

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECT/SPROGRAMS**

**Department/Division:** Health - Office of Violence Prevention

**Contact Person & Phone No:** Terry Perry – X8553

**Category of Request**

**New Grant**

**Grant Continuation**

**Previous Council File No.** 080287

**Change in Previously Approved Grant**

**Previous Council File No.**

**Project/Program Title:** Mayors Against Illegal Guns Regional Coordinator Grant

**Grantor Agency:** Joyce Foundation

**Grant Application Date:** June 2009

**Anticipated Award Date:** December 2010

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

This grant award is intended to provide a Coordinator to work under the direction of the Office of Violence Prevention to help advance local and state initiatives to combat illegal guns and prevent gun violence. In coordination with city departments, the Coordinator will develop gun violence reduction and gun safety strategies and programs. The Coordinator will also serve as a primary point of contact to the National Mayors Against Illegal Guns Coalition (MAIG) and would act as a liaison to local and regional officials and other key stakeholders.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

The work of the Coordinator directly supports MHD goals of reducing violence through linked prevention strategies and will advance the directive of the Mayor and the Common Council to reduce the proliferation of illegal guns in our community.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

The grant is necessary to fund staffing to support project activities including coordination and planning of gun violence prevention and illegal gun-related initiatives, events, and media opportunities in Milwaukee and the region.

**4. Results Measurement/Progress Report (Applies only to Programs):**

Program and financial reporting are required semi-annually during the course of the grant period.

**5. Grant Period, Timetable and Program Phase-out Plan:**

The grant year is November 17, 2009 through November 16, 2010.

**6. Provide a List of Sub grantees:**

Not applicable

**7. If Possible, Complete Grant Budget Form and Attach to Back.**