

PROOF OF PUBLICATION

STATE OF WISCONSIN }  
MILWAUKEE COUNTY } S.S.

Ann Richmond, being the first duly sworn on oath, says that she is the Publisher of THE DAILY REPORTER, which is a public newspaper of general circulation, printed and published daily in the English language in the City of Milwaukee, in said county, and fully complying with the laws of Wisconsin, relating to the publication of legal notices; that the notice of which the printed one attached is a true copy, which was clipped from the said newspaper, was inserted and published in said newspaper on

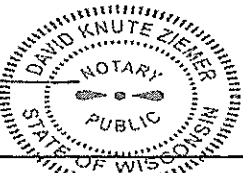
Aug. 30, 2013 Sep. 6, 2013

*Ann E. Richmond*

Ann Richmond, Publisher

Sworn to me this 6th day of September 2013

*David Ziemer*

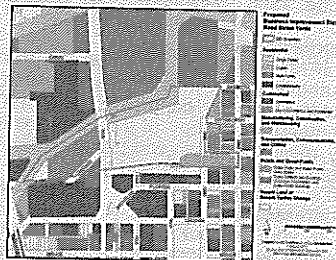


David Ziemer

Notary Public, Milwaukee County, Wisconsin  
My Commission Is Permanent

C. No. 24  
OFFICIAL NOTICE  
PUBLISHED BY AUTHORITY OF  
THE COMMON COUNCIL OF THE  
CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK,  
MILWAUKEE  
NOTICE OF PUBLIC HEARING

Pursuant to law, the City Plan Commission will hold a public hearing on Monday, September 16, 2013 at 1:45 p.m. in the First Floor Boardroom, 809 North Broadway, Milwaukee, Wisconsin, at which time persons interested in the following legislation will be given an opportunity to be heard. Legislation will be considered



relating to the establishment of Business Improvement District No. 49 (BID No. 49) and approving its first year operating plan for the area generally bounded by the Menomonee River on the west, south 2nd Street to West Oregon Street, South 3rd Street to Freshwater Way, and South 3rd to Seeboth Street on east, Menomonee River on the North and the Railroad tracks on the south, on Monday, September 16, 2013 at 1:45 p.m. in the First Floor Boardroom, 809 North Broadway, Milwaukee, Wisconsin. The original of the legislation is on file in the office of the Department of City Development located on the 2nd floor, 809 North Broadway, Milwaukee, Wisconsin, where said proposed legislation may be examined on any weekday between 8:30 a.m. and 4:00 p.m.

JAMES R. OWCZARSKI,  
City Clerk.

10378702/8-30-9-6

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