



# CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.  
Please print legibly.

RECEIVED  
AUG 10 2018

1. HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT: (if known)

**ADDRESS OF PROPERTY:**

2646 N. Lake Dr.

2. NAME AND ADDRESS OF OWNER:

Name(s): Tim Nelson

Address: 2646 N. Lake Dr.

City: Milwaukee

State: WI

ZIP: 53211

Email:

Telephone number (area code & number) Daytime:

Evening: 961-9667

3. APPLICANT, AGENT OR CONTRACTOR: (if different from owner)

Name(s): Mike Lueth for Badger Fence

Address: 101 E. Abert Place

City: Milwaukee

State: WI

ZIP Code: 53212

Email: mike@badgerfence.com

Telephone number (area code & number) Daytime: 466-7510

Evening:

4. ATTACHMENTS: (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)

**A. REQUIRED FOR MAJOR PROJECTS:**

Photographs of affected areas & all sides of the building (annotated photos recommended)

Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 1/2" x 11")  
A digital copy of the photos and drawings is also requested.

Material and Design Specifications (see next page)

**B. NEW CONSTRUCTION ALSO REQUIRES:**

Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

Site Plan showing location of project and adjoining structures and fences


**PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS  
BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED  
AND SIGNED.**

5. **DESCRIPTION OF PROJECT:**

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

**Installation of approx. 44' of 6' high cedar solid universal fence in rear yard.**

6. **SIGNATURE OF APPLICANT:**

  
\_\_\_\_\_  
Signature

**Mike Lueth**  
Please print or type name

Date

8/10/18

This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Hand Deliver or Mail Form to:**  
Historic Preservation Commission  
City Clerk's Office  
200 E. Wells St. Room B-4  
Milwaukee, WI 53202

**PHONE: (414) 286-5722**

[hpc@milwaukee.gov](mailto:hpc@milwaukee.gov)

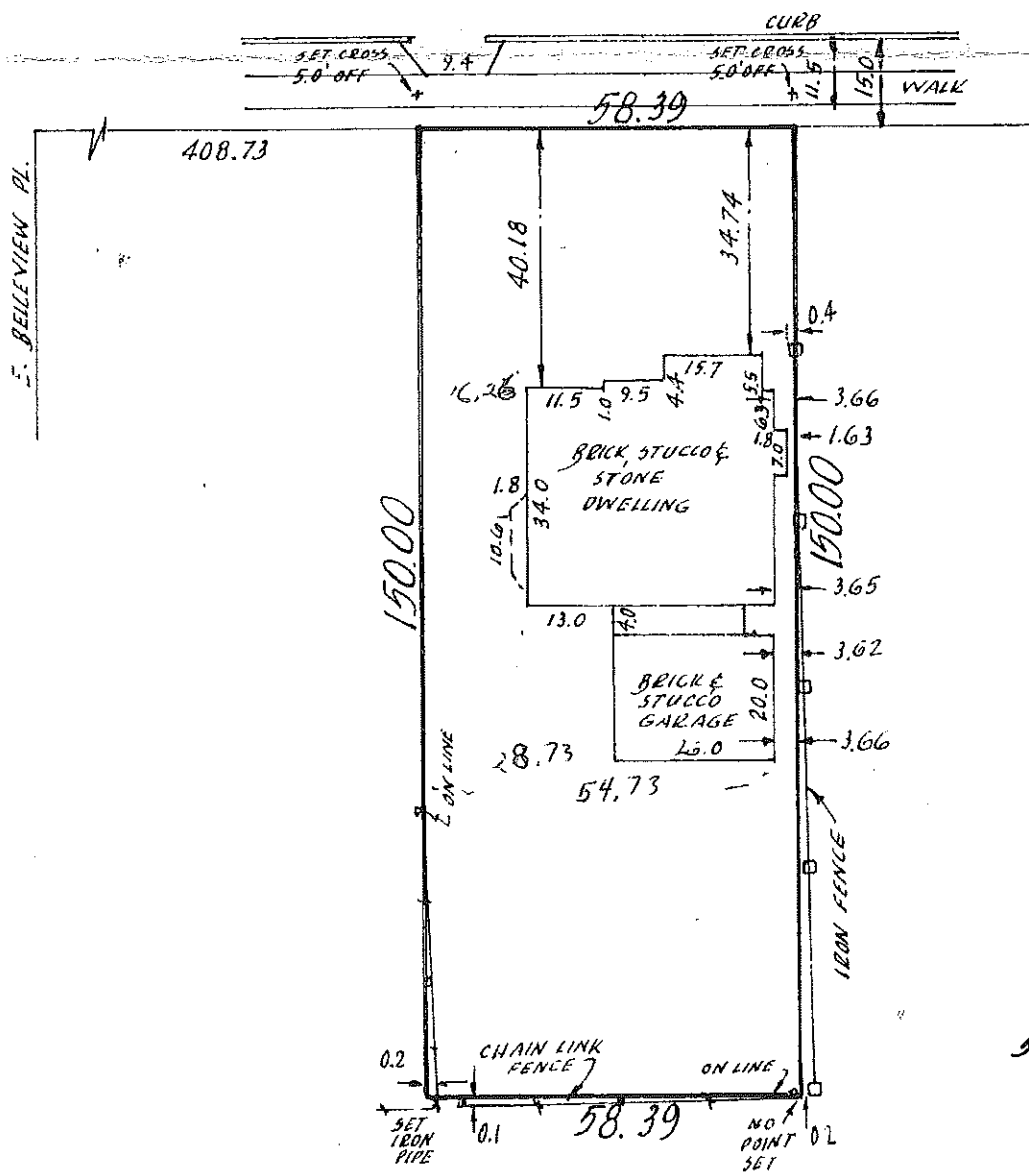
[www.milwaukee.gov/hpc](http://www.milwaukee.gov/hpc)

Or click the **SUBMIT** button to automatically email this form for submission.

**SUBMIT**

JULY 06, 1992

N. LAKE DR. 66 FT.



SCALE: 1" = 30'

I Certify that I have surveyed the above described property (Property), and the above map is a true representation thereof and shows the size and location of the Property, its exterior boundaries; the location and dimensions of all visible structures thereon, boundary fences, apparent easements and roadways and visible encroachments, if any.

This survey is made for the exclusive use of the present owners of the Property, and also those who purchase, mortgage, or guarantee the title thereto, within one (1) year from date hereof.

*Kenneth E Berke*  
SURVEYOR

**THIS IS ORIGINAL  
PRINT ONLY IF**

