

**GRANT ANALYSIS FORM
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: Health/Public Health Services

Contact Person & Phone No: Clarice Hall-Moore, #8804

Category of Request

New Grant

Grant Continuation

Change in Previously Approved Grant

Previous Council File No. 001302

Previous Council File No.

Project/Program Title: Women, Infants and Children's Grant

Grantor Agency: U.S. Department of Agriculture through the State of Wisconsin Division of Health and Family Services

Grant Application Date: N/A Continuing

Anticipated Award Date: January 1, 2001

Please provide the following information:

1. Description of Grant Project/Program (Include Target Locations and Populations):

The purpose of this program is to prevent nutrition-related health problems and to improve the health status of low income, at-risk pregnant or breast feeding infants and children up to the age of five years. The locations are Johnston Community Health Center, Northwest Health Center and the Keenan Health Center.

2. Relationship to City-wide Strategic Goals and Departmental Objectives:

This program relates to the Health Department objective of promoting the health and safety of women and children. Specifically, this program addresses low birth weight and infant mortality. Good prenatal care is effective in lowering these risk factors as well as other risks of adverse pregnancy outcomes. Research has also shown that low-income women and children often consume inadequate amounts of key nutrients needed during pregnancy, during lactation, and for growth and development.

3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):

In addition to the nutrition services, children attending WIC clinics were screened for lead poisoning and give immunizations referrals when necessary. Children with lead elevations were provided follow-up.

This program currently funds 19 positions and provides funding for program activities.

4. Results Measurement/Progress Report (Applies only to Programs):

See attached.

5. Grant Period, Timetable and Program Phase-out Plan:

The grant period is January 1, 2002 through December 31, 2002.

6. Provide a List of Subgrantees:

N/A

7. If Possible, Complete Grant Budget Form and Attach to Back.