



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Tuesday, July 07, 2026

COMMITTEE MEETING NOTICE

AD 06

GILL, Sandeep S, Agent  
GAS N GO ENTERPRISES, INC.  
1545 W HOPKINS ST  
MILWAUKEE, WI 53206

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, July 21, 2026 at 11:20 AM**

Go to <https://meet.goto.com/966196741>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures Licenses Renewal Application as agent for "GAS N GO ENTERPRISES, INC." for "GAS N GO ENTERPRISES, INC." at 1545 W HOPKINS St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Associated Bank River Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

# MILWAUKEE POLICE DEPARTMENT

## LICENSING

### CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 06/12/26

LICENSE TYPE: EXTHRS FILLING FOOD

NEW: ☐

RENEWAL: ☒

No. 395125

Application Date:

License Location: 1545 W Hopkins St

Business Name: Gas N Go

Licensee/Applicant: GILL, Sandeep S  
(Last Name, First Name, MI)

Date of Birth: 12/11/1990

Home Address: W154N6076 HICKORY HOLLOW CT

City: Menomonee Falls

State: WI Zip Code: 53051

Home Phone:

This report is written by Police Officer Felix, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 03/22/2021 officers conducted a license premise check at Singh Gas, 1545 W. Hopkins St. The officers spoke with the applicant about the Standing Complaint Form for loitering and trespassing offences. The applicant agreed to participate in the program.

- =====
2. On 04/22/22 Milwaukee Police were dispatched to 1545 W. Hopkins St, for a Shooting Complaint. Officers checked the business parking lot for a scene. Officers did not locate any casings or blood outside the location. Officers reviewed the video cameras of the business. The video showed the victim left the gas station and was approached by 2 suspects prior to entering his auto. The 2 suspects pushed the victim to the ground, and a hand gun falls from victim on the ground. The 2 suspects then obtain the gun and fled from the area. The victim is then seen briefly going towards the business store, then leaving the area in his auto. Officers spoke with the store clerk who stated that the victim is a regular customer, and is known to carry a hand gun for protection. The store clerk stated the victim was about to make a purchase, but had to return to his auto for his credit card. Once outside the clerk stated that he heard a loud bang and observed a suspect fleeing from the gas station parking lot. The clerk went to the door and called for the victim to come inside but the victim left the area in his auto. The clerk was unaware that the victim was shot.

3. On 07/26/22 at 5:27pm, Milwaukee Police were dispatched to 1545 W. Hopkins St for a burglary investigation. Community Service Officer attempted to recover video regarding a purchase made with a credit card taken in a burglary. Officers assisted the C.S.O. who stated that the store clerk was not being cooperative with regarding the retrieval of the video. Officers initially were able to access the video system but when using the computer, the mouse appeared not to be allowing officers to click on camera access. The mouse controlled would stop functioning. Officers then made contact with the business agent who came to the location and stood by until the C.S.O recovered the required video.
4. On 09/15/22 at 7:43pm, Milwaukee Police were dispatched to 1545 W. Hopkins St for an armed robbery complaint. Officers spoke with the store clerk who stated that suspects frequently come to the store and steal items. The clerk stated that 2 suspects entered and one of the suspects started taking items and the other suspect gestured he had a handgun by moving his hands to his waist band as to pull out a handgun. Officers reviewed the video footage, which also showed the description of the suspect clothing and suspect auto. The suspects are observed leaving in a white van, and officers broadcasted the description of the van with WI plates. Other officers in the area observed the suspect van and after a brief chase, the van came to a stop. Subsequently the van was recovered and the suspects were taken into custody. Staff was cooperative with the investigation.

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5. On 06/02/23 at 2:30p.m., Milwaukee Police conducted follow up regarding a Shots Fired that occurred at N. Teutonia Ave. and W. Locust St. This did not occur at the business; however, the business was cooperative in allowing officers to view video surveillance in an attempt to gather any evidence.
  6. On 08/25/23 at 8:04p.m., Milwaukee Police were dispatched to a Property Damage at 1545 W. Hopkins. Investigation revealed two suspects threw large rocks at the pumps, causing damage. The business was cooperative with the investigation and allowed officers to view video surveillance of the incident.
  7. On 11/11/23, Milwaukee Police were assigned to work Wisconsin WINS, which checks area vendors for age compliant tobacco sales. At 12:30p.m., a youth entered 1545 W. Hopkins and purchased tobacco from the clerk. The clerk apologized for the violation and stated they will check ID in the future.

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The following items are Milwaukee Police Department calls for service to 1545 W. Hopkins St., Gas N GO.

8. On 06/27/24, at 9:54 a.m. officers responded to an Abduction complaint. A known suspect parked near a gas pump entered the business, pointed a gun at the victim, and escorted them to the vehicle where they drove away. This incident was related to a domestic violence incident. The suspect was later arrested. The business was cooperative during the investigation.
9. On 01/26/25, at 8:47 p.m. officers conducted a License Premise Check. Officers located a few expired food items. Overall the business was cooperative and no violations observed.

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The following items are related to 1545 W. Hopkins.

10. On 09/15/25, at 11:30 a.m., officers were dispatched to a Welfare check. A subject complained of pain to their feet. Milwaukee Fire treated the subject, and after they were transported to a local hospital by private ambulance.
11. On 10/15/25, at 1:52 a.m., officers on patrol observed a battery inside of a vehicle at the property. The suspect was arrested for domestic violence.

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2509150063

OtherEvent #: 25-LP-4107

## Incident

### 1545 W HOPKINS ST Milwaukee, WI 53206

Incident Date/Time:: 09/15/2025 11:00:00  
CAD Number:: P2509150561  
District:: 5  
Beat:: 530  
Reporting Area:: 2852

## Business Agent (1)

### GILL, SANDEEP S

Person Involvement: (Must choose Agent  
AGENT from drop down):  
DOB:: 12/11/1990  
Sex:: MALE  
Race:: WHITE  
Phone 1 Number:: (414)-444-7638  
Phone 1 Type:: Phone  
Address:: 1545 W HOPKINS ST  
City:: Milwaukee  
State:: WISCONSIN  
Zip Code:: 53206

## Licensed Premise Data (1)

### SINGH GAS

Phone 1 Number:: (414)-852-8492  
Phone 1 Type:: Phone  
Address:: 1545 W HOPKINS ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53206  
License Type:: Filling Station  
Licensee Notification Was Made:: No  
Business Was Cited For Violation:: No  
Licensee was cooperative: (If not explain in narrative): No  
Licensee or Manager was on premises at time of violation/incident:: No

## Narrative (1)

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2509150063

OtherEvent #: 25-LP-4107

## LICENSED PREMISE REPORT

Vue, Sonlc 039352

09/15/2025

This report is written by Police Officer VUE, Sonic assigned to District 5, Day Shift, Squad 5130 with PO TRYAN-HERNANDEZ.

On September 15, 2025, at approximately 11:30 AM, PO TRYAN-HERNANDEZ and I while wearing full police uniform with AXON body camera activated, were dispatched to a welfare check at 1545 W Hopkins St located in the City and County of Milwaukee, WI.

Upon our arrival, I observed the location to be a corner gas station with light brown siding with red and black gas pumps. MFD Med 5 LT APLTQUALLIAN (Blue Shift) and Bell 454 were on the scene with the subject identified as Percy L WALKER (B/M - 05/04/1997). WALKER was seen on EMS stretcher with a bag of ice on the bottom of his feet. MFD stated to me that WALKER told MFD that his feet was burning. MFD also stated WALKER was not on any drugs or has been drinking. WALKER was then put into the back of Bell 454 for transport to St Joseph Hospital.

I spoke to the clerk inside of the gas station who was identified as Sandeep S GILL (W/M - 12/11/1990) who stated that WALKER came to the gas station at approximately 11:00 AM and went straight to the water and ice bags. GILL then stated that WALKER poured water on his feet and then put his feet on top the ice bag. GILL also stated that he was going to call MPD, but WALKER called for himself. GILL stated to me that he was not involved in the incident in anyway.

No video footage was reviewed, and the business was cooperative during the incident.

### Officer (2)

|                           |                                |                     |
|---------------------------|--------------------------------|---------------------|
| Reporting Officer:        | Vue, Sonlc (039352)            | 09/15/2025 11:46:00 |
| Section: (Work Location): | 51                             |                     |
| Approving Officer:        | Gonzalez, Christine L (018644) | 09/16/2025 06:04:55 |
| Section: (Work Location): | 51                             |                     |

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2510150013

OtherEvent #: 25-LP-4579

## Incident

### 1545 W HOPKINS ST Milwaukee, WI 53206

Incident Date/Time:: 10/15/2025 01:47:00  
CAD Number:: P2510150081  
District:: 5  
Beat:: 530  
Reporting Area:: 2852

## Business Agent (1)

### GILL, SANDEEP S

Person Involvement: (Must choose Agent (License Holder)  
AGENT from drop down);  
DOB:: 12/11/1990  
Sex:: MALE  
Race:: ASIAN  
Phone 1 Number:: (414)-305-5374  
Phone 1 Type:: Phone  
Address:: W154N6076 HICKORY HOLLOW CT  
City:: MENOMONEE FALLS  
State:: WISCONSIN  
Zip Code:: 53051

## Licensed Premise Data (1)

### Singh Gas Station

Phone 1 Number:: (414)-264-6555  
Phone 1 Type:: Main  
Address:: 1545 W HOPKINS ST  
City:: Milwaukee  
State:: WI  
Zip Code:: 53206  
License Type:: Tobacco  
Licensee Notification Was Made:: No  
Licensee Notified Date/Time:: 10/15/2025 02:30:00  
Business Was Cited For Violation:: No  
Licensee was cooperative: (If not explain in narrative): Yes  
Licensee or Manager was on premises at time of violation/incident:: Yes

## Narrative (1)

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:C2510150013

OtherEvent #: 25-LP-4579

## LICENSED PREMISE REPORT

Petersen, Nathaniel J 027128

10/15/2025

This report is written by P.O. Nathaniel PETERSEN, assigned to District #5, late power shift, squad 5490. On Wednesday, October 15th, 2025 at 1:52 A.M. P.O. Ray PEARSON and I (squad 5490), while equipped with Axon body worn camera, wearing full duty Milwaukee Police Department uniform, and operating a fully marked Milwaukee Police Department patrol wagon (63522), was driving eastbound on W. Hopkins Ave, and observed an incident taking place which consisted of a black male located on top of a black female at the location of 1545 W. Hopkins St. (Singh Gas Station), in the City and County of Milwaukee.

Upon arrival, I observed a Black, 2016 Chevrolet Impala, Wisconsin license plate, ASY,1648, VIN2G1115S39G9102959 parked in the parking lot of the above location. I observed a black male, approximately 6'0" approximately 250 pounds, wearing white short sleeve t shirt, black pants later identified as Lamar A. LARRY (B/M, 12-29-1982) on top of a female later identified as Katrina N. LACY (B/F, 10-13-1985) with his hands over her neck on the passenger side of the vehicle.

LARRY was immediately detained and placed in the back of our patrol wagon. After speaking to LACY our investigation concluded that LARRY was later arrested and transported to District #5 for booking and processing.

P.O. PEARSON later reviewed video and spoke to the store employee working at the time of this incident later identified as JAGJIT SINGH (A/M, 8-25-1984). SING was cooperative during the investigation and allowed officers to review video footage. No other violations were observed regarding this business during our investigation.

A Domestic violence report was filed and will be presented to the District Attorney for review.

### Officer (2)

|                           |                                |                     |
|---------------------------|--------------------------------|---------------------|
| Reporting Officer:        | Petersen, Nathaniel J (027128) | 10/15/2025 05:21:00 |
| Section: (Work Location): | 54                             |                     |
| Approving Officer:        | Knapinski II, James N (017097) | 10/15/2025 18:55:55 |
| Section: (Work Location): | 41                             |                     |



Tuesday, July 07, 2026



# Notice of Public Hearing

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GILL, Sandeep S, Agent  
Gas N Go Enterprises, Inc. at 1545 W HOPKINS St  
Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures Licenses  
Renewal Application

**Tuesday, July 21, 2026 at 11:20 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 7/21/2026 at 11:20 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## **Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:**

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

| OCCUPANT         | MAIL ADDRESS            | CITY STATE ZIP           |
|------------------|-------------------------|--------------------------|
| CURRENT OCCUPANT | 1525 W GROELING AVE     | MILWAUKEE, WI 53206-2229 |
| CURRENT OCCUPANT | 1526 W GROELING AVE     | MILWAUKEE, WI 53206-2228 |
| CURRENT OCCUPANT | 1533 W GROELING AVE     | MILWAUKEE, WI 53206-2229 |
| CURRENT OCCUPANT | 1534 W HOPKINS ST       | MILWAUKEE, WI 53206-2166 |
| CURRENT OCCUPANT | 1536 W GROELING AVE     | MILWAUKEE, WI 53206-2228 |
| CURRENT OCCUPANT | 1541 W LOCUST ST        | MILWAUKEE, WI 53206-2152 |
| CURRENT OCCUPANT | 1544 W GROELING AVE     | MILWAUKEE, WI 53206-2228 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 101 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 102 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 103 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 104 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 105 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 106 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 107 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 108 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 109 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 110 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 111 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 112 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 113 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 114 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 115 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 116 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 117 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 118 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 119 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 120 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 121 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 123 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 124 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 201 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 202 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 203 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 204 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 205 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 206 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 207 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 208 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 209 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 210 | MILWAUKEE, WI 53206-2220 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 211 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 212 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 213 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 214 | MILWAUKEE, WI 53206-2276 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 215 | MILWAUKEE, WI 53206-2277 |
| CURRENT OCCUPANT | 1555 W CHAMBERS ST# 216 | MILWAUKEE, WI 53206-2277 |

[illegible]

|                  |                 |                          |
|------------------|-----------------|--------------------------|
| CURRENT OCCUPANT | 2909 N 16TH ST  | MILWAUKEE, WI 53206-2160 |
| CURRENT OCCUPANT | 2913 N 16TH ST  | MILWAUKEE, WI 53206-2160 |
| CURRENT OCCUPANT | 2913A N 16TH ST | MILWAUKEE, WI 53206-2160 |
| CURRENT OCCUPANT | 2921 N 16TH ST  | MILWAUKEE, WI 53206-2160 |
| CURRENT OCCUPANT | 2922 N 16TH ST  | MILWAUKEE, WI 53206-2159 |
| CURRENT OCCUPANT | 2929 N 16TH ST  | MILWAUKEE, WI 53206-2160 |

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Total Records: 99

Radius 250 feet and Center of the Circle: 1545 W Hopkins St



## BUSINESS LICENSE RENEWAL PLAN OF OPERATION

Office of the City Clerk License Division

200 E. Wells St. Room 105, Milwaukee, WI 53202

| Licenses to be Renewed            | Renewal Fee(s) | Expiration Date: <b>9/18/2026</b><br>File By Date: <b>6/4/2026</b><br>Date Late Fee Begins: <b>6/5/2026</b><br>Late Fee Amount: <b>\$100.00</b> |
|-----------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Food Dealer - FOOD 16388          | \$400.00       |                                                                                                                                                 |
| Extended Hours - 24HRS 200842     | \$300.00       |                                                                                                                                                 |
| Filling Station - FILL 2589       | \$300.00       |                                                                                                                                                 |
| Cigarette & Tobacco - CIG 1033835 | \$100.00       |                                                                                                                                                 |
| Weights & Measures - W&M 9758     | \$720.00       |                                                                                                                                                 |
| Sidewalk Dining -                 |                |                                                                                                                                                 |
| <b>TOTAL DUE</b>                  | <b>\$1820</b>  |                                                                                                                                                 |

Legal Entity Name: **Gas N Go Enterprises, Inc.**

Premises Address: **1545 W HOPKINS ST**

### Changes Since Last Application?

Are there any changes in your plans to address litter, noise, and/or security? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_

Are there any changes to the hours of operation (as listed on your current license)? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_

Are there any changes to your current plan of operation or floor plan\*? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_

\*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under License Forms and Related Information.

### Weights & Measures Licensees Only

Number/Type of Devices: **Retail Petroleum Meters = 12**

Are there any changes to the number or types of devices?

☒ No ☐ Yes If yes, contact our office for further instructions.

### Sidewalk Dining

Are there any changes to the sidewalk dining site plan?

*N/A*

☒ No ☐ Yes If yes, submit an updated site plan with this application.

### Food Dealer Licensees Only

Your current food license includes the following business operations: **Processing, Hazardous Foods, Sales < \$20,000, Convenience - Gas Station**

Are there any changes to your plan of operation (for example, adding processing, changing sales amount or complexity, etc.)? ☒ No ☐ Yes

If yes, you must complete a "Request to Modify Food Establishment/Food Operation Plan" which can be obtained at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under "Forms and Related Information" or by contacting our office.

### All Applicants: Signature

Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign