



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, June 14, 2016

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

**Ashanti Hamilton**, 1st District

*President*

**Cavalier Johnson**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Khalif J. Rainey**, 7th District

**Robert G Donovan**, 8th District

**Chantia Lewis**, 9th District

**Michael J. Murphy**, 10th District

**Mark A. Borkowski**, 11th District

**Jose G. Perez**, 12th District

**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
  - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;  
Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Zielinski, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.







**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

5. **151771**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/29/2016**  
Motion relating to the recommendations of the Public Works Committee relative to licenses.

**ADOPTION OF THE FOLLOWING:**

6. **151313**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/15/2015**  
Substitute resolution approving an amendment to lease agreement with New Cingular Wireless PCS, LLC for the placement of personal communications services antennas and ancillary equipment at 8814 W. Lisbon Avenue.
7. **151549**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Substitute resolution to vacate a portion of the alley in the block bounded by West Appleton Avenue, West Capitol Drive, West Perkins Place and North 76th Street, in the 2nd Aldermanic District.
8. **151671**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 03/01/2016**  
Resolution authorizing the Director of the Milwaukee Public Library to execute a Limited Term Conservation Easement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District requiring the City to keep, preserve and maintain the green infrastructure at the Tippecanoe Library located at 3912 South Howell Avenue, in the 13th Aldermanic District.
9. **151839**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 04/15/2016**  
Substitute resolution amending a special privilege to Spirit of Milwaukee Incorporated for to construct and maintain one additional gateway sign in the street median of West Capitol Drive west of North 100th Street, in the 5th Aldermanic District.
10. **160012**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution authorizing the Commissioner of Public Works to execute a Revised Project Agreement titled "State/Municipal Agreement for a State-Let Local Bridge Project" between the City of Milwaukee and the Wisconsin Department of Transportation for the reconstruction of the North 51st Boulevard Bridge over the Lincoln Creek with 80 percent Federal and State construction aid under the Local Bridge Replacement and Rehabilitation Program and to provide 100 percent local funds for the engineering costs.
11. **160013**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**





**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

25. **151869**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 04/15/2016**  
A substitute charter ordinance relating to the funding of benefits for members and beneficiaries of the Policemen's Annuity and Benefit Fund.
26. **160148**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
A substitute ordinance to further amend the 2016 rates of pay of offices and positions in the City Service.
27. **160149**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
A substitute ordinance to further amend the 2016 offices and positions in the City Service.
28. **160171**      **SPONSORED BY: Ald. Bohl and Ald. Murphy**      **INTRODUCED ON: 05/24/2016**  
A substitute ordinance relating to alternative staffing and scheduling for city departments.

**ADOPTION OF THE FOLLOWING:**

29. **150830**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/13/2015**  
Substitute resolution authorizing the issuance of general obligation bonds and approving the form of the Preliminary Official Statement used in connection with the sale of the City of Milwaukee, Wisconsin, debt. (Comptroller)
30. **151562**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/29/2016**  
Substitute resolution authorizing the Department of Employee Relations to extend the current three-year contract with Lincoln National for long-term disability services for two years.
31. **160031**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution appropriating additional funding to the Health Department from the 2016 Special Purpose Account Reimbursable Services Advance Fund.
32. **160081**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution approving an amendment to the indemnification agreement between the City and the Employees' Retirement System.
33. **160089**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.

34. **160090**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to acceptance and funding of the Implementing Voluntary National Retail Food Regulatory Program Standards Grant from the Food and Drug Administration (FDA).
35. **160091**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to the acceptance and funding of the 2016-17 Healthy Birth Outcomes Grant from United Way of Greater Milwaukee & Waukesha County.
36. **160092**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
37. **160093**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
38. **160094**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to the acceptance and funding of the 2016-17 SURVNET-Affordable Care Act (ACA) Grant from the State of Wisconsin Department of Health Services.
39. **160096**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

**CONFIRMATION OF THE FOLLOWING:**

40. **160197**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Rudolph Konrad to the Employees' Retirement System, Annuity and Pension Board by the Common Council President.
41. **160198**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Appointment of Ald. Nik Kovac to the Employees' Retirement System, Annuity and Pension Board by the Common Council President.
42. **160199**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Appointment of Deborah Ford to the Employees' Retirement System, Annuity and Pension Board by the Common Council President.

**PLACING ON FILE THE FOLLOWING:**

43. **151298**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/15/2015**



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

49. **151719**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/29/2016**  
Substitute resolution relating to the appeal of James Klein for property damage.
50. **151726**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/29/2016**  
Substitute resolution relating to the appeal of Daniel Peterson for property damage. (11th Aldermanic District)
51. **160046**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution authorizing payment of the claim of Omar and Luz Chavez in the amount of \$12,639.59.
52. **160110**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution relative to the payment of a special improvement bill placed on the 2015 Tax Roll and appropriating funds for this purpose with the total cost of the bill being \$5,841.77.
53. **160132**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution to authorize a partial refund of the 2015 Real Estate property taxes levied against Wheaton Franciscan Health Care, plus interest applicable to date of claim, if appropriate.
54. **160145**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution authorizing settlement of a lawsuit, Robert Jacoby, et al. v. City of Milwaukee, et al., in the amount of \$10,500.
55. **160172**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution expressing the City of Milwaukee's support for the federal Water Resources Development Act.

**PLACING ON FILE THE FOLLOWING:**

56. **160178**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 05/24/2016**  
Communication from the League of Wisconsin Municipalities relating to the function of and services provided by the League.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

57. **151625**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2016**



**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

61. **160085**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
A substitute ordinance relating to parking controls.
62. **160086**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

63. **160014**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution approving an amended Exhibit C of the Domestic Animal Control Services Agreement for the Milwaukee Area Domestic Animal Control Commission.

**CONFIRMATION OF THE FOLLOWING:**

64. **160008**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Ann Ranfranz to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County District Attorney.
65. **160009**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Appointment of Jane Foley to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County District Attorney.
66. **160010**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Patrick Kenney to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Milwaukee County District Attorney.

**PLACING ON FILE THE FOLLOWING:**

67. **151027**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/02/2015**  
Communication from the Health Department relating to the 2nd, 3rd, and 4th quarter 2015 reports on the Milwaukee Commission on Domestic Violence and Sexual Assault.
68. **160019**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Sheila Bost to the Commission on Domestic Violence and Sexual Assault by the Milwaukee Public Schools Superintendent.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

69. **150534**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2015**  
A substitute ordinance relating to various provisions of the zoning code.
70. **160144**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
An ordinance relating to common council reversal and modification of historic preservation commission decisions.
71. **160162**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 05/24/2016**  
An ordinance relating to registration of residential and commercial buildings and condominium units.

**ADOPTION OF THE FOLLOWING:**

72. **160112**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 05/24/2016**  
Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 87 (Welford Sanders Lofts), in the 6th Aldermanic District.
73. **160121**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 05/24/2016**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2623-25 West Fond du Lac Avenue, in the 15th Aldermanic District.
74. **160122**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 05/24/2016**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3614 West North Avenue, in the 15th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

75. **160159**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Christopher McIntyre to the Bronzeville Advisory Committee by the Common Council President.
76. **160161**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Clifton Crump to the Bronzeville Advisory Committee by the Common Council President.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

77. **151474**      **SPONSORED BY: Ald. Stamper and Ald. Bohl**      **INTRODUCED ON: 01/19/2016**  
A substitute ordinance relating to the residents preference, small business enterprise and local business enterprise programs.
78. **160182**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 05/24/2016**  
A substitute ordinance relating to the composition of the black male achievement advisory council.

**ADOPTION OF THE FOLLOWING:**

79. **160087**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution relating to the transfer of 2016 HOME Investment Partnership Entitlement funds between categories for the Department of City Development.
80. **160088**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Resolution relating to the transfer of 2016 CDBG Entitlement funds from Select Milwaukee, Inc. to Housing Resources, Inc. and United Community Center.
81. **160143**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relative to acceptance and funding of a \$100,000 grant from the Joseph and Vera Zilber Charitable Foundation, Inc. to support commercial corridor streetscaping and beautification projects in the Lindsay Heights neighborhood.
82. **160188**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 05/24/2016**  
Substitute resolution relating to the First-Source Employment Program.

**CONFIRMATION OF THE FOLLOWING:**

83. **160048**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Reappointment of Gloria Marquez to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)
84. **160049**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**  
Appointment of J. Allen Stokes to the Business Improvement District #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)
85. **160059**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/24/2016**



**THE STEERING & RULES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

89. **160017**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/19/2016**  
Substitute motion authorizing the Next Door Foundation to operate a Milwaukee Common Council charter school for a 5-year term.
90. **160035**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 05/24/2016**  
Motion amending the Common Council Procedure and Rules relating to the committee assignment for the Department of Neighborhood Services.

**PLACING ON FILE THE FOLLOWING:**

91. **151865**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/15/2016**  
Communication from the Department of City Development relative to City-led Work Plans developed for the Growing Prosperity Economic Development Action Agenda.

**MATTERS FOR IMMEDIATE ADOPTION:**

92. **160250**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 06/14/2016**  
Resolution expressing the City of Milwaukee's support for the removal of the Estabrook Dam and authorizing the City Attorney to intervene in Dane County Circuit Court Case No. 16CV1396 challenging the Wisconsin DNR's decision to issue an Environmental Impact Statement permitting Milwaukee County to repair, rather than remove, the Estabrook Dam.
93. **160255**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/14/2016**  
Resolution approving final certified survey maps.
94. **160295**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 06/14/2016**  
Resolution relating to the administration of the City's Mail-Back Prescription Drug Pilot Program.