



City of Milwaukee

Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

JUDICIARY & LEGISLATION COMMITTEE

ALD. MICHAEL S. D'AMATO, CHAIR

Ald. Ashanti Hamilton, Vice-Chair

Ald. Robert Bauman, Ald. Michael Murphy, Ald. James Bohl, Jr.

Staff Assistant, Linda Elmer, (414)-286-2232

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**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Monday, January 24, 2005

1:30 PM

Room 301-B, City Hall

1:30 PM

- 1) [041321](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Appointment of Neiland Cohen to the Board of Review by the Mayor.
[Appt. Letter.doc](#)
[Mr. Cohen's Autobiography.pdf](#)
- 2) [041322](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Appointment of Edward Levin to the Board of Review by the Mayor.
[Appt. Letter.doc](#)
[Mr. Levin Resume.pdf](#)
- 3) [040434](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/7/2004
Appointment of a Legislative Liaison Director of the Intergovernmental Relations Division by the Mayor.
[Sharon Cook's Resume.pdf](#)
- 4) [041267](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Resolution providing for continuance of Deferred Payment of Assessments for Worthy Indigent Resident Property Owners.
[Cover Letter.doc](#)
[Fiscal Note.doc](#)
- 5) [041266](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
An ordinance relating to the maximum annual household income for applicants for deferred special assessments.
[DPW Cover Letter.doc](#)
[Fiscal Note.doc](#)
- 6) [041168](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004

Communication from the Comptroller's Office relative to the creation of a City website to report potential fraud, waste and abuse within City government and a report to assist in determining whether to continue the program.

[Communication.doc](#)

- 7) [041308](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Resolution authorizing settlement and release of the City of Milwaukee's claim against Abbott Laboratories, Takeda Chemical Industries, Ltd and TAP Pharmaceutical Products, Inc. in connection with purchases of the prescription drug Lupron under the City's Basic Health Plan. (City Attorney)
[City Atty. Cover Letter.DOC](#)
[Fiscal Note.rtf](#)
- 8) [041307](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Resolution authorizing settlement and release of the City of Milwaukee's claim against GlaxoSmithKline in connection with purchases of the prescription drug Augmentin under the City's Basic Health Plan. (City Attorney)
[City Atty. Cover Letter.DOC](#)
- 9) [041306](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Resolution authorizing settlement and release of the City of Milwaukee's claim against GlaxoSmithKline in connection with purchases of the prescription drug Relafen under the City's Basic Health Plan. (City Attorney)
[City Atty. Cover Letter.DOC](#)
- 10) [041148](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution authorizing settlement of the lawsuit entitled Terry Williams v. City of Milwaukee, et al., Case No. 03CV005389.
[City Atty. Letter.DOC](#)
[Fiscal Note.DOC](#)
- 11) [041131](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution authorizing settlement of the claim of SBC (25200404-50-0016), C.I. File No. 04-L-44.
[City Atty. Letter.DOC](#)
[Fiscal Note.DOC](#)
- 12) [041153](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution authorizing settlement of the lawsuit entitled Wisconsin Bell, Inc. v City of Milwaukee, Milwaukee Circuit Court Case No. 03-CV-007490. (City Attorney)
[City Atty. Letter.doc](#)
[Fiscal Note.doc](#)
- 13) [041127](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Communication from the City Attorney relative to expenditures from the

Outside Counsel/Expert Witness Fund Special Purpose Account.

[2004 Expenditures as of 1-14-05.pdf](#)

- 14) [040889](#) SPONSORED BY: ALD. ZIELINSKI INTRODUCED ON: 10/11/2004
Substitute resolution directing the Budget and Policy Division - Department of Administration to seek introduction and passage of state legislation to increase forfeitures relating to speeding.
[Fiscal Note.doc](#)
- 15) [031501](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/10/2004
Resolution relative to various legislative bills.

Items below will be heard no earlier than 2:30 PM

- 16) [041140](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of Anthony White relative to a claim for property damage. (7th Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letter.PDF](#)
---\$424.97 claim related to an alleged collision between a private vehicle and a garbage truck
- 17) [041247](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Resolution relating to the appeal of Cynthia Barbosa relative to a claim for property damage. (1st Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letter.PDF](#)
---\$315.74 claim for damage to a lawn mower
- 18) [040727](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004
Resolution relating to appeal of Andrew and Delores Williams relative to a claim for property damage. (10th Aldermanic District)
[Appeal.PDF](#)
[City Atty Letter.PDF](#)
---\$3,000 claim related to backwater in a basement
- 19) [040550](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004
Resolution relating to appeal of Bernetta Chestnut relative to a claim for property damage. (1st Aldermanic District)
[Appeal.PDF](#)
[City Atty Letter.PDF](#)
[Add'l Claim Information.pdf](#)
[Damage Photos.pdf](#)

---\$,1700 claim related to backwater in a basement

Items below will be heard no earlier than 3:00 PM

- 20) [041152](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to a claim from Obbie Ward, Sr. for property damage and stress.
[City Atty. Letter.PDF](#)
[Claim.PDF](#)
---\$30,000 claim related to damages due to a forced entry into a private home
- 21) [041151](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to a claim from Angela McKinnie for personal injuries.
[City Atty. Letter.PDF](#)
[Claim.PDF](#)
---\$310,000 claim related to a police investigation

Items below will be heard no earlier than 3:15 PM

- 22) [041149](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of Almarnita Abernathy relative to a claim for property damage. (10th Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letter.PDF](#)
---\$1,025.78 claim related to damage to a private vehicle
- 23) [041214](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of Nilda Quiroz relative to a claim for property damage. (6th Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letter.PDF](#)
---\$197.47 claim related to damage to a private vehicle
- 24) [041241](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005
Resolution relating to the appeal of Knievel Porter relative to a claim for property damage. (9th Aldermanic District)
[City Atty. Letter.PDF](#)
[Appeal.PDF](#)
---\$1,100 claim related to damage to a private vehicle by a pothole
- 25) [041139](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of Abdoul Sillah relative to a claim for property damage. (9th Aldermanic District)

[City Atty. Letter.PDF](#)

[Appeal.PDF](#)

---\$136.14 claim related to damage to a private vehicle by a pothole

Items below will be heard no earlier than 3:45 PM

- 26) [041138](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of Berlinda Berry relative to a claim for the cost of the tow fee and a parking ticket. (10th Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letter.PDF](#)
---\$120 claim related to towing and ticketing of a private vehicle
- 27) [040907](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004
Resolution relating to appeal of Philip George Sikes relative to a claim for property damage. (13th Aldermanic District)
[Appeal.PDF](#)
[City Atty Letter.PDF](#)
---\$900 claim related to towing of a private vehicle
- 28) [041088](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004
Resolution relating to the appeal of James Groh relative to a claim for towing, storage fees and property damage. (3rd Aldermanic District)
[Appeal.PDF](#)
[City Atty Letter.DOC](#)
---\$555 claim related to towing of a private vehicle
- 29) [041135](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of James Pykett relative to a claim for property damage. (4th Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letter.PDF](#)
---\$591.09 claim related to towing of a private vehicle
- 30) [041141](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Resolution relating to the appeal of Paul Brooks relative to a claim for property damage and towing fees. (3rd Aldermanic District)
[Appeal.PDF](#)
[City Atty. Letters.PDF](#)
---\$1,857 claim related to towing fees and damage to a private vehicle
- 31) [030173](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/13/2003
Communication from the City Attorney relative to expenditures from the Outside Counsel/Expert Witness Fund Special Purpose Account.

[2004 Expenditures as of 11-11-04.pdf](#)

[City Attorney letter dated 9-22-04.pdf](#)

[2004 Expenditures as of 9-30-04.pdf](#)

[City Attorney letter dated 11-17-04.pdf](#)

[City Attorney letter dated 12-8-04.pdf](#)

---May be placed on file as no longer needed

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .