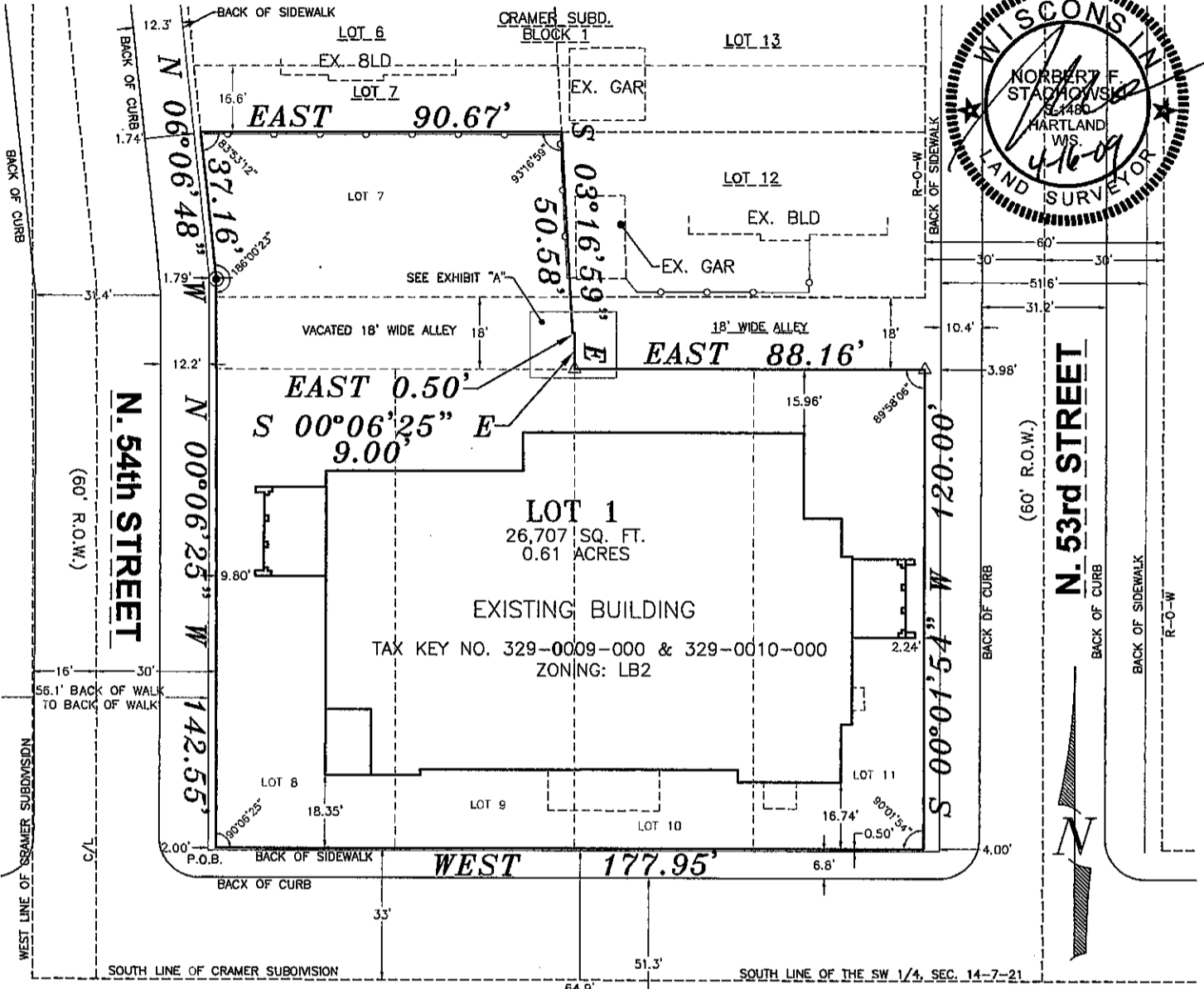


DUD# 2752

CERTIFIED SURVEY MAP No. _____

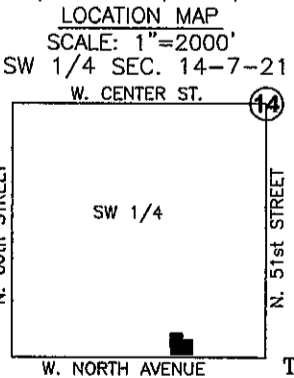
LOTS 8-11 AND PART OF LOT 7 IN BLOCK 1, CRAMER SUBDIVISION BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, WISCONSIN.



W. NORTH AVENUE
(66' R.O.W.)

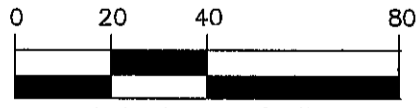


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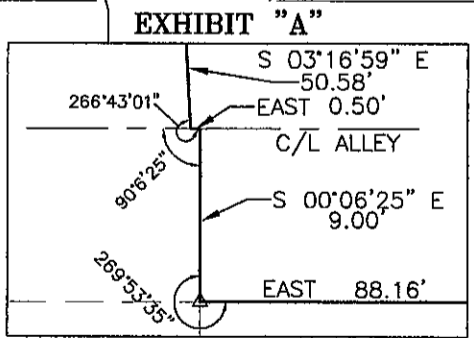


● DENOTES 1" IRON PIPE FOUND
△ DENOTES P.K. NAIL SET
ALL OTHER LOT CORNERS 1.315" O.D. x 18"
IRON PIPE 1.68 LBS./LIN FT. SET

ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE S.W. 1/4 SECTION, WHICH IS ASSUMED TO BEAR DUE WEST.



1 inch = 40 ft.



DATED THIS 16TH DAY OF APRIL, 2009
SHEET 1 OF 4

THIS INSTRUMENT WAS DRAFTED BY NORBERT F. STACHOWSKI, S-1480

08013

DEPARTMENT OF CITY
DEVELOPMENT
CITY OF MILWAUKEE

APR 22 2009

[Signature]
STAFF APPROVED

INFRASTRUCTURE SERVICES DIVISION

Marciach Michalski 5/8/09
CENTRAL DRAFTING & RECORDS MANAGER

Timothy J. Thur 5/8/09
ENGR. IN CHARGE ENVIRON. ENGR.

CORRECT

[Signature] 5/12/09
CITY ENGINEER

APPROVED

DUD#2752

CERTIFIED SURVEY MAP No. _____

LOTS 8-11 AND PART OF LOT 7 IN BLOCK 1, CRAMER SUBDIVISION BEING A PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST 1/4 OF SECTION 14, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, WISCONSIN.

STATE OF WISCONSIN)
WAUKESHA COUNTY) ss

I, NORBERT F. STACHOWSKI, REGISTERED LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF ALL OF LOTS 8, 9, 10 AND 11, AND PART OF LOT 7, EXCEPT THE NORTH 16.60 FEET, BLOCK 1 IN CRAMER SUBDIVISION, BEING A PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWN 7 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, WISCONSIN.

COMMENCING AT THE SOUTHWEST CORNER OF LOT 8, BLOCK 1 OF CRAMER SUBDIVISION ALSO BEING THE POINT OF BEGINNING OF LANDS HEREIN AFTER DESCRIBED:

THENCE NORTH 00°06'25" WEST ALONG NORTH 54th STREET EASTERLY RIGHT-OF-WAY, 142.55 FEET TO A POINT; THENCE NORTH 06°06'48" WEST ALONG SAID RIGHT-OF-WAY, 37.16 FEET TO A POINT; THENCE DUE EAST, 90.67 FEET TO A POINT ON THE EASTERLY LINE OF LOT 7; THENCE SOUTH 03°16'59" EAST ALONG SAID EASTERLY LINE, 50.58 FEET TO A POINT ON THE CENTERLINE OF AN 18 FOOT WIDE ALLEY; THENCE DUE EAST ALONG SAID CENTERLINE, 0.50 FEET TO A POINT; THENCE SOUTH 00°06'25" EAST, 9.00 FEET TO A POINT ON THE SOUTH LINE OF SAID ALLEY, ALSO BEING THE LOT CORNER FOR LOTS 9 AND 10 OF SAID CRAMER SUBDIVISION; THENCE DUE EAST ALONG THE SOUTH LINE OF SAID ALLEY, 88.16 FEET TO A POINT ON NORTH 53rd STREETS WESTERLY RIGHT-OF-WAY; THENCE SOUTH 00°01'54" WEST ALONG SAID RIGHT-OF-WAY, 120.00 FEET TO A POINT ON WEST NORTH AVENUES' NORTHERLY RIGHT-OF-WAY; THENCE DUE WEST ALONG SAID RIGHT-OF-WAY, 177.95 FEET TO THE POINT OF BEGINNING.

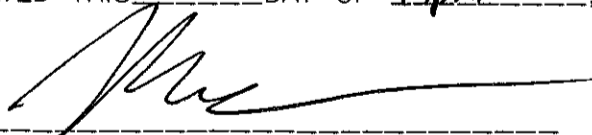
SAID LANDS CONTAINING 0.61 ACRES MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF NLJ PARTNERS, LLC., OWNER OF SAID LAND.

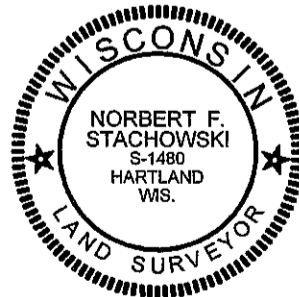
THAT SUCH A MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 16th DAY OF April, 2009



NORBERT F. STACHOWSKI
REGISTERED LAND SURVEYOR, S-1480



DUD#2752

CERTIFIED SURVEY MAP No. _____

LOTS 8-11 AND PART OF LOT 7 IN BLOCK 1, CRAMER SUBDIVISION BEING A PART OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWN 7 NORTH, RANGE 21 EAST, IN
THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

NLJ PARTNERS, LLC., A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF
THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED
THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS
REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE
MILWAUKEE CODE OF ORDINANCES.

IN THE CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN
ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND
CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLE TO ALL LOTS IN THE
CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE,
WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHERE OF, THE NLJ PARTNERS, LLC. HAS CAUSED THESE PRESENTS TO BE SIGNED
BY NANCY JABLONSKI, ITS PRESIDENT; AND COUNTERSIGNED BY _____, ITS
_____, AT NLJ PARTNERS, LLC, THIS 22nd DAY OF
April, 2009.

IN THE PRESENCE OF:

(WITNESS)

NLJ PARTNERS, LLC

Nancy Jablonski
(PRINT/TYPE NAME & TITLE) Nancy Jablonski, President

(WITNESS)

(PRINT/TYPE NAME & TITLE)

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 22nd DAY OF April, 2009,
Nancy Jablonski, _____ AND _____,

_____ OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE
PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO
BE THE PRESIDENT AND _____ OF THE CORPORATION, AND
ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH
OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Deborah McCollum-Gathing
(PRINT/TYPE NAME), NOTARY PUBLIC Deborah McCollum-Gathing

STATE OF WISCONSIN
MY COMMISSION EXPIRES October 21, 2012
MY COMMISSION IS PERMANENT



LAND TECH ENGINEERING, INC.
LAND PLANNING • ENGINEERING CONSULTING
557 COTTONWOOD AVENUE, HARTLAND, WI 53029
(262) 367-7599

DATED THIS 16TH DAY OF APRIL, 2009
SHEET 3 OF 4
08013

THIS INSTRUMENT WAS DRAFTED BY NORBERT F. STACHOWSKI, S-1480

DUD#2752

CERTIFIED SURVEY MAP No. _____

LOTS 8-11 AND PART OF LOT 7 IN BLOCK 1, CRAMER SUBDIVISION BEING A PART OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWN 7 NORTH, RANGE 21 EAST, IN
THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE:

JOHNSON BANK, A CORPORATION, DULY ORGANIZED AND EXISTING UNDER AND
BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE
ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING,
MAPPING, AND DEDICATION OF THE LAND DESCRIBED IN THE FOREGOING
INSTRUMENT OF NORBERT F. STACHOWSKI, A REGISTERED LAND SURVEYOR, AND
DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF NLJ PARTNERS, LLC.

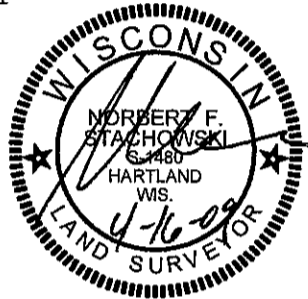
IN WITNESS WHEREOF, THE SAID JOHNSON BANK, HAS CAUSED THESE PRESENTS
TO BE SIGNED BY Thomas J. Alberti and Jeffrey T. Cummisford, AND IT
CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 29th DAY OF April,
2009.

IN THE PRESENCE OF: JOHNSON BANK

[Signature]
[Signature]

Thomas J. Alberti/Senior VP
(PRINT/TYPER NAME & TITLE)

Jeffrey T. Cummisford/VP
(PRINT/TYPER NAME & TITLE)

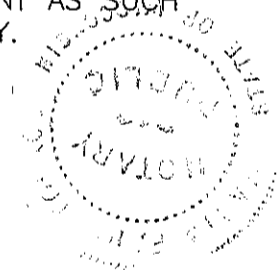


STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS 29th DAY OF APRIL, 2009,
Thomas Alberti AND Jeffrey Cummisford

Cummisford OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE
PERSONS, WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO
BE THE Senior Vice President AND Vice-President OF THE CORPORATION, AND
ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH
OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Marta E. Bartolacci
(PRINT/TYPER NAME), NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES 7-15-11
MY COMMISSION IS PERMANENT



CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
(SS
MILWAUKEE COUNTY)

I WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY
TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH
THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF
MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON
THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

05-15-09
DATE

Wayne F. Whittow
WAYNE F. WHITTOW, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION
FILE NO. 050114, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF
MILWAUKEE ON May 27, 2009.

Ronald D. Leonhardt
RONALD D. LEONHARDT, CITY CLERK

Tom Barrett
TOM BARRETT, MAYOR

