

# CERTIFIED SURVEY MAP NO.

BEING A PART OF THE NORTHEAST 1/4, NORTHWEST 1/4, SOUTHEAST 1/4, AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

TAX KEY NOS. 113-9980-110 & 113-9980-120  
ZONING: PD

**NOTE:**

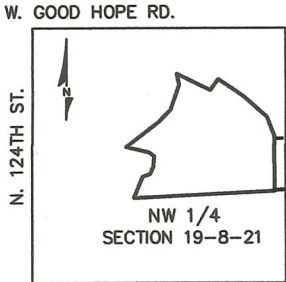
-PER 236.16(4): "ANY LAND BELOW ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO A PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION".

- INDICATES 1 INCH DIA. IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 19-08-21, AS N 00°49'45" W, WISCONSIN STATE PLAIN COORDINATE SYSTEM. (JAN. 2019 DATUM - NAD 27)

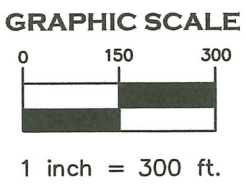
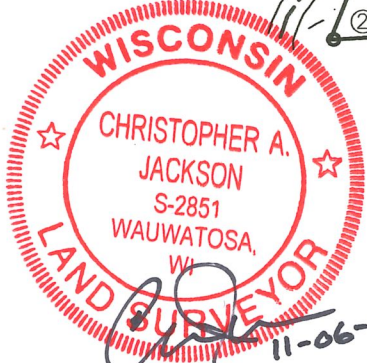
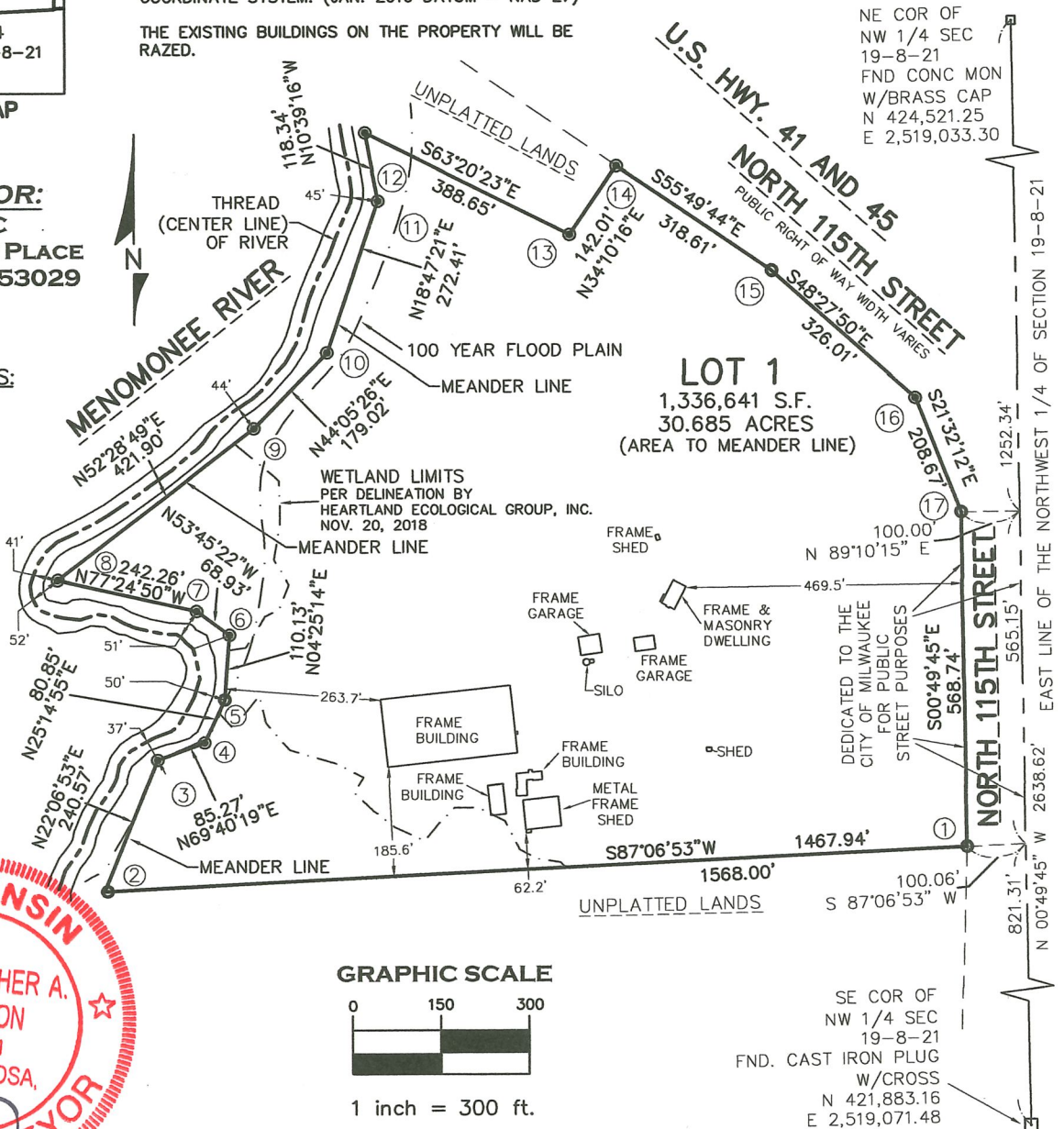
THE EXISTING BUILDINGS ON THE PROPERTY WILL BE RAZED.



**PREPARED FOR:**  
**Wes Land II LLC**  
1300 GLENVIEW PLACE  
MILWAUKEE, WI 53029

**INTERIOR ANGLES:**

- 1-92°03'22"
- 2-65°00'00"
- 3-132°26'34"
- 4-224°25'24"
- 5-200°49'41"
- 6-238°10'36"
- 7-203°39'28"
- 8-50°06'21"
- 9-188°23'23"
- 10-205°18'05"
- 11-209°26'37"
- 12-52°41'07"
- 13-262°29'21"
- 14-90°00'00"
- 15-172°38'06"
- 16-153°04'22"
- 17-159°17'33"



INFRASTRUCTURE SERVICES DIVISION  
*John [Signature]* 11/22/19  
 CENTRAL DRAFTING & RECORDS MANAGER  
*Zy [Signature]* 11-22-19  
 ENGR. IN CHARGE ENVIRON. ENGR.  
 CORRECT  
*[Signature]* 11/23/19  
 CITY ENGINEER  
 APPROVED

DEPARTMENT OF CITY DEVELOPMENT  
 CITY OF MILWAUKEE  
 OCT 08 2019  
*[Signature]*  
 STAFF APPROVED

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF THE NORTHEAST 1/4, NORTHWEST 1/4, SOUTHEAST 1/4, AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

## SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)  
MILWAUKEE COUNTY) SS

I, CHRISTOPHER A. JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED, DEDICATED AND MAPPED A PART OF THE NORTHEAST 1/4, NORTHWEST 1/4, SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID 1/4 SECTION; THENCE S 00°49'45" E ALONG THE EAST LINE OF SAID 1/4 SECTION 1252.34 FEET TO THE POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE CONTINUING S 00°49'45" E ALONG THE EAST LINE OF SAID 1/4 SECTION 565.15 FEET; THENCE S 87°06'53" W 1568.00 FEET TO THE MEANDER LINE OF THE MEMOMONEE RIVER; THENCE ALONG THE MEANDER LINE N 22°06'53" E 240.57 FEET; THENCE N 69°40'19" E 85.27 FEET; THENCE N 25°14'55" E 80.85 FEET; THENCE N 04°25'14" E 110.13 FEET; THENCE N 53°45'22" W 68.93 FEET; THENCE N 77°24'50" W 242.26 FEET; THENCE N 52°28'49" E 421.90 FEET; THENCE N 44°05'26" E 179.02 FEET; THENCE N 18°47'21" E 272.41 FEET; THENCE N 10°39'16" W 118.34 FEET; THENCE S 63°20'23" E 388.65 FEET; THENCE N 34°10'16" E 142.01 FEET TO A POINT ON THE NORTH 115TH STREET RIGHT-OF-WAY LINE; THENCE S 55°49'44" E ALONG SAID LINE 318.61 FEET; THENCE S 48°27'50" E 326.01 FEET; THENCE S 21°32'12" E 208.67 FEET; THENCE N 89°10'15" E 100.00 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THOSE LANDS LYING BETWEEN THE MEANDER LINE AND THE THREAD OF THE MEMOMONEE RIVER.


SAID LANDS CONTAINING 1,393,335 S.F. (31.987 ACRES) MORE OR LESS.  
(MEASURED TO THE MEANDER LINE AND INCLUDES THE RIGHT-OF-WAY DEDICATION AREA)

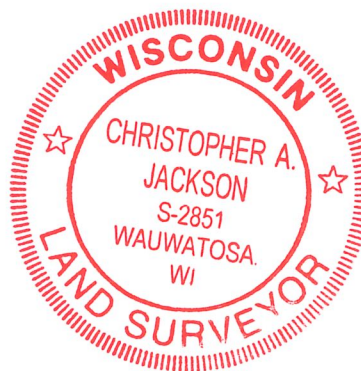
THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF WES LAND II, LLC OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 6TH DAY OF NOVEMBER, 2019.

  
CHRISTOPHER A. JACKSON  
PROFESSIONAL LAND SURVEYOR, S-2851  
STATE OF WISCONSIN



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF THE NORTHEAST ¼, NORTHWEST ¼, SOUTHEAST ¼, AND SOUTHWEST ¼ OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

## OWNER'S CERTIFICATE

WES LAND II, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNERS, CERTIFIES THAT SAID CORPORATIONS CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

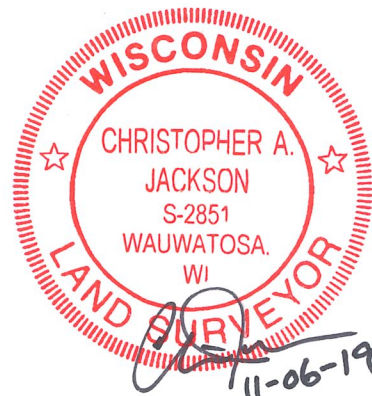
IN WITNESS WHERE OF, WES LAND II, LLC HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIAM ZACHER, MANAGER OF WES LAND II, LLC, AT MILWAUKEE COUNTY, THIS 21 DAY OF NOVEMBER, 2019.

William Zacher  
WILLIAM ZACHER, MANAGER  
WES LAND II, LLC,

STATE OF WISCONSIN    }  
MILWAUKEE COUNTY    } SS

PERSONALLY CAME BEFORE ME THIS 21<sup>st</sup> DAY OF November, 2019, WILLIAM ZACHER, MANAGER OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE AUTHORIZED AGENT OF THE CORPORATIONS, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF THE CORPORATION, BY ITS AUTHORITY.

Conne Jefferson  
NOTARY PUBLIC, STATE OF WISCONSIN  
MY COMMISSION EXPIRES 10/8/2022



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A PART OF THE NORTHEAST ¼, NORTHWEST ¼, SOUTHEAST ¼, AND SOUTHWEST ¼ OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

## CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS  
MILWAUKEE COUNTY)

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 2ND DAY OF DECEMBER, 2019.

James F. Klajdar, DEPUTY  
SPENCER COGGS, CITY TREASURER

## COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. \_\_\_\_\_, ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
JAMES R. OWCZARSKI, CITY CLERK

\_\_\_\_\_  
TOM BARRETT, MAYOR

