

**CHANGES TO THE 2019 POSITIONS ORDINANCE RESULTING FROM COMMON COUNCIL AMENDMENTS  
 ADOPTED NOVEMBER 13, 2018**

| AMENDMENT NUMBER | DEPARTMENT AND POSITION TITLE  | ADD | DELETE |
|------------------|--|-----|--------|
|                  | <b><u>DEPT. OF ADMINISTRATION</u></b>  |     |        |
|                  | <b><u>INFORMATION AND TECHNOLOGY MANAGEMENT DIVISION</u></b>   |     |        |
|                  | <b><u>POLICY AND ADMINISTRATION SECTION</u></b>  |     |        |
| 2                | Insert the footnote designator "(B)" on the following line:<br>Chief Information Officer (Y)   |     |        |
| 2                | Add the following footnote:<br>(B) The Chief Information Officer shall cooperate with information officers of each department and the Public Information Division to establish a coordinated social media strategy, including branding and appearance.                   |     |        |
|                  | <b><u>POLICY AND ADMINISTRATION SECTION</u></b>  |     |        |
| 3                | Insert the footnote designator "(C)" on the following line:<br>Chief Information Officer (Y)   |     |        |
| 3                | Add the following footnote:<br>(C) The Chief Information Officer shall cooperate with departments to develop a strategic plan for the development and implementation of information technology with the goal of reducing the City's dependence upon proprietary systems. |     |        |
|                  | <b><u>UNIFIED CALL CENTER</u></b>  |     |        |
| 4                | UCC Customer Service Representative III  | 1   |        |
|                  | <b><u>AUXILIARY PERSONNEL</u></b>  |     |        |
| 4                | UCC Customer Service Representative III  | 21  |        |
|                  | <b><u>ASSESSOR'S OFFICE</u></b>  |     |        |
| 8                | Insert the footnote designator "(E)" to the following line:<br>Commissioner of Assessments (Y)(D)  |     |        |
| 8                | Add the following footnote:<br>(E) The City Assessor shall partner with Department of Administration and Department of City Development to establish a presence on the City's website to facilitate enrollment in the City's PILOT program                               |     |        |
|                  | <b><u>DEPARTMENT OF CITY DEVELOPMENT</u></b>   |     |        |
|                  | <b><u>GENERAL MANAGEMENT AND POLICY DEVELOPMENT DECISION UNIT</u></b>  |     |        |
|                  | <b><u>OFFICE OF THE COMMISSIONER</u></b>   |     |        |
| 9                | Insert the footnote designator "(B)" to the following line:<br>Commissioner-City Development (C)(D)(E)(X)(Y)   |     |        |
| 9                | Add the following footnote:<br>(B) The Commissioner of City Development shall partner with DNS, MPD and the Office of Violence Prevention to establish a maintenance and security plan for reducing the impact of vacant City-owned homes on crime rates.                |     |        |
| 10               | Insert the footnote designator "(F)" to the following line:<br>Commissioner-City Development (C)(D)(E)(X)(Y)   |     |        |
| 10               | Add the following footnote:<br>(F) The Department of City Development shall develop an anti-displacement tax fund program similar to Atlanta's West Side Future Fund   |     |        |

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|                     | <b><u>COMMON COUNCIL-CITY CLERK</u></b>   |     |        |
| 12                  | Insert the footnote designator "(D)" to the following line:<br>City Clerk (Y)"  |     |        |
| 12                  | Add the following footnote:<br>(D) The City Clerk shall develop a pilot plan for a City<br>merchandise retail outlet with the intent of establishing a<br>retail presence within six months.  |     |        |
|                     | <b><u>CENTRAL ADMINISTRATION DIVISION</u></b>   |     |        |
| 13A                 | Inspector General (C)   | 1   |        |
| 13A                 | Add the following footnote:<br>(C) It is recommended that the Inspector General position<br>be exempt from City Service.  |     |        |
|                     | <b><u>PUBLIC RELATIONS SECTION</u></b>  |     |        |
| 14                  | Graphic Designer II   | 1   |        |
|                     | <b><u>TELEVISION SERVICES SECTION</u></b>   |     |        |
| 15                  | Television Production Specialist II   | 1   |        |
|                     | <b><u>DEPARTMENT OF EMPLOYEE RELATIONS</u></b>  |     |        |
|                     | <b><u>ADMINISTRATION DIVISION</u></b>   |     |        |
| 18                  | Insert the footnote designator "(D)" to the following line:<br>Employee Relations Director (Y)  |     |        |
| 18                  | Add the following footnote:<br>(D) The Director of Employee Relations shall work with<br>other departments to explore policies to disincentivize<br>employees from separating from City employment after<br>receiving a significant investment in training from the City. |     |        |
| 19A                 | Insert the footnote designator "(A)" to the following line:<br>Employee Relations Director (Y)  |     |        |
| 19A                 | Add the following footnote:<br>(A) The Director of Employee Relations shall conduct a<br>City Department-wide evaluation of the need for bilingual<br>staffing and translational services.  |     |        |
| 20                  | Insert the footnote designator "(B)" to the following line:<br>Employee Relations Director (Y)  |     |        |
| 20                  | Add the following footnote:<br>(B) The Director of Employee Relations shall cooperate with<br>City departments to create and implement succession plans<br>for every City department.   |     |        |
| 21                  | Insert the footnote designator "(C)" to the following line:<br>Employee Relations Director (Y)  |     |        |
| 21                  | Add the following footnote:<br>(C) The Director shall cooperate with the City Clerk and<br>other departments to increase the utilization and<br>effectiveness of the Direct Connect MKE initiative.   |     |        |

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|                     | <b><u>FIRE AND POLICE COMMISSION</u></b>  |     |        |
| 22                  | Insert the footnote designator "(D)" to the following line:<br>Fire & Police Commission Exec. Director (X)(Y)   |     |        |
| 22                  | Add the following footnote:<br>(D) The Fire & Police Commission Executive Director shall develop a plan for reducing 911 call wait times and present the plan to the council by 6/30/2019.  |     |        |
|                     | <b><u>HEALTH DEPARTMENT</u></b>   |     |        |
| 24                  | Insert the footnote designator "(R)" to the following line:<br>Commissioner - Health (X)(Y)   |     |        |
| 24                  | Add the following footnote:<br>(R) The Commissioner of Health shall establish a defined process for addressing cases of elevated blood lead levels in Milwaukee and present the process to the Council by 3/31/19.  |     |        |
| 25B                 | Insert the footnote designator "(S)" to the following line:<br>Commissioner - Health (X)(Y)   |     |        |
| 25B                 | Add the following footnote:<br>(S) The Commissioner of Health shall establish a targeted intervention pilot program to reduce stressors on the most at-risk women that may contribute to premature births and infant mortality. It is the intent of the Common Council that at least \$50,000 will be transferred to a special fund for this purpose from 2018 Health Department carryover.   |     |        |
|                     | <b><u>OFFICE OF VIOLENCE PREVENTION</u></b>   |     |        |
| 26                  | Insert the footnote designator "(L)" to the following line:<br>Violence Reduction & Prevention Program Director (X)(Y)(H)   |     |        |
| 26                  | Add the following footnote:<br>(L) The Violence Reduction & Prevention Program Manager shall cooperate with the Mayor to establish a plan for offering on-site Trauma Informed Crisis training to City employees.   |     |        |
|                     | <b><u>NURSE FAMILY PARTNERSHIP PROGRAM</u></b>  |     |        |
| 28B                 | Community Outreach Liaison  | 4   |        |
| 28B                 | Health Project Coordinator  | 1   |        |
| 32B                 | Insert the footnote designator "(T)" to the following line:<br>Commissioner - Health (X)(Y)   |     |        |
| 32B                 | Add the following footnote:<br>(T) It is the intent of the Common Council that at least \$50,000 will be transferred to a special fund for Community Innovation for Violence Prevention and Peace initiatives from 2018 Health Department carryover. The Commissioner of Health shall investigate additional available funding for the Community Innovation for Violence Prevention and Peace initiative. A plan and performance metrics must be presented to the Common Council prior to the expenditure of funds. |     |        |

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|                     | <b><u>DEPARTMENT OF NEIGHBORHOOD SERVICES</u></b>  |     |        |
|                     | <b><u>OFFICE OF THE COMMISSIONER</u></b>   |     |        |
| 33                  | Insert the footnote designator "(H)" to the following line:<br>Commissioner - Building Inspection (X)(Y)   |     |        |
| 33                  | Add the following footnote:<br>(H) The Commissioner shall develop a strategy for reducing illegal dumping in targeted areas that experience high volumes of illegal dumping.   |     |        |
|                     | <b><u>POLICE DEPARTMENT</u></b>  |     |        |
|                     | <b><u>OFFICE OF THE CHIEF</u></b>  |     |        |
| 38                  | Insert the footnote designator "(E)" to the following line:<br>Chief of Police (Y)   |     |        |
| 38                  | Add the following footnote:<br>(E) The Chief of Police shall develop metrics for measuring the effectiveness of the department's training programs related to interactions with the public, and present the plan to the Common Council by 6/30/19. |     |        |
|                     | <b><u>DPW-ADMINISTRATIVE SERVICES DIVISION</u></b>   |     |        |
|                     | <b><u>PLANNING AND DEVELOPMENT</u></b>   |     |        |
| 44                  | Engineering Technician V   | 1   |        |
|                     | <b><u>DPW- INFRASTRUCTURE SERVICES DIVISION-</u></b>   |     |        |
|                     | <b><u>TRANSPORTATION OPERATIONS DECISION UNIT</u></b>  |     |        |
|                     | <b><u>MULTI MODAL UNIT</u></b>   |     |        |
| 45                  | Insert the footnote designator "(A)" to the following line:<br>Bicycle & Pedestrian Coordinator  |     |        |
| 45                  | Add the following footnote:<br>(A) The Bicycle & Pedestrian Coordinator shall establish metrics for measuring the effectiveness of the implementation of bicycle lanes.  |     |        |
|                     | <b><u>DPW-OPERATIONS DIVISION</u></b>  |     |        |
|                     | <b><u>FORESTRY SECTION</u></b>   |     |        |
|                     | <b><u>FIELD OPERATIONS</u></b>   |     |        |
| 48                  | Urban Forestry Specialist (D)  | 11  |        |
| 48                  | Urban Forestry Crew Leader (B)   | 1   |        |