

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

**Department/Division:** Health Department/Disease Control and Environmental Health Services Division

**Contact Person & Phone No:** Paul Biedrzycki, X5787

<p><b>Category of Request</b></p> <p><input type="checkbox"/> New Grant</p> <p><input checked="" type="checkbox"/> Grant Continuation</p> <p><input type="checkbox"/> Change in Previously Approved Grant</p>	<p><b>Previous Council File No.</b> 150139</p> <p><b>Previous Council File No.</b></p>
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**Project/Program Title:** Bioterrorism Grant-Cities Readiness Initiative (CRI)

**Grantor Agency:** Centers for Disease Control and Prevention through the Wisconsin Department of Health Services (DHS)

**Grant Application Date:** N/A

**Anticipated Award Date:** July 1, 2016

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The Cities Readiness Initiative (CRI) is program to aid cities in increasing their capacity to deliver medicines and medical supplies during a large-scale public health emergency such as a bioterrorism attack or a nuclear accident. The Cities Readiness Initiative will help save lives through timely delivery of medicines and medical supplies during a large-scale public health emergency. It will enable cities to deliver medicines and medical supplies to their populations within a timeframe that will make an appreciable health difference in the event of a bioterrorism attack.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

This grant is consistent with the departmental strategic goal of increasing public health preparedness to respond to emergencies.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

Grant funding will allow MHD to conduct planning and drills to provide medical countermeasures to the entire Milwaukee Metropolitan Statistical Area within 48 hours.

**4. Results Measurement/Progress Report (Applies only to Programs):**

Mid-year and year end progress reports submitted to DHS, completion of an annual technical assessment tool created by CDC.

**5. Grant Period, Timetable and Program Phase-out Plan:**

Grant period extends July 1, 2016 thru June 30, 2017. This represents the 5th year of a 5 year renewable grant.

**6. Provide a List of Sub grantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach to Back.**

Attached