



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes STEERING & RULES COMMITTEE

*ALD. WILLIE L. HINES, Jr., CHAIR*  
*Ald. Michael J. Murphy, Vice-Chair*  
*Ald. Joe Davis, Sr., Ald. Ashanti Hamilton, Ald. James*  
*Witkowiak, Ald. Robert Bauman, Ald. Robert Donovan, and*  
*Ald. James Bohl, Jr.*

*Staff Assistant, Terry MacDonald, 286-2233*  
*Fax: 286-3456, tmacdo@milwaukee.gov*  
*Legislative Liaison, Richard Watt, 286-2253,*  
*rwatt@milwaukee.gov*

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Wednesday, March 31, 2010

1:30 PM

Room 301-B, City Hall

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### Meeting convened: 1:37 P.M.

**Present** 7 - Hines Jr., Murphy, Davis, Witkowski, Witkowiak, Bauman, Bohl

**Excused** 1 - Donovan

### Roll call taken at 2:50 P.M.

**Present** 6 - Hines Jr., Murphy, Witkowski, Witkowiak, Bauman, Bohl

**Excused** 2 - Davis, Donovan

1. [081636](#) Communication from the Department of Administration regarding a status report on the economic stimulus funds.

**Sponsors:** THE CHAIR

*Individuals present:*

*Sharon Robinson, Director of the Dept. of Administration*

*Mark Nicolini, Director, Dept. of Admin., Budget & Management Div.*

*Steve Mahan, Director, Dept. of Admin., Community Development Grants Admin.*

*Bobbi Marsells, Housing Authority of the City of Milwaukee (HACM)*

*Erick Shambarger, Dept. of Admin., Budget & Management Div.*

*Linda Stewart, Milwaukee Area Workforce Investment Board*

*Jeff Mantes, Commissioner of Public Works*

*Clark Wantoch, Dept. of Public Works, Infrastructure Services*

*Sue Kenealy, Dept. of Admin.*

*Art Dalhberg, Commissioner of the Dept. Neighborhood Services*

*Tom Mishefske, Dept. of Neighborhood Services*

*Tory Kress, Redevelopment Authority of the City of Milwaukee (RACM)*

*Paul Henningsen, Ogden Real Estate Company*

*Martha Brown, Deputy Commissioner of the Dept. of City Development*

*Ms. Robinson gave a PowerPoint presentation.*

*Ald. Murphy asked Mr. Mahan to have the monthly Neighborhood Stabilization Program funding allocation activity data (broken down by Aldermanic Dist.) sent to all Council members.*

**A motion was made by ALD. MURPHY that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 6 - Hines Jr., Murphy, Witkowski, Witkowiak, Bauman and Bohl

**No** 0

**Excused** 2 - Davis and Donovan

2. [090185](#) Communication from the office of the City Attorney relating to the status of Summerfest lease negotiations.

**Sponsors:** THE CHAIR

**A motion was made by ALD. MURPHY that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 6 - Hines Jr., Murphy, Witkowski, Witkowiak, Bauman and Bohl

**No** 0

**Excused** 2 - Davis and Donovan

**Meeting adjourned: 3:26 P.M.**

**Terry J. MacDonald  
Staff Assistant**