816 West Fond du Lac Avenue, in the 15th Aldermanic District.

2. 101302 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/08/2011**
Substitute resolution granting a special privilege to Four Gems LLC to construct and maintain a barrier free access ramp in the public right-of-way for the premises at 2301-09 North Holton Street, in the 3rd Aldermanic District.

3. 110407 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2011**
Substitute resolution granting a special privilege to Jeraug Inc to construct and maintain a raised patio in the public right-of-way for the premises at 7602 West Lisbon Avenue, in the 5th Aldermanic District.

4. 110448 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2011**
Substitute resolution to vacate North 10th Street from West St. Paul Avenue to West Tory Hill, in the 4th Aldermanic District.

5. 110450 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2011**
Substitute resolution to vacate North Hibernia Street from North 10th Street to West Tory Hill, in the 4th Aldermanic District.

6. 110612 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 09/01/2011**
Substitute resolution to vacate the unimproved north-south alley in the block bounded by South 17th Street, South 18th Street, West Morgan Avenue and West Wilbur Avenue, in the 13th Aldermanic District.

7. 110865 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2011**
Substitute resolution to vacate the unimproved north-south alley in the block bounded by North 88th Street, North 89th Street, West Hampton Avenue and West Stark Street, in the 5th Aldermanic District.

8. 110869 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2011**
Substitute resolution to vacate the unimproved alley in the block bounded by North 82nd Street, North 83rd Street, West Nash Street and West Vienna Avenue, in the 5th Aldermanic District.

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9. 110906 **SPONSORED BY: Ald. Wade** **INTRODUCED ON: 11/02/2011**
Resolution directing negotiations with the Village of Greendale regarding the Village's request for an enhanced level of water service.
10. 111102 **SPONSORED BY: Ald. Bohl and Ald. Hamilton** **INTRODUCED ON: 11/30/2011**
Substitute resolution authorizing the Department of Administration - Office of Environmental Sustainability and the Department of Public Works to apply for, accept and expend a grant from the Wisconsin Coastal Management Program relating to use of environmentally-friendly, "green" practices when reconstructing streets.
11. 111152 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution to remove obstructions and to remove or reconstruct encroachments, projections, and special privileges from streets and alleys on the 2012 paving program.
12. 111156 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution relative to the cost participation and installation of a new traffic control signal at the intersection of West Lapham Boulevard and South 13th Street under a Highway Safety Improvement Program project in the 12th Aldermanic District at a total estimated cost of \$64,758.65, with an estimated grantor share of \$58,282.78, and an estimated City share of \$6,475.87.
13. 111157 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution relative to the cost participation and installation of traffic signal improvements under five Highway Safety Improvement Program projects in various Aldermanic Districts at a total estimated cost of \$1,843,301.51, with an estimated grantor share of \$1,658,971.36, and an estimated City share of \$184,330.15.
14. 111166 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$22,000 for a total estimated cost of these projects being \$340,000.
15. 111167 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$6,027,100 for a total estimated cost of \$6,133,000.
16. 111168 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$922,000 for a total estimated cost of these projects being \$3,467,000.
17. 111170 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
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Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$8,930,000 for a total estimated cost of these projects being \$9,907,000.

18. 111174 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution relative to the 2012 Capital Improvement Program to provide funds for underground conduit work at various locations.
19. 111175 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution relative to the 2012 Capital Improvement Program to provide funds for the maintenance of the underground conduit manholes at various locations.
20. 111176 **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 12/20/2011**
Resolution granting the Riverwest Neighborhood Association permission to place benches with integral planters and moveable planters at various locations within its neighborhood within various public rights-of-way in the 3rd Aldermanic District.
21. 111177 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution directing the proper City officers to execute underground conduit and manhole easements to allow existing City conduit, manholes and cabling to remain in place on the block bounded by West Land Place, West Reservoir Avenue, North 6th Street and North 7th Street, in the 6th Aldermanic District.
22. 111178 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution rescinding special privileges granted to direct sellers that are no longer necessary.
23. 111183 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal/State Aid paving of North 91st Street/North Swan Road from West Hampton Avenue to West Flag Avenue in the 2nd and 5th Aldermanic Districts at a total estimated cost of \$36,247.09, with an estimated grantor share of \$28,997.67, and an estimated City share of \$7,249.42.
24. 111184 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/20/2011**
Resolution authorizing the Commissioner of Public Works to enter into a Local Force Account contract with the Wisconsin Department of Transportation for the design of traffic signals, traffic signs and street lighting improvements in conjunction with the reconstruction of the Zoo Interchange in 2012; with the total cost being \$48,988.91 of which 100% is grantor funded.
25. 111211 **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 12/20/2011**

