



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, September 25, 2018

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Terry L. Witkowski</b> , 13th District
<b>VACANT</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

- 1.     180888            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/25/2018**  
          Communications from the City Clerk relating to various commendatory/condolatory  
          resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

2.     **180721**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 09/05/2018**

Communication from the License Division relating to Class "B" Tavern licenses issued by the City Clerk.

3.     **180722**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 09/05/2018**

Communication from the License Division relating to a list of all Class "B" special licenses issued by the City Clerk in 2017.

**APPROVAL OF THE FOLLOWING:**

4.     **180546**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 07/10/2018**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*



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11. **180527**      **SPONSORED BY: Ald. Kovac, Ald. Johnson and Ald. Witkowski**      **INTRODUCED ON: 07/31/2018**  
Substitute resolution expressing support for the City of Milwaukee's Framework for Green Infrastructure Plan.
12. **180626**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for the cost participation and installation of traffic control signals in conjunction with the Federal State aid paving and bridge construction on IH 43 from West Howard Avenue to the Valley Bridge in various Aldermanic districts with a total estimated cost increase for the project of \$75,000, with one hundred percent of increase being Grantor funded.
13. **180641**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 07/31/2018**  
Substitute resolution granting a special privilege to Brunch MKE LLC to install and maintain two dumpsters in the public right-of-way for the premises located at 800 North Plankinton Avenue, in the 4th Aldermanic District.
14. **180683**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 09/05/2018**  
Resolution relative to the application, acceptance, and funding of a Private Property Inflow and Infiltration grant from the Milwaukee Metropolitan Sewerage District for a project in the area bounded by West Harrison Avenue, West Kinnickinnic River Parkway, South 60th Street, and South 72nd Street in the 11th alderman district.
15. **180699**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 09/05/2018**  
Resolution approving a Third Amendment to and Extension of Lease Agreement with Federal Marine Terminals, Inc.
16. **180747**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution authorizing acceptance of various City-owned utility Easements in vacated North 28th Street between West Wisconsin Avenue and West Wells Street, in the 4th Aldermanic District.
17. **180758**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$75,000 for a total estimated cost of these projects being \$610,000.
18. **180759**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$374,000 for a total estimated cost of these projects being \$ 4,537,000.
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19. 180760 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**  
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,245,000 for a total estimated cost of these projects being \$1,961,000.
20. 180761 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**  
Resolution authorizing the Commissioner of Public Works and Comptroller to execute two State Municipal Agreements with the Wisconsin Department of Transportation for the installation of traffic signal improvements and to fund preliminary engineering for two projects at 152 intersections in various Aldermanic Districts with a total estimated cost of \$199,302, with an estimated grantor share of \$179,371, and an estimated City share of \$19,931.
21. 180771 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/05/2018**  
Resolution relating to the acceptance and funding of a Great Lakes Restoration Initiative grant from the Milwaukee Metropolitan Sewerage District in the amount of \$85,000 for the installation of a green alley in a portion of the alley between South 9th Street and South 10th Street, between West Lapham Boulevard and West Historic Mitchell Street, in the 12th Aldermanic District.
22. 180774 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**  
Resolution authorizing the proper City officials to execute a Quit Claim Deed document conveying sanitary and combined sewers located in vacated West Rogers Street west of South 1st Street, in the 14th Aldermanic District.
23. 180790 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/05/2018**  
Resolution authorizing the proper City officials to acquire property for public right-of-way purposes to widen West Winnebago Street from West Juneau Avenue northerly to a point and West Juneau Avenue at West Winnebago Street, in the 4th Aldermanic District.
24. 180802 **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/05/2018**  
Resolution approving an Easement Agreement related to the installation of green infrastructure improvements on a portion of the Brown Street Academy, located at 2029 North 20th Street in the 15th Aldermanic District.
25. 180817 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/05/2018**  
Substitute resolution directing the Department of Public Works to develop a protocol for the installation of solar-powered speed boards as traffic-calming installations under s. 115-42.5 of the Milwaukee Code of Ordinances.

**PLACING ON FILE THE FOLLOWING:**

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26. **140231**      **SPONSORED BY: Ald. Perez and Ald. Bauman**      **INTRODUCED ON: 05/13/2014**  
Substitute resolution granting a special privilege to Shakers, Inc. for the occupancy of, and the construction and maintenance of various encroachments in, the public right-of-way of the west leg of the east-west alley abutting the premises located at 422-424 South 2nd Street, in the 12th Aldermanic District.
27. **140577**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/22/2014**  
Resolution to vacate North Edison Street from East Cherry Street to East Knapp Street, in the 3rd Aldermanic District.
28. **150005**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution granting a special privilege to 5th Ward Entertainment LLC for a platform for dining in the public right-of-way for the premises at 216 South 2nd Street, in the 12th Aldermanic District.
29. **150007**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/21/2015**  
Resolution granting a special privilege to Old World Development LLC for a parklet in the public right-of-way for the premises at 1103 North Old World Third Street, in the 4th Aldermanic District.
30. **150390**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/21/2015**  
Resolution granting a special privilege to Dieter Wegner for a parklet in the public right-of-way for the premises at 524 South 2nd Street, in the 12th Aldermanic District.
31. **150474**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/21/2015**  
Resolution granting a special privilege to 2301 S Logan Avenue LLC for entrance steps and platform in the public right-of-way for the premises at 2301 South Logan Avenue, in the 14th Aldermanic District.
32. **150638**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2015**  
Resolution granting a special privilege to Brian Jost for a safety mirror mounted to a city-owned light pole in the public right-of-way for the premises at 118 South 2nd Street, in the 12th Aldermanic District.
33. **160065**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution granting a special privilege to Jefferson Block LLC for a parklet in the public right-of-way for the premises at 525 East Menomonee Street, in the 4th Aldermanic District.
34. **160259**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/14/2016**  
Resolution granting a special privilege to 153 North Milwaukee LP for installation of a parklet for the premises at 330 East Menomonee Street, in the 4th Aldermanic District.
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**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

42. **170638**      **SPONSORED BY: Ald. Coggs, Ald. Lewis, Ald. Perez, Ald. Rainey, Ald. Stamper, Ald. Murphy and Ald. Johnson**      **INTRODUCED ON: 07/31/2017**  
A substitute ordinance relating to purchasing guidelines.
43. **180648**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
44. **180649**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
A substitute ordinance to further amend the 2018 offices and positions in the City Service.
45. **180813**      **SPONSORED BY: Ald. Donovan, Ald. Borkowski, Ald. Bauman, Ald. Hamilton, Ald. Perez, Ald. Stamper, Ald. Rainey and Ald. Lewis**      **INTRODUCED ON: 09/05/2018**  
A substitute ordinance establishing a Milwaukee Inspector General within the Common Council-City Clerk's Office.  
*(Committee Vote: Three "ayes", one "no", and one abstention)*

**ADOPTION OF THE FOLLOWING:**

46. **180150**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/08/2018**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.
47. **180383**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2018**  
Substitute resolution authorizing the Department of Employee Relations to execute a contract for the administration of LTD and FMLA benefits
48. **180663**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
49. **180750**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Substitute resolution relative to the acceptance and funding of the 2018-19 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

57. **180474**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 06/20/2018**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to provide for voting pre-registration of 16- and 17-year-olds; for the acceptance of a mobile-compatible electronic voter identification system; and for universal voter registration.
58. **180485**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 06/20/2018**  
Resolution relating to various voter registration initiatives.
59. **180709**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 09/05/2018**  
Resolution urging Milwaukee Public Schools to pre-register all students 18 years of age and older to vote.
60. **180714**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution authorizing payment of the claim of Myra Flynn in the amount of \$72,000.
61. **180739**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution authorizing payment of the settlement of claims raised by Michael T. Wilson in the amount of \$35,000.
62. **180743**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 09/05/2018**  
Substitute resolution commending The Kroger Company for moving toward the permanent elimination of plastic shopping bags.
63. **180748**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution authorizing settlement of claims in the lawsuit entitled Thanks-a-Lot LLC, et al. v. City of Milwaukee, for the total amount of \$2,516.77.
64. **180749**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution authorizing settlement of claims in the lawsuit entitled Haven Funds, LLC v. City of Milwaukee, for the total amount of \$17,047.88.
65. **180773**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2017 tax roll, plus interest applicable to date of repayment, if appropriate.
66. **180787**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**



Resolution relating to the appeal of Eula Edwards for property damages. (6th Aldermanic District)

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

77. **180346**      **SPONSORED BY: Ald. Bauman and Ald. Kovac**      **INTRODUCED ON: 05/30/2018**  
A substitute ordinance relating to parking meter rates.
78. **180463**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 06/20/2018**  
A substitute ordinance relating to ambulance conveyance rates and ancillary charges.  
Sections
79. **180488**      **SPONSORED BY: Ald. Bauman and Ald. Kovac**      **INTRODUCED ON: 06/20/2018**  
A substitute ordinance relating to parking regulations and metered parking spaces.
80. **180710**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
A substitute ordinance relating to parking controls.
81. **180711**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

82. **180781**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/05/2018**  
Resolution authorizing the Milwaukee Police Department to accept a donation of 53 LED Headlights to be installed on the motorcycle fleet of the Milwaukee Police Department from J.W. Speaker. These lights and services are valued at approximately \$37,000.

**CONFIRMATION OF THE FOLLOWING:**

83. **180622**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Appointment of Kenneth Harris, Jr. to the Safety and Civic Commission by Ald. Stamper.
84. **180717**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Appointment of Dana World-Patterson to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (7th Aldermanic District)
85. **180725**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Appointment of Annika Leonard to the Milwaukee Commission on Domestic Violence and Sexual Assault, by the Common Council President.



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

**89.      180316                  SPONSORED BY: Ald. Kovac    INTRODUCED ON: 05/30/2018**

A substitute ordinance relating to the 1st Amendment to the General Planned Development known as Columbia St. Mary's and the 3rd Amendment to the Detailed Planned Development known as Columbia St. Mary's, Phase 1, to remove the northeast portion of 2320 North Lake Drive along North Terrace Avenue and rezone that portion to Single-Family Residential, RS5, to accommodate the creation of three single-family lots on the subject site located on the west side of North Terrace Avenue, north of East North Avenue, in the 3rd Aldermanic District.

**90.      180440                  SPONSORED BY: Ald. Murphy    INTRODUCED ON: 06/20/2018**

A substitute ordinance relating to the establishment of a Shoreland-Wetland Overlay Zone, WL, known as Dineen Park, located on the south side of West Melvina Street and West Vienna Avenue, east of West Appleton Avenue, in the 10th Aldermanic District.

**91.      180532                  SPONSORED BY: THE CHAIR    INTRODUCED ON: 07/10/2018**

A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Park Place, Stage 25, to permit the expansion of a surface parking lot for an existing office building at 11002 West Park Place, in the 5th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

**92.      180168                  SPONSORED BY: THE CHAIR    INTRODUCED ON: 05/03/2018**

Substitute resolution relating to the Permanent Historic Designation of the property at 2635 West Greenfield Avenue (also addressed at 1406 South Layton Boulevard) in the 8th Ald. District.

**93.      180511                  SPONSORED BY: THE CHAIR    INTRODUCED ON: 07/10/2018**

Resolution approving a final Certified Survey Map for land located on the south side of East Bay Street and the northeast side of South Kinnickinnic Avenue to combine parcels into one parcel and to dedicate land for public alley purposes, in the 14th Aldermanic District.

**94.      180584                  SPONSORED BY: Ald. Kovac    INTRODUCED ON: 07/10/2018**

Substitute resolution authorizing City of Milwaukee entry into an Open Space Restriction Agreement concerning part of 2320 North Lake Drive, Milwaukee, Wisconsin, in the 3rd Aldermanic District.

**95.      180615                  SPONSORED BY: Ald. Kovac    INTRODUCED ON: 07/18/2018**





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- 104. 180780 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 09/05/2018**  
Resolution approving revised terms for the Hamburger Lofts LLC project, in the 14th Aldermanic District.
- 105. 180792 SPONSORED BY: Ald. Hamilton and Ald. Rainey INTRODUCED ON: 09/05/2018**  
Resolution regarding Century City Redevelopment Corporation and end of new market tax credit 7-year compliance period and authorizing related real property conveyances and other end-of-compliance period actions, in the 1st and 7th Aldermanic Districts.
- 106. 180793 SPONSORED BY: Ald. Donovan INTRODUCED ON: 09/05/2018**  
Resolution approving the Land Disposition Report for property in the Menomonee Valley Industrial Center for sale to Mulhaney Properties, LLC for expansion of the Badger Railing manufacturing facility, in the 8th Aldermanic District.
- 107. 180808 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 09/05/2018**  
Resolution approving a Strong Neighborhoods Challenge Grant Fund Program grant to Pastors United Milwaukee.
- 108. 180809 SPONSORED BY: Ald. Donovan INTRODUCED ON: 09/05/2018**  
Resolution approving the Land Disposition Report for property in the Menomonee Valley Industrial Center for sale to 48IDA, LLC for development of the Splat! dpi printing facility, in the 8th Aldermanic District.
- 109. 180810 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 09/05/2018**  
Resolution approving a lease between the Redevelopment Authority of the City of Milwaukee and the Northwest Side Community Development Corporation for 4101 North 31st Street, in the 1st Aldermanic District.
- 110. 180851 SPONSORED BY: Ald. Coggs INTRODUCED ON: 07/31/2018**  
Resolution accepting an unsolicited offer to purchase from Leola Mae Williams for the property located at 3550 North Dr. Martin Luther King Jr. Drive for rental purposes, in the 6th Aldermanic District.

**PLACING ON FILE THE FOLLOWING:**

- 111. 180115 SPONSORED BY: Ald. Perez INTRODUCED ON: 04/17/2018**  
A substitute ordinance relating to the parking of all-terrain and utility terrain vehicles on unpaved surfaces.
- 112. 180559 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/10/2018**  
Communication from the Department of City Development transmitting the 2017 Annual Report of Tax Incremental Districts.

113. 180794

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/05/2018**

Communication from the Office of Small Business Development relating to the First Quarter 2018 report regarding Small Business Enterprise and Residence Preference Program participation for the Deer District Arena Development.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****CONFIRMATION OF THE FOLLOWING:**

114. **180660**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Reappointment of Amrit Patel to the Business Improvement District #4 by the Mayor.  
(12th Aldermanic District)
115. **180661**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Appointment of Dan Henkhaus to the Business Improvement District #26 by the Mayor.  
(12th Aldermanic District)
116. **180662**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/31/2018**  
Reappointment of Eric Peterson to the Business Improvement District #42 by the Mayor.  
(6th Aldermanic District)
117. **180715**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Appointment of Benjamin Lorber to the Business Improvement District #10 by the Mayor.  
(4th Aldermanic District)
118. **180716**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Appointment of Nova Grober-Beschta to the Business Improvement District #41 by the  
Mayor. (3rd Aldermanic District)
119. **180741**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Appointment of Marvell Reed as an "at-large" member to the Youth Council.
120. **180824**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/05/2018**  
Appointment of Greta Garcia Jalil Melendez as representative of the 5th Aldermanic  
District to the Youth Council.

**PLACING ON FILE THE FOLLOWING:**

121. **180388**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/20/2018**  
Appointment of Troy Reese representing local labor groups or trade unions on the  
Residents Preference Program Review Commission by the Common Council President.

**MATTERS FOR IMMEDIATE ADOPTION:**

122. **180835**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/25/2018**  
Resolution approving a final certified survey map for 213 LLC.
123. **180816**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 09/25/2018**  
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2019.