



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. SCOTT P. SPIKER, CHAIR**  
**Ald. Khalif J. Rainey, Vice-Chair**  
**Ald. Mark A. Borkowski, Ald. Marina Dimitrijevic, and Ald.**  
**Lamont Westmoreland**

**Staff Assistant, Joanna Polanco, 414-286-2366**  
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**Legislative Liaison, Ted Medhin, 414-286-8681,**  
**[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)**

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Thursday, April 27, 2023

9:00 AM

Room 301-B, City Hall

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1. [221900](#) A substitute ordinance relating to parking controls.  
**Sponsors:** THE CHAIR
2. [221901](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR
3. [221971](#) Appointment of Michael Totoraitis as Commissioner of Health by the Mayor.  
**Sponsors:** THE CHAIR
4. [200043](#) Communication from the Milwaukee Health Department providing an update on its efforts responding to the COVID-19 pandemic.  
**Sponsors:** THE CHAIR
5. [221866](#) A substitute ordinance relating to the impounding of the vehicles used in reckless driving offenses.  
**Sponsors:** Ald. Spiker and Ald. Murphy
6. [221784](#) Communication from the Board of Fire and Police Commissioners relating to the 2022 Police Satisfaction Survey.  
**Sponsors:** Ald. Murphy
7. [221607](#) Substitute resolution relative to acceptance and funding of the COVID-19 Phylodynamics grant from the University of Wisconsin-Madison.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
8. [221917](#) Resolution relating to acceptance and funding of the United 4 Ukraine Tuberculosis Expansion grant from the Wisconsin Department of Health Services.  
**Sponsors:** THE CHAIR

9. [221918](#) Resolution amending Common Council File Number 220622 relating to acceptance and funding of the 2022-2023 Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.  
*Sponsors:* THE CHAIR
10. [221952](#) Resolution approving an agreement between the Milwaukee Police Department and Milwaukee World Festival, Inc., regarding extra-duty police services.  
*Sponsors:* THE CHAIR
11. [221843](#) An ordinance adopting state administrative code provisions relating to leasing of vehicles by private carriers.  
*Sponsors:* THE CHAIR
12. [230023](#) Communication from the Fire and Police Commission and the Department of Administration - Purchasing Division relating to the status of contract negotiations between the City and Hexagon over the new Computer-Aided Dispatch system.  
*Sponsors:* Ald. Spiker
- The PUBLIC SAFETY & HEALTH COMMITTEE may convene into closed session on Thursday, April 27th, 2023 in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(e), Wis. Stats., for the purpose of conducting specified public business whenever competitive or bargaining reasons require a closed session and then may go into open session for the regular agenda.*

**Following Files May be Placed on File as they are no longer needed:**

13. [200976](#) An ordinance relating to the medical director in the health department.  
*Sponsors:* Ald. Lewis
14. [181927](#) Communication from the Commissioner of the Health Department relative to the Health Department's reorganization.  
*Sponsors:* Ald. Lewis
15. [191222](#) Communication from the Milwaukee Police Department relating to resource allocation for the year 2020.  
*Sponsors:* Ald. Donovan and Ald. Lewis
16. [190217](#) Communication from the Milwaukee Police Department relating to the Department's response to an incorrectly dispatched 911 call.  
*Sponsors:* Ald. Lewis
17. [161096](#) Communication from the Milwaukee Police Department relating to events at Marshall High School on November 7, 2016.  
*Sponsors:* Ald. Johnson
18. [181895](#) Resolution directing the Commissioner of Public Works to enforce the unposted two-hour time limit on the parking of food trucks.

- Sponsors:*** Ald. Dodd
19. [181610](#) Communication from the Milwaukee Health Department, the Water Works, the Department of Public Works, and the Department of Administration - Information Technology Management Division relating to on-going lead issues within the City of Milwaukee.  
***Sponsors:*** Ald. Hamilton
20. [191488](#) Resolution directing each City department that provides field services in the community to develop and present a plan for making Crime Stoppers informational materials available to the public as part of daily operations.  
***Sponsors:*** Ald. Lewis
21. [200219](#) Communication from the Milwaukee Police Department relating to the use of military-grade equipment in response to public demonstrations.  
***Sponsors:*** Ald. Dodd
22. [200493](#) Substitute resolution urging the Fire and Police Commission to adopt a rule prohibiting Police Department use of military-grade equipment for crowd control or dispersal.  
***Sponsors:*** Ald. Lewis
23. [200872](#) Communication from the Board of Fire and Police Commissioners relating to its process for selection of a new chief for the Milwaukee Police Department.  
***Sponsors:*** Ald. Lewis, Ald. Hamilton, Ald. Dodd, Ald. Rainey, Ald. Stamper and Ald. Coggs
24. [200874](#) Communication relating to those individuals selected by the Board of Fire and Police Commissioners as finalists for the position of chief of the Milwaukee Police Department.  
***Sponsors:*** Ald. Lewis, Ald. Hamilton, Ald. Dodd, Ald. Rainey, Ald. Stamper and Ald. Coggs
25. [200908](#) Communication from the Department of Employee Relations and the Milwaukee Health Department relating to the process for the recruitment of a new Commissioner for the Milwaukee Health Department.  
***Sponsors:*** Ald. Lewis
26. [190666](#) Resolution directing the Health Commissioner to development a plan to ensure Milwaukee residents are aware of household lead-poisoning hazards, and how to protect household members from harm.  
***Sponsors:*** Ald. Zielinski
27. [191110](#) An ordinance relating to the towing and impoundment of vehicles without valid license plates or operated by persons without valid driver's licenses or insurance coverage.  
***Sponsors:*** Ald. Dodd

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**