



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. T. Anthony Zielinski, Vice-Chair*  
*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*  
*Staff Assistant, Joanna Polanco, 286-2366*  
*Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*  
*Legislative Liaison, Amy Hefter, 286-2290,*  
*[ahefte@milwaukee.gov](mailto:ahefte@milwaukee.gov)*

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Thursday, March 10, 2011

9:00 AM

Room 301-B, City Hall

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1. [101391](#) Appointment of Thomas Frenn to the Business Improvement District Board #4 (Historic Mitchell Street) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Resume](#)  
[Hearing notice list](#)
  
2. [101397](#) Appointment of John Rossetto to the Business Improvement District Board #41 (Downer Avenue) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Resume](#)  
[Hearing Notice List](#)
  
3. [100370](#) Reappointment of Milton Pivar to the Business Improvement District Board #4 (Mitchell Street) by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Reappointment Letter](#)  
[Attendance Record](#)  
[Hearing Notice List](#)
  
4. [101227](#) Appointment of Tammy Babisch to the Business Improvement District Board #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
**Attachments:** [Appointment Letter](#)  
[Biography Page](#)
  
5. [101381](#) Substitute resolution authorizing the transfer of CDBG NIP Supplemental funds from the YMCA CDC to the Social Development Commission.  
**Sponsors:** THE CHAIR

**Attachments:** [Cover Letter](#)  
[YMCA Letter](#)  
[Hearing Notice List](#)

6. [101337](#) Substitute resolution authorizing the transfer of HOME funds from the United Community Center to the Housing Authority of the City of Milwaukee.
- Sponsors:** THE CHAIR
- Attachments:** [Cover Letter](#)  
[Housing Authority letter](#)  
[Hearing Notice List](#)
7. [101336](#) Substitute resolution authorizing the submittal, acceptance and funding of the Neighborhood Stabilization Program 3 under the Dodd-Frank Act from the Wisconsin Department of Commerce, Division of Housing and Community Development through the Community Development Grants Administration (CDGA).
- Sponsors:** THE CHAIR
- Attachments:** [Cover Letter](#)  
[Attachment A](#)  
[Exhibit B](#)  
[Hearing notice list](#)
8. [101295](#) Substitute resolution authorizing additional funding for the City of Milwaukee's Citywide Facade Grant Program.
- Sponsors:** Ald. Davis
- Attachments:** [Fiscal Impact Statement.pdf](#)  
[2010 Facade grants](#)  
[2011 Grant listing](#)  
[Hearing Notice list](#)
9. [101296](#) Substitute resolution authorizing an expenditure from the Development Fund for economic development purposes, in the 13th Aldermanic District.
- Sponsors:** Ald. Witkowski
- Attachments:** [Fiscal Impact Statement.pdf](#)  
[Term Sheet.docx](#)  
[Hearing Notice list](#)

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