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Office of the City Clerk

Ronald D. Leonhardt
City Clerk

Jim Owczarski
Deputy City Clerk

May 2, 2007

To the Honorable
Mayor Tom Barrett
Office of the Mayor
City Hall Room 201

Dear Mayor Barrett:

This is to confirm that Todd Brachman took his oath of office and is now duly qualified to serve as a member of the Business Improvement District Board #35 (Kinnickinnic River) to serve a three year term to expire May 1, 2010.

Sincerely,

RONALD D. LEONHARDT
City Clerk

cc: Todd Brachman
 BID Board #35
 Ethics Board
 FN 061587

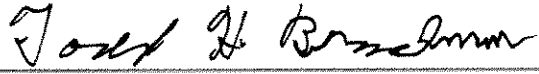
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STATE OF _____ } ss.
County of _____

The undersigned who has been appointed to the office of

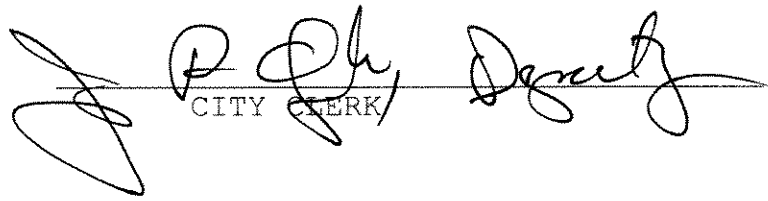
MEMBER OF THE BUSINESS IMPROVEMENT DISTRICT
BOARD NO. 35 (KINNICKINNIC RIVER)

but has not yet entered upon the duties thereof, swears that he will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of his ability.



TODD BRACHMAN

Subscribed and sworn to before me this 18th day of May, 2007.



CITY CLERK



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Office of the City Clerk

Ronald D. Leonhardt
City Clerk

Jim Owczarski
Deputy City Clerk

April 25, 2007

Mr. Todd Brachman
Lincoln Warehouse
2018 South First Street
Milwaukee, Wisconsin 53207

Dear Mr. Brachman:

The City Clerk's Office has been notified of your appointment to serve as a member of the Business Improvement District Board #35 (Kinnickinnic River).

The City Charter requires that all persons appointed to any city office take the official oath of office within 10 days of this notification and before entering upon the duties of their office. This oath is then filed in the Office of the City Clerk. **Failure to take and file the oath within 10 days will result in the office being declared vacant.**

Please contact Kathy Mollica, of this office, at 286-2236 to set a time convenient to you to take the oath of office. Limited parking for persons doing business in City Hall is available at reduced rates (2 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the City Clerk's Office in Room 205, City Hall.

Sincerely,

RONALD D. LEONHARDT
City Clerk

cc: BID Board #35
Ethics Board
JN 061587

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