



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, September 22, 2020

9:00 AM

VIRTUAL MEETING

*This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.*

**Cavalier Johnson**, 2nd District

*President*

**Ashanti Hamilton**, 1st District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**Nikiya Dodd**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**JoCasta Zamarripa**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Scott P. Spiker**, 13th District

**Marina Dimitrijevic**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.













Communication from the Department of Public Works relating to the suspension of overnight parking regulations.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

29. **200470**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
A substitute ordinance to further amend the 2020 rates of pay of offices and positions in the City Service.
30. **200471**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
A substitute ordinance to further amend the 2020 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

31. **191853**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/24/2020**  
Substitute resolution authorizing the Department of Employee Relations to execute a contract with a third party administrator for the City's Flexible Spending and Health Reimbursement Arrangement.
32. **200080**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
33. **200207**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Substitute resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.
34. **200335**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Substitute resolution outlining the process and communication of 2021 health and dental insurance premium rates.
35. **200336**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Substitute resolution approving health plan benefit design changes for 2021.
36. **200337**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2020**  
Substitute resolution authorizing the Department of Employee Relations to execute a contract(s) for voluntary benefits for City employees.
37. **200551**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution relative to the acceptance and funding of the 2020 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the State of Wisconsin Department of Health Services.





47. 200643

**SPONSORED BY: Ald. Coggs and Ald. Lewis**

**INTRODUCED ON: 09/01/2020**

Communication from the Department of Administration relating to its long-term plans for recruiting, hiring, and retaining candidates for certain high-level positions in City government.



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Resolution relating to the appeal of Isabel Monreal for property damage. (14th Aldermanic District)

56. **200559**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 3027-29 N. 9th Street, in the 6h Aldermanic District, to its former owner Maria Melendez.
57. **200560**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 1932-34 W. Greenfield Avenue, in the 12th Aldermanic District, to its former owner Maria Melendez.
58. **200561**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 1112 S. 23rd Street, in the 8th Aldermanic District, to its former owner Maria Melendez.
59. **200562**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 3214 W. Lincoln avenue, in the 8th Aldermanic District, to its former owner Maria Melendez.
60. **200563**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 1504 W. Mitchell Street, in the 12th Aldermanic District, to its former owner Maria Melendez.
61. **200564**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution authorizing the return of real estate located at 735 W. Windlake Avenue, in the 12th Aldermanic District, to its former owner Maria Melendez.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

62. **191491**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Resolution relating to the claim of Shekella Steele.
63. **191597**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Resolution relating to the claim of Melissa Scott
64. **191612**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Resolution relating to the appeal of RaQiba Malik for property damage. (15th Aldermanic District)
65. **191838**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/03/2020**  
Resolution relating to the claim of Safeco Insurance on behalf of Joel and Katherine Benway.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

66. **200578**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
A substitute ordinance relating to parking controls.
67. **200579**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
A substitute ordinance relating to traffic controls.
68. **200605**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
A substitute ordinance relating to ambulance regulations and charges.

**ADOPTION OF THE FOLLOWING:**

69. **200456**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
Resolution approving an Emergency Medical Services intergovernmental agreement between the City of Milwaukee and Milwaukee County for 2021-25.
70. **200478**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
Resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Fire Department for the efforts related to the response to COVID-19 in our community.

**CONFIRMATION OF THE FOLLOWING:**

71. **200582**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Appointment of Nancy Yarbrough to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
72. **200601**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Appointment of Sandra Zapata to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
73. **200602**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Appointment of Jermaine Reed to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.
74. **200603**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Appointment of Janan M. Najeeb to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President.









**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

86. **200132**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Substitute resolution approving annexation of territory to Business Improvement District No. 19 (Villard Avenue), in the 1st Aldermanic District.
87. **200377**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 07/07/2020**  
Substitute resolution approving annexation of territory to Business Improvement District No. 8 (Historic King Drive), in the 6th Aldermanic District.
88. **200592**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Substitute resolution relative to the funding of the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") (Pub. L. No. 116-136) for Emergency Solutions Grant-CV from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.
89. **200613**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/01/2020**  
Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.
90. **200614**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/01/2020**  
Resolution relative to acceptance and funding of an Interlibrary Services Grant.

**CONFIRMATION OF THE FOLLOWING:**

91. **200446**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
Reappointment of Sam Denny to the Business Improvement District #15 by the Mayor. (6th Aldermanic District)
92. **200447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
Appointment of Thomas Olejniczak to the Business Improvement District #26 by the Mayor. (8th Aldermanic District)
93. **200505**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/28/2020**  
Appointment of Joan Johnson as Milwaukee Public Library Director by the Mayor.
94. **200568**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2020**  
Reappointment of Larry Adams to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)



**THE STEERING & RULES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

98. **181172**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 11/05/2018**  
Communication from the Commissioner of Health relating to the 90-day Plan for the Health Department.
99. **181810**      **SPONSORED BY: Ald. Coggs and Ald. Hamilton**      **INTRODUCED ON: 03/26/2019**  
Communication relating to efforts to ensure community benefits as a result of the Democratic Party's national convention being held in the City of Milwaukee.
100. **191221**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 11/08/2019**  
Communication from the Democratic National Committee's 2020 Convention Host Committee relating to on-going convention preparation activities.
101. **191543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Communication from the Democratic National Convention Host Committee Relating to Major Convention Events.
102. **191544**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Communication from the Democratic National Convention Host Committee Relating to Ongoing Community Engagement Efforts.
103. **191545**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2020**  
Communication from the Democratic National Convention Host Committee Relating to Convention Security/Transportation Strategy.
104. **200196**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/27/2020**  
Communication from the Democratic Convention Host Committee relating to the 2020 Convention.
105. **200518**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 07/28/2020**  
Communication from the Department of Administration relating to an update on its Government Alliance on Race and Equity work group.
106. **200652**      **SPONSORED BY: Ald. Perez, Ald. Johnson, Ald. Kovac and Ald. Coggs**      **INTRODUCED ON: 09/01/2020**  
Communication from the Department of Administration - Budget and Management Division relating to its plans for reducing the budget of the Milwaukee Police Department by 10 percent.



**MATTERS FOR IMMEDIATE ADOPTIONS**

107. **200631**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/22/2020**  
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2021.
108. **200638**      **SPONSORED BY: Ald. Bauman and Ald. Johnson**      **INTRODUCED ON: 09/22/2020**  
Resolution relating to the proclamation of Mayor Tom Barrett, issued March 19, 2020, relating to a state of emergency in the City of Milwaukee.
109. **200734**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/22/2020**  
Resolution approving final certified survey maps.
110. **200744**      **SPONSORED BY: Ald. Coggs, Ald. Hamilton, Ald. Johnson, Ald. Bauman, Ald. Dodd, Ald. Rainey, Ald. Zamarripa, Ald. Lewis, Ald. Murphy, Ald. Borkowski, Ald. Perez, Ald. Spiker, Ald. Dimitrijevic and Ald. Stamper**      **INTRODUCED ON: 09/22/2020**  
Resolution expressing the City's support for federal legislation declaring racism to be a public health crisis, the Anti-Racism in Public Health Act of 2020.
111. **200745**      **SPONSORED BY: Ald. Coggs, Ald. Perez, Ald. Zamarripa, Ald. Stamper, Ald. Hamilton, Ald. Johnson, Ald. Kovac, Ald. Bauman, Ald. Dodd, Ald. Rainey, Ald. Lewis, Ald. Murphy, Ald. Borkowski, Ald. Spiker and Ald. Dimitrijevic**      **INTRODUCED ON: 09/22/2020**  
Resolution requesting the federal government to investigate reports that the U.S. Immigration and Customs Enforcement agency performed hysterectomies on federal immigration detainees without their consent, and to provide information on the findings of this investigation to the American people.
112. **200746**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 09/22/2020**  
Resolution amending Common Council File Number 190670 relating to the creation of a Citizen Anti-Displacement Advisory Committee.
113. **200747**      **SPONSORED BY: Ald. Stamper, Ald. Hamilton, Ald. Lewis, Ald. Zamarripa, Ald. Kovac, Ald. Coggs and Ald. Rainey**      **INTRODUCED ON: 09/22/2020**  
Resolution directing the Department of Employee Relations and urging the Fire and Police Commission to develop and implement a zero tolerance policy for racist or sexist practices, behaviors and actions within all City departments, agencies and divisions.

