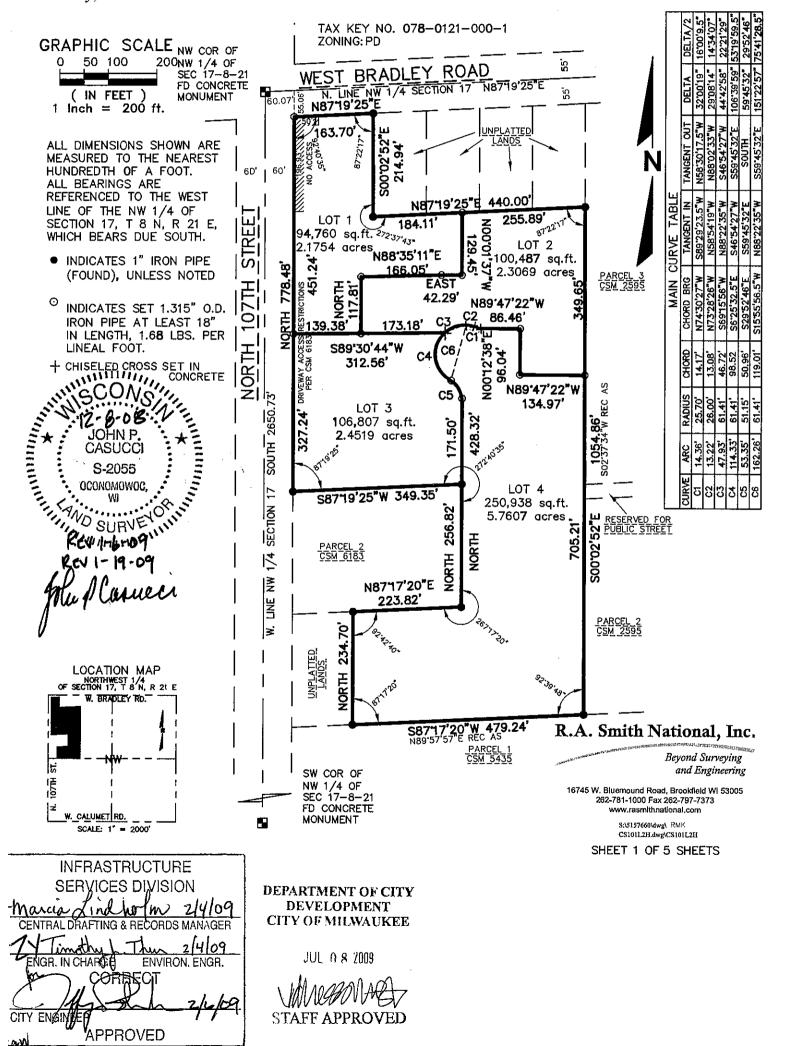
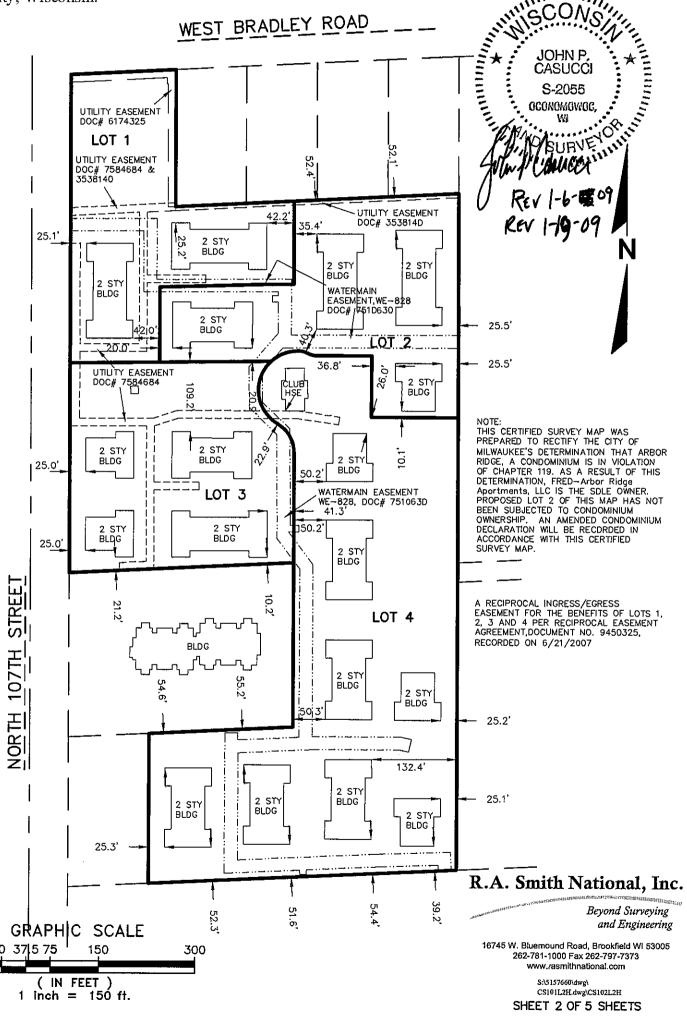
A division of Parcel 1, Certified Survey Map No. 6183, being part of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.



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#### SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN} :SS WAUKESHA COUNTY }

I, JOHN P. CASUCCI, Registered Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a division of Parcel 1, Certified Survey Map No. 6183, being part of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows:

Commencing at the Northwest corner of said 1/4 Section; thence North 87°19'25" East along the North line of said 1/4 Section 60.07 feet to a point; thence due South and parallel to the West line of said 1/4 Section 55.06 feet to the point of beginning of the lands to be described; thence North 87°19'25" East and parallel to the North line of said 1/4 Section 163.70 feet to a point; thence South 00°02'52" East and parallel to the East line of the West 1/4 of the North 1/2 of said 1/4 Section 214.94 feet to a point; thence North 87°19'25" East and parallel to the North line of said 1/4 Section 440.00 feet to a point on the East line of the West 1/4 of the North 1/2 of said 1/4 Section, said point also being on the West line of Certified Survey Map No. 2595; thence South 00°02'52" East along the West line of Certified Survey Map No. 2595 aforesaid 1054.86 feet to a point on the South line of the North 1/2 of said 1/4 Section; thence South 87°17'20" West along the South line of the North 1/2 of said 1/4 Section 479.24 feet to a point, said point being 185.60 feet north 87°17'20" East of the West line of said 1/4 Section; thence due North and parallel to the West line of said 1/4 Section 234.70 feet to a point; thence North 87°17'20" East and parallel to the South line of the North 1/2 of said 1/4 Section 223.82 feet to a point; thence due North and parallel to the West line of said 1/4 Section 256.82 feet to a point; thence South 87°19'25" West and parallel to the North line of said 1/4 Section 349.35 feet to a point on the East line of North 107th Street, said point being 60.00 feet East of the West line of said 1/4 Section, as measured at right angles; thence due North and parallel to the West line of said 1/4 Section 778.48 feet to the point of beginning. Containing 12.6950 Acres.

THAT I have made the survey, land division and map by the direction of FRED-Arbor Ridge Apartments, LLC, owners of said lands.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Municipal Code in surveying, dividing and mapping the same.

S-2055 000000000000

SURVE

DECEMBER 8, 2008

DATED

JOHN P. JOHN P. CASUCCI REGISTEREI

CASUCCI,

REGISTERED LAND SURVEYOR S-2055

A division of Parcel 1, Certified Survey Map No. 6183, being part of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

#### **OWNER'S CERTIFICATE**

FRED-Arbor Ridge Apartments, LLC, a Wisconsin limited liability company, as owner, certifies that said company caused the land described on this map to be surveyed, divided and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

That all utility lines to provide electric power and telephone service and cable A. television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

| B. THAT DIRECT   | VEHICULAR ACC                         | LESS FROM LOT 1 TO WE   | ST BRADLEY RO                           | AD AND NORTH 107                        |
|--|---------------------------------------|---|---|---|
| THIS agreement shal  | be binding on the                     | undersigned and assigns.  | STREET IS PROHI                         | BITED AS DELINEATED AS DELINEATED       |
| by BRETT K. MILLER, its VIC  | E PRESIDENT thi                       | e Apartments, LLC, has cau<br>is <u>/8</u> /4 day of <i>Detem</i> | ised these present                      |   |
| Of Fiduciany Real Estate Ac.<br>Jac.   | iclormat, _                           | FRED-Arbor Ride By: FINNERACY BIAL & Sole MEMBER                  | ge Apartments, LL0<br>SINTE DEVILOPM    | ENT, TAK.,                              |
|  |                                       | By:   | R, VICE PRESIDE                         |   |
| STATE OF WISCONSIN   | }                                     |   | ,                                       |   |
| MILWAUKEE COUNTY   | :SS<br>}                              |   |   | FIONETARY REAL BONTE. DEVELOPMENT, THE. |
| PERSONALLY came BRETT K. MILLER, of FRED-foregoing instrument, and to acknowledged that he execut authority. | Arbor Ridge Apart<br>me known to be t | he VICE PRESIDENT of s  | as the person who aid-limited liability | executed the company and                |
| NOTAR L  |                                       | Notary Public, State of My commission expires                     |   | (SEAL)                                  |

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. <u>090407</u> adopted by the Common Council of the City of Milwaukee on

D. LEONHARDT, CITY CLERK



OF WISCO

A division of Parcel 1, Certified Survey Map No. 6183, being part of the Northwest 1/4 of the Northwest 1/4 of Section 17, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

### CONSENT OF CORPORATE MORTGAGEE

M\$I MARSHAII and IIsley BANKa national banking association, mortgagee of that portion of the above-described land identified in this Certified Survey Map, does hereby consent to the surveying, dividing and mapping of the land described in the foregoing affidavit of John P. Casucci, Surveyor, and does hereby consent to the certificate of said owner. In witness whereof, the said MII Marshall and Ilsley Brank, has caused these Austin J. Mautz Vice President, and by presents to be signed by (name) (title) Matthew G. Milwank , its Assistant Vice Plesident, at Wisconsin, and (name) (title) its corporate seal to be hereunto affixed this 17thday of DECEMBER 2008. MATHEW G. AUSTEN Kilona oke<sup>si</sup> STATE OF WISCENSEN } COUNTY OF MILWAUKEE PERSONALLY came before melthis day of , <u>Vice President</u> Hustin J. Mautz Matthew G. Sell and (name) (title) (name) (title) above named organization, to me known as the person(s) who executed the foregoing instrument, and to me known to be the <u>Vice President</u> and the <u>Assistant vice President</u> of the organization, and acknowledged that they executed the foregoing instrument as such officer(s) as the deed of the organization, by its authority. Notary Public, State of Wisconsin My commission expires\_ CERTIFICATE OF CITY TREASURER STATE OF WISCONSIN} MILWAUKEE COUNTY } I, WAYNE F. WHITTOW, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map. <del>₩Ì ⅡŦŦ</del>Θ₩¦ TREASURER JAMES L. HAHNA, DEPUTY 

TĦIS INSTRUMENT WAS DRAFTED BY JOHN P. CASUCCI, REGISTERED LAND SURVEYOR S-2055

Sheet 5 of 5 Sheets