



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, November 7, 2017

9:00 AM

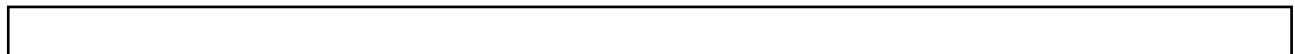
Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Terry L. Witkowski</b> , 13th District
<b>James Bohl, Jr.</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Bohl, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair;  
Ald. Rainey, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair;  
Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



## UNFINISHED BUSINESS

- 1. 170634**      **SPONSORED BY: Ald. Zielinski, Ald. Borkowski, Ald. Perez, Ald. Stamper, Ald. Rainey and Ald. Bauman**      **INTRODUCED ON: 07/31/2017**

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation relating to how fire and police chiefs may be removed from office.

*(This file was vetoed by His Honor, Mayor Tom Barrett, on October 17, 2017.)*

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 2. 171092**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****PLACING ON FILE THE FOLLOWING:**

3.     **170814**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 09/06/2017**

Communication from the License Division relating to Class “B” Tavern licenses issued by the City Clerk.

**APPROVAL OF THE FOLLOWING:**

4.     **170624**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 07/31/2017**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

5.     **170892**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 09/26/2017**
- Motion relating to the recommendations of the Public Works Committee relative to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**PASSAGE OF THE FOLLOWING:**

6.     **170818**             **SPONSORED BY: Ald. Bohl**                                     **INTRODUCED ON: 09/06/2017**
- A substitute ordinance relating to permeable pavement systems.
7.     **171042**             **SPONSORED BY: Ald. Bauman**                                     **INTRODUCED ON: 10/17/2017**
- A substitute ordinance relating to parking rates at city-owned parking facilities.
8.     **171047**             **SPONSORED BY: Ald. Bauman**                                     **INTRODUCED ON: 10/17/2017**
- A substitute ordinance relating to the contents of a special event permit.

**ADOPTION OF THE FOLLOWING:**

9.     **170502**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 07/11/2017**
- Substitute resolution to vacate West Birch Avenue from North 64th Street to North 67th Street, West Custer Avenue from North 64th Street to North 67th Street, West Sheridan Avenue from North 64th Street to North 68th Street, a portion of West Silver Spring Drive (service drive south side) between North 64th Street and North 68th Street and North 67th Street from West Sheridan Avenue to a point south of West Custer Avenue, in the 2nd Aldermanic District.
10.    **170990**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/17/2017**
- Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$3,000 for a total estimated cost of these projects being \$17,000.
11.    **170991**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 10/17/2017**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$125,000.

**12.   170992                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 10/17/2017**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,604,000 for a total estimated cost of these projects being \$2,861,000.

**13.   170995                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 10/17/2017**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$2,161,124 for a total estimated cost of \$6,212,124.

**14.   171019                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 10/17/2017**

Resolution authorizing the proper City officers to execute a Quit Claim Deed (QCD-2868) document conveying the sanitary sewer located in vacated North 55th Street between vacated West Fiebrantz Avenue and vacated West Medford Avenue, to 54th Street LLC in the 2nd Aldermanic District.

**15.   171022                    SPONSORED BY: Ald. Johnson                    INTRODUCED ON: 10/17/2017**

Resolution authorizing City entry into agreements relating to storm water management for and construction activities at Westlawn Gardens.

**16.   171032                    SPONSORED BY: Ald. Donovan                    INTRODUCED ON: 10/17/2017**

Substitute resolution approving an amendment to a lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Southside Health Center, 1640 S. 24th Street.

**PLACING ON FILE THE FOLLOWING:**

**17.   141782                    SPONSORED BY: Ald. Witkowski                    INTRODUCED ON: 03/03/2015**

Communication from the Department of Public Works relating to construction on South 27th Street.

**18.   151211                    SPONSORED BY: Ald. Witkowski                    INTRODUCED ON: 11/24/2015**

A substitute ordinance relating to the authority of the Commissioner of Public Works to post signs and other notices.

**19.   170361                    SPONSORED BY: Ald. Johnson                    INTRODUCED ON: 06/20/2017**

A substitute ordinance relating to roadside memorials.

20. 171025

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 10/17/2017**

Communication from the Department of Public Works on the Milwaukee Marathon.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

21. **170888**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/26/2017**  
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
22. **170889**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/26/2017**  
A substitute ordinance to further amend the 2018 offices and positions in the City Service.
23. **171011**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
24. **171012**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
A substitute ordinance to further amend the 2017 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

25. **170972**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution relative to acceptance and funding of a 2017 Beat Patrol Program Grant.
26. **170980**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction project in the 13th & 14th Aldermanic Districts with a total estimated cost increase for the projects of \$25,000, with one hundred percent of increase being City-funded.
27. **171004**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing up to \$2 million dollars of 2017 contingent borrowing for damages and claims.

**PLACING ON FILE THE FOLLOWING:**

28. **170962**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Communication from the Comptroller's Office relating to the 2017 Comparative Revenue and Expenditure Report.

29. 171008

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 10/17/2017**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

30. **170862**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/26/2017**  
Substitute resolution authorizing the return of real estate located at 3536-3538 N 22nd Street, in the 6th Aldermanic District to its former owner Christopher Shumpert.
31. **170949**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the return of real estate located at 5316 N. 51st Boulevard, in the 1st Aldermanic District to its former owner Cleveland Allen.
32. **170952**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2010, 2012, 2014, 2015, and 2016 tax rolls, plus interest applicable to date of repayment, if appropriate.
33. **170957**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the return of real estate located at 3621 W. Hampton Avenue, in the 7th Aldermanic District to its former owner Bishop's Creek Community Development Corp..
34. **170958**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the return of real estate located at 2723 N. 5th street, in the 6th Aldermanic District to its former owner Luis Padron C/O Adedara Atandare.
35. **170960**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution relating to the appeal of Rashedi Moore for property damage. (2nd Aldermanic District)
36. **170993**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the return of real estate located at 2061 S. 30th Street, in the 8th Aldermanic District to its former owner Marixa Rodriguez (Application made by BMO Harris Bank, mortgagee).
37. **170994**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the return of real estate located at 4340 N. Teutonia Avenue, in the 1st Aldermanic District to its former owner Willie Peavey.
38. **171001**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing payment of the claim of Jeffry Cullen, in the amount of \$25,000.

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39. **171015**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing settlement of lawsuit, William Avery, et al. v. City of Milwaukee, et al. consisting of the payment of \$1,987,012.
40. **171036**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution relative to legislative bills.
41. **171041**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution relating to implementing certain recommendations to address problems in the City's housing environment caused by property owners who are chronically delinquent on property taxes and code violation charges.
42. **171046**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 10/17/2017**  
Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation altering the ages at which young people are eligible for certain types of employment.

**PLACING ON FILE THE FOLLOWING:**

43. **150772**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 09/22/2015**  
Resolution amending Common Council Resolution File Number 150164 relating to fast-tracking of property tax collections for vacant or abandoned buildings.
44. **161218**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 12/13/2016**  
Communication from the various City departments and parties relating to difficulties in gaining code compliance, collection of inspection fees and code non-compliance fines, and collection of property taxes on properties owned by limited liability companies.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

45. **170947**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution relating to the appeal of Thomas Czerniejewski for property damage. (14th Aldermanic District)

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

46. **170819**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 09/06/2017**  
A substitute ordinance relating to the operation of all-terrain vehicles on city streets.
47. **170983**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
A substitute ordinance relating to parking controls.
48. **170984**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

49. **170963**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution approving a continuation of the Intergovernmental Cooperation Agreement with the Milwaukee Board of School Directors for Police Services.
50. **170964**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution approving an Emergency Medical Services intergovernmental agreement between the City of Milwaukee and Milwaukee County for 2019-20.
51. **170965**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution approving the 2017/18 Intergovernmental Agreement for School Security Program between the City and the Milwaukee Board of School Directors.
52. **170966**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing the acceptance of additional funding for the Milwaukee Police's Department's Law Enforcement Special Assignment Grant Agreement with the Bradley Center.
53. **170967**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing acceptance and funding of a Child Exploitation Task Force Equipment grant.
54. **170968**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Resolution authorizing acceptance of additional funding for an Organized Crime Drug Enforcement Task Force grant.
55. **170969**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**

Resolution authorizing acceptance of additional funding for an ATF Milwaukee Firearms/Violent Crimes Impact Team Task Force grant.

56. 170970      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing acceptance and funding of a Save Our Streets Task Force grant.

**PLACING ON FILE THE FOLLOWING:**

57. 140386      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 06/03/2014**  
Communication from the Milwaukee Police Department relating to the operation of the 911 system.
58. 150067      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 04/21/2015**  
Communication from the Milwaukee Police Department and Fire and Police Commission relating to the status of the current community service officer class.
59. 150669      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 09/01/2015**  
Communication from the Milwaukee Police Department regarding the recruitment and retention of dispatch personnel.
60. 160349      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 06/14/2016**  
Communication relating to the status of the 911 Dispatch Manager position, the 911 Telecommunicator and Dispatcher vacancies, the Safety Supervisor position within the Safety Commission, and Community Service Officer positions.
61. 160842      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 10/11/2016**  
A substitute ordinance relating to illegally parked vehicles.
62. 160974      **SPONSORED BY: Ald. Hamilton and  
Ald. Witkowski**      **INTRODUCED ON: 11/01/2016**  
Resolution establishing a Local Leadership for Violence Prevention in Public Health Steering Committee.
63. 161767      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 03/28/2017**  
Communication from the Milwaukee Fire Department and the Milwaukee Police Department dispatch centers relating to the hiring of bi-lingual emergency communicators.
64. 171028      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 10/17/2017**  
Communication from the Milwaukee Health Department relating to a proposed licensed food establishment grading system.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

65. **170188**      **SPONSORED BY: Ald. Bauman, Ald. Kovac and Ald. Rainey**      **INTRODUCED ON: 05/09/2017**  
A substitute ordinance relating to deconstruction of residential buildings.
66. **170542**      **SPONSORED BY: Ald. Bauman, Ald. Bohl and Ald. Kovac**      **INTRODUCED ON: 07/11/2017**  
A substitute ordinance relating to the duration of zoning map amendments to the detailed planned development district designation.
67. **170894**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 09/26/2017**  
A substitute ordinance relating to the change in zoning from Regional Business, RB1, to Industrial-Light, IL1, to allow light industrial uses at 8825 North 76th Street, located on the west side of North 76th Street, north of West Brown Deer Road, in the 9th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

68. **170748**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 08/29/2017**  
Substitute resolution granting Permanent Historic Designation of the property at 1338-1340 West Juneau Avenue, the Pabst Tavern Juneau Avenue, in the 4th aldermanic district.
69. **170808**      **SPONSORED BY: Ald. Stamper and Ald. Murphy**      **INTRODUCED ON: 09/06/2017**  
Resolution approving the WIS 175 Visioning Study and amending the Washington Park Comprehensive Area Plan to include the Visioning Study as part of Milwaukee's Overall Comprehensive Plan, in the 10th and 15th Aldermanic Districts.
70. **170874**      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 09/26/2017**  
Resolution approving the Milwaukee Aerotropolis Development Plan Summary and amending the Southeast Side Comprehensive Area Plan to include the Aerotropolis Development Plan Summary as part of Milwaukee's Overall Comprehensive Plan, in the 13th Aldermanic District.
71. **171000**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 10/17/2017**  
Substitute resolution approving a final plat known as Westlawn West to facilitate the revitalization of the western portion of the Housing Authority of the City of Milwaukee's Westlawn Gardens neighborhood, located on the south side of West Silver Spring Drive, between North 64th Street and North 68th Street, in the 2nd Aldermanic District.

72. **171002**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 10/17/2017**  
 Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5151 North 35th Street, in the 1st Aldermanic District.
73. **171003**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 10/17/2017**  
 Resolution authorizing the transfer of funds from the Capital Improvements-Advance Planning Fund account to a subaccount for the preparation of a design charrette for the Menomonee Valley, in the 4th, 8th and 12th Aldermanic Districts.
74. **171016**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 10/17/2017**  
 Resolution authorizing the sale of City-owned vacant lots to Milwaukee Habitat for Humanity, Inc. for its 2018-2020 homebuilding program, in the 15th Aldermanic District.
75. **171017**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 10/17/2017**  
 Resolution authorizing the sale of the City-owned tax deed properties at 3754 and 3764 North Port Washington Avenue to 5 Points Neighborhood Association, Inc. for garden space, in the 6th Aldermanic District.
76. **171021**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 10/17/2017**  
 Resolution authorizing Amendment No. 1 to the Cooperation, Loan and Development Agreement among the City of Milwaukee, Redevelopment Authority of the City of Milwaukee, The Bon-Ton Department Stores, Inc., Wispark, LLC and NWC 331 Commercial, LLC.
77. **171029**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 10/17/2017**  
 Substitute resolution relating to the sale of the surplus Milwaukee Public Schools property at 1715 North 37th Street, in the 15th Aldermanic District.
78. **171039**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 10/17/2017**  
 Substitute resolution approving the City of Milwaukee acquisition of a portion of the property at 503 E. Erie Street from Gregory Martin, in the 4th Aldermanic District.
- PLACING ON FILE THE FOLLOWING:**
79. **161290**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/18/2017**  
 Communication from the Department of City Development relating to an update on city-wide (non-downtown) development, job and business growth initiatives.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

- 80. 170606 SPONSORED BY: Ald. Johnson and Ald. Lewis INTRODUCED ON: 07/31/2017**  
Substitute resolution creating Neighborhood Improvement District No. 9 (Havenwoods), approving its Initial Operating Plan and authorizing expenditures, in the 2nd and 9th Aldermanic Districts.  
*(May be referred from a special Community and Economic Development Committee meeting to be held on Monday, November 6, 2017, beginning at 10 a.m. in Room 301-B, City Hall.)*
- 81. 170873 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/26/2017**  
Substitute resolution approving Year 2018 Operating Plans for various Business Improvement Districts and a Neighborhood Improvement District, located in the City of Milwaukee.
- 82. 170971 SPONSORED BY: Ald. Stamper INTRODUCED ON: 10/17/2017**  
Resolution appropriating up to \$5,130.41 from the Community and Economic Development Committee Fund to purchase media services from Urban Media, LLC.
- 83. 170973 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2018 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).  
*(May be referred from a special Community and Economic Development Committee meeting to be held on Monday, November 6, 2017, beginning at 10 a.m. in Room 301-B, City Hall.)*
- 84. 170974 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/17/2017**  
Substitute resolution authorizing the acceptance and funding of the City of Milwaukee's 2018 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).  
*(May be referred from a special Community and Economic Development Committee meeting to be held on Monday, November 6, 2017, beginning at 10 a.m. in Room 301-B, City Hall.)*
- 85. 170996 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/17/2017**

Substitute resolution approving Year 2018 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

- 86.**     **171069**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/17/2017**
- Resolution approving Year 2018 Operating Plan for Neighborhood Improvement District No. 8 (Walker's Point).
- (May be referred from a special Community and Economic Development Committee meeting to be held on Monday, November 6, 2017, beginning at 10 a.m. in Room 301-B, City Hall.)*

**CONFIRMATION OF THE FOLLOWING:**

- 87.**     **170402**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 06/20/2017**
- Appointment of Ted Matkom to the Business Improvement District #37 (30th Street Industrial Corridor) by the Mayor.
- 88.**     **170695**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/06/2017**
- Reappointment of David Hughes to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)
- 89.**     **170821**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/06/2017**
- Appointment of Matthew Boswell, Sr. to the Restorative Justice Advisory Committee by Superintendent Driver.
- 90.**     **170838**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/26/2017**
- Appointment of Cheyenne A. Jordan as an "at-large" member to the Youth Council.
- 91.**     **170975**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/17/2017**
- Appointment of William Coleman to the Black Male Achievement Advisory Council by the Mayor. (2nd Aldermanic District)
- 92.**     **170976**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/17/2017**
- Appointment of Nathaniel Blaz to Business Improvement District #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District)
- 93.**     **170977**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/17/2017**
- Appointment of Tracey Heber to Business Improvement District #26 (Menomonee Valley) by the Mayor. (12th Aldermanic District)
- 94.**     **170978**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/17/2017**
- Appointment of Patti Plough to Business Improvement District #48 (Granville) by the Mayor. (9th Aldermanic District)



95. 170982      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Appointment of Gabriela Castro as the 12th Aldermanic District representative to the Youth Council.
96. 170988      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Reappointment of Lisa Tatro to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)
97. 171050      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/17/2017**  
Appointment of Bria Smith as the 6th Aldermanic District representative to the Youth Council.

**PLACING ON FILE THE FOLLOWING:**

98. 150946      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 10/13/2015**  
Substitute resolution terminating Business Improvement District No. 19 (Villard Avenue).
99. 160603      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 09/01/2016**  
Resolution creating a Milwaukee Local Business and Community Task Force on Jobs.
100. 160604      **SPONSORED BY: Ald. Witkowski**      **INTRODUCED ON: 09/01/2016**  
Resolution creating a Milwaukee Task Force on the Involvement of Parents in Children's Education.
101. 170506      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 07/11/2017**  
Resolution creating Business Improvement District No. 52 (Silver City), approving its Initial Operating Plan and authorizing expenditures, in the 8th Aldermanic District.
102. 171052      **SPONSORED BY: Ald. Cogg**      **INTRODUCED ON: 10/17/2017**  
Communication from YWCA Southeast Wisconsin relating to its report "Bridging Employer Readiness and Worker Willingness".  
*(May be referred from a special Community and Economic Development Committee meeting to be held on Monday, November 6, 2017, beginning at 10 a.m. in Room 301-B, City Hall.)*

**MATTERS FOR IMMEDIATE ADOPTION**

- 103. 171085      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 11/07/2017****  
Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2018.
- 104. 171091      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/07/2017****  
Resolution approving final certified survey maps.
- 105. 171104      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 11/07/2017****  
Resolution supporting 2017 Wisconsin Senate Bill 449, funding for Reach Out and Read, an early childhood literacy initiative.
- 106. 171124      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/07/2017****  
Resolution directing the Department of Administration - Community Development Grants Administration to prepare a request for proposals for a program to abate sex trafficking.