

Tim Carpenter
2957 S 38th Street
Milwaukee, WI 53215
[REDACTED]

Education: **University of Wisconsin – Madison**
Master of Arts, Public Affairs and Public Administration, La Follette Institute 1996

University of Wisconsin – Milwaukee
Bachelor of Arts, Political Science and History 1982

Work Experience: **Wisconsin State Senator** (Third Senate District)
2002 – Present
 Chair, Senate Committee on Public Health, Senior Issues, Long-Term Care
 and Job Creation (2007 – 2010)
 Senate President Pro Tempore (2007 – 2008)
 Member, Senate Committee on Health (2005 – 2010)
 Member, Committee on Judiciary, Corrections, and Privacy (2003 – 2005)

Wisconsin Assembly Representative (Ninth Assembly District)
1984 – 2002
 Chair, Assembly Health Committee (1991 – 1992); Member since 1987.
 Member, Legis. Council Comm. on Solid Waste Management (1987)

For complete list off committee memberships in the Wisconsin State Senate and State Assembly, see official State Legislature biography, attached.

Work Recognition:

- Awarded “Champion of Public Health” for the 2007-08 legislative session by the WI Public Health Association.
- Awarded 2007 “Russ Feingold Award for Service” by the Coalition of Wisconsin Aging Groups, “in recognition of a strong commitment to meeting the needs of seniors in Wisconsin.”
- Awarded “Conservation Champion” for the 2007-2008 legislative session by the WI League of Conservation Voters.
- Recognition for pro-environment voting record from the Wisconsin League of Conservation Voters, Sierra Club, and Clean Wisconsin Action Fund

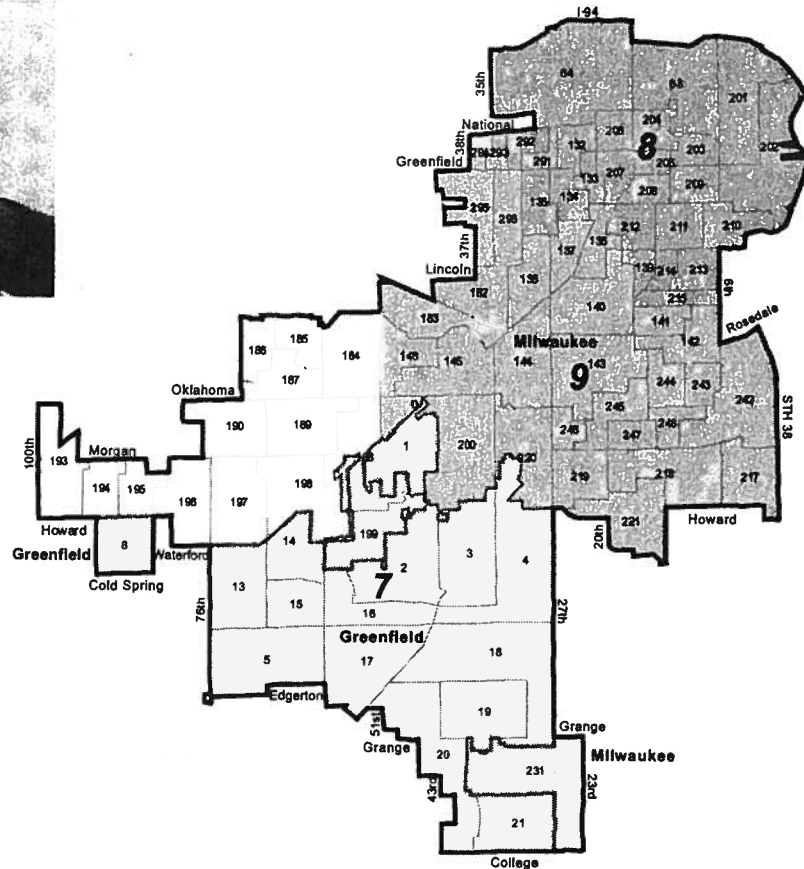
Background/Community Involvement:

Lifelong Milwaukee resident and long-time homeowner in Milwaukee, attended and graduated Milwaukee Public Schools. Currently a member of the Sierra Club and the Jackson Park Neighborhood Association. Prior to becoming a full-time legislator in 1984, employers include Federal Express and Rustler’s Steakhouse.

Senator
CARPENTER

3rd SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



Tim Carpenter (Dem.), 3rd Senate District

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Full-time legislator. Member: Sierra Club; Jackson Park Neighborhood Assn. Recipient: Wisconsin Public Health Association's *Champion of Public Health* 2008; Coalition of Wisconsin Aging Groups *Russ Feingold Award for Service to Seniors* 2007; Shepherd Express *Best State Legislator* 2008; Wisconsin League of Conservation Voters *Conservation Champion* 2008; Shepherd Express *Legislator of the Year* 2003; Wis. Professional Fire Fighters *Legislator of the Year* 2002; Environmental Decade *Clean 16 Awards*.

Elected to Assembly 1984-2000; elected to Senate 2002; reelected 2006. President Pro Tempore 2007; Speaker Pro Tempore 1993. Biennial Senate committee assignments: **2009** — Public Health, Senior Issues, Long-Term Care and Job Creation (chp.); Law Revision (co-chp., mbr. since 2005); Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (vice chp.); Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Survey Com. on Retirement Systems. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (chp.); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (vice chp.); Health and Human Services (Health, Human Services, Insurance and Job Creation eff. 11/6/07); Jt. Legislative Council; Alcohol and Other Drug Abuse (since 2003). **2005** — Health, Children, Families, Aging and Long-Term Care (also 2003); Labor and Election Process Reform; State and Federal Relations. **2003** — Jt. Com. for Review of Administrative Rules (through 5/23/03); Administrative Rules (through 5/23/03); Judiciary, Corrections and Privacy; Council on Migrant Labor. Assembly committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-8535; (800) 249-8173 (toll free); Fax: (608) 282-3543; District: (414) 383-9161.

E-mail: Sen.Carpenter@legis.wisconsin.gov

Voting address: 2957 South 38th Street, Milwaukee 53215.

Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.