

DUD# 2667

SHEET 1 OF 4

CERTIFIED SURVEY MAP NO.

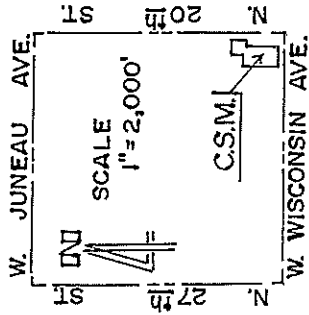
A DIVISION OF LOTS 3 AND 4 AND PART OF LOT 2 AND VACATED ALLEY ADJACENT IN BLOCK 239 OF SUBDIVISION OF 5 ACRES AND LOTS 7 AND 10 AND PART OF LOTS 8 AND 9 AND VACATED ALLEY ADJACENT IN BLOCK 239 OF SUBDIVISION INTO CITY LOTS OF 20.558 ACRES OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

TAX KEY NO. 389-1406-110, 389-1405-000 ZONING RO2

PREPARED BY
MORTGAGE SURVEY SERVICE
6617 W. COLDSRING RD.
GREENFIELD WI 53220
(414) 327 - 4400

N.E. COR. N.W. 1/4 SEC. 30-7-22
CONC. MON. W/ BRASS CAP
388,014.90 2,551,226.26

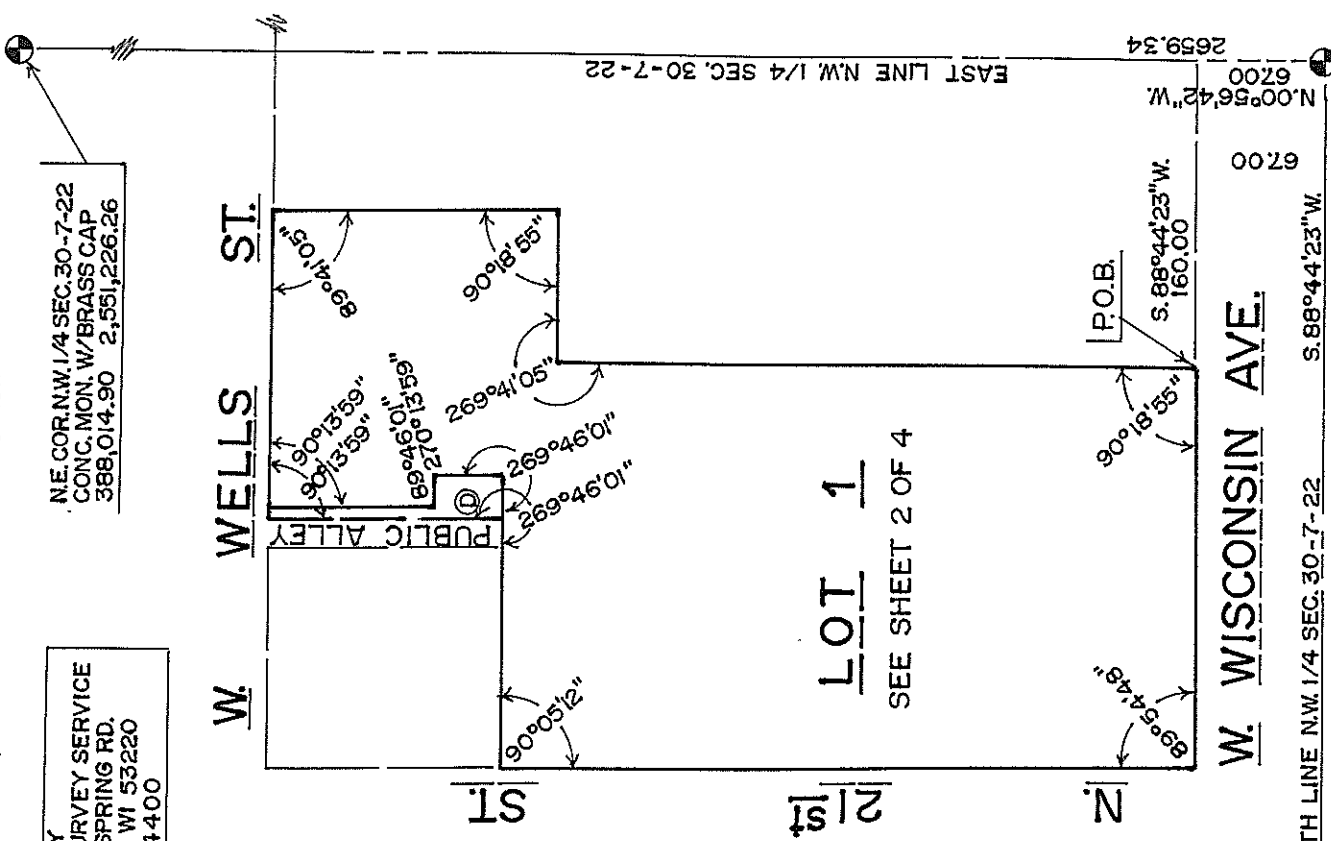
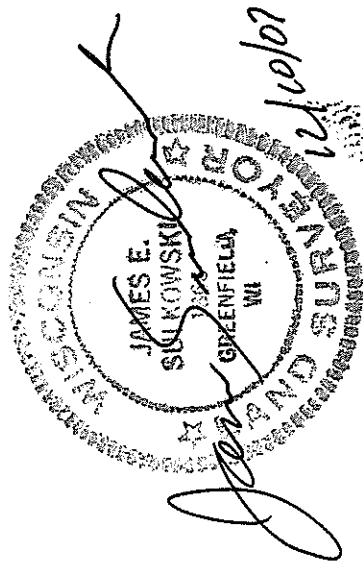
VICINITY MAP
N.W. 1/4 SEC. 30-7-22



NOTES

ALL BEARINGS REFER TO THE EAST LINE OF THE N.W. 1/4 OF SEC. 30-7-22 WHICH IS ASSUMED TO BEAR N00°56'42"W. (WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE, JUN. 2003 DATUM)

© - DEDICATED TO THE CITY OF MILWAUKEE FOR PUBLIC ALLEY PURPOSES



LOT 1
SEE SHEET 2 OF 4

S.E. COR. N.W. 1/4 SEC. 30-7-22
CONC. MON. W/ BRASS CAP
385,356.12 2,551,270.12

SOUTH LINE N.W. 1/4 SEC. 30-7-22 S. 88°44'23"W. 67.00

W. WISCONSIN AVE.

P.O.B.
S. 88°44'23"W. 160.00

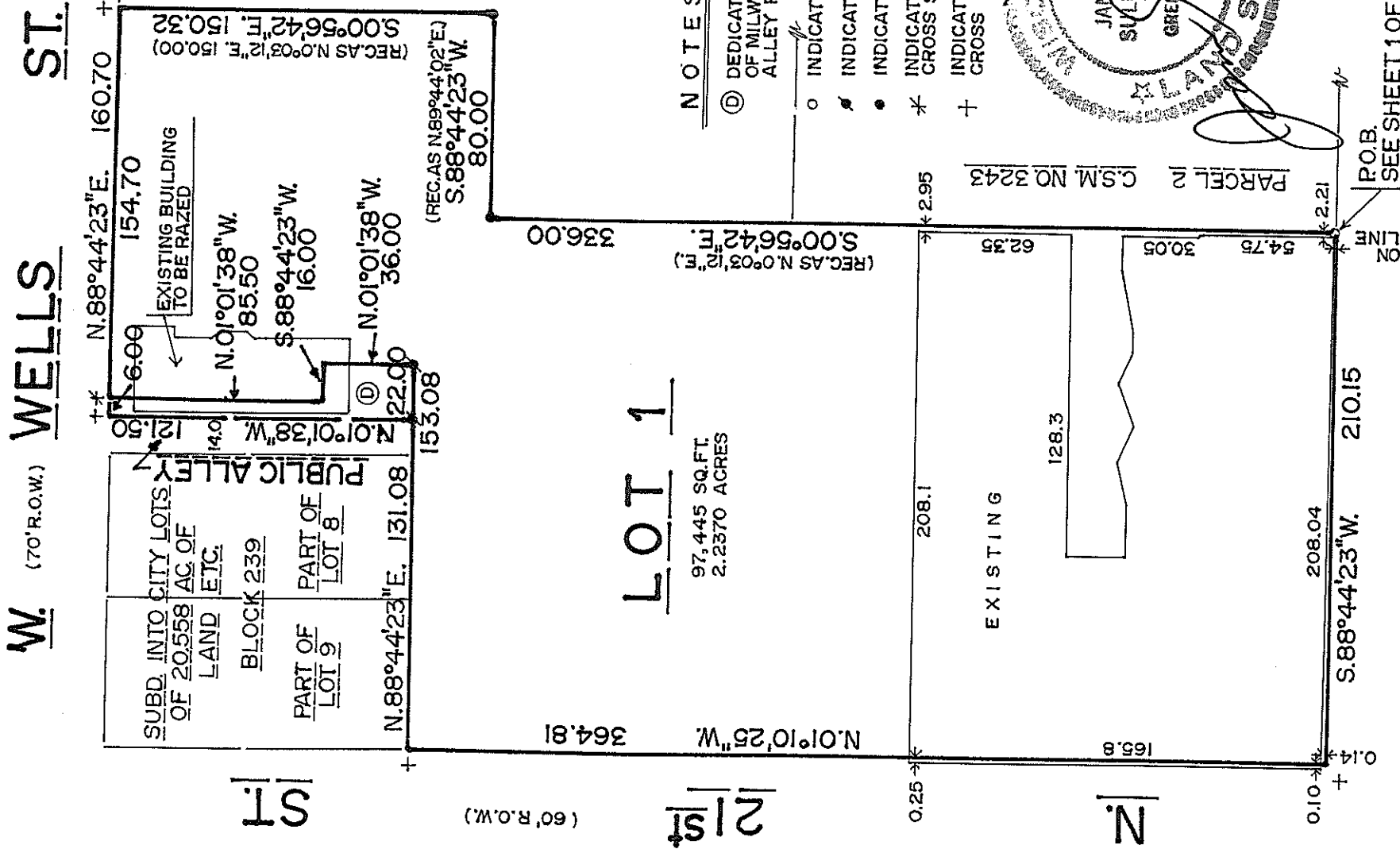
EAST LINE N.W. 1/4 SEC. 30-7-22 N. 00°56'42"W. 67.00 2659.34

Dep#2267

SHEET 2 OF 4

CERTIFIED SURVEY MAP NO.

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DLD# 2667

SHEET 3 OF 4

CERTIFIED SURVEY MAP NO.

A DIVISION OF LOTS 3 AND 4 AND PART OF LOT 2 AND VACATED ALLEY ADJACENT IN BLOCK 239 OF SUBDIVISION OF 5 ACRES AND LOTS 7 AND 10 AND PART OF LOTS 8 AND 9 AND VACATED ALLEY ADJACENT IN BLOCK 239 OF SUBDIVISION INTO CITY LOTS OF 20.558 ACRES OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

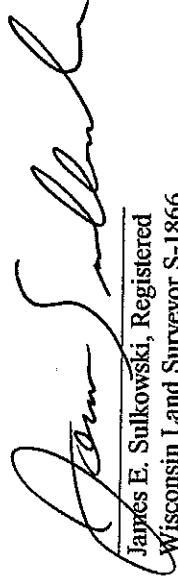
SURVEYOR CERTIFICATE
STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

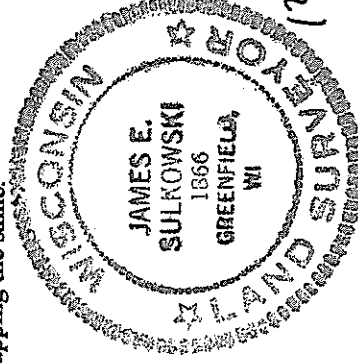
I, James E. Sulkowski, registered land surveyor, do hereby certify:

That I have surveyed, divided and mapped a division of Lots 3 and 4 and part of Lot 2 and vacated alley adjacent in Block 239 of Subdivision of 5 Acres and Lots 7 and 10 and part of Lots 8 and 9 and vacated alley adjacent in Block 239 of Subdivision Into City Lots of 20.558 Acres of Land in the Southeast 1/4 of the Northwest 1/4 of Section 30, Township 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin. Commencing at the Southeast corner of said Northwest 1/4 Section; thence North 00deg. 56' 42" West along the East line of said Northwest 1/4 Section, 67.00 feet to a point; thence South 88deg. 44' 23" West, 160.00 feet to a point, said point being the point of beginning of the land to be described; continuing thence South 88 deg. 44' 23" West, 210.15 feet to a point; thence North 01 deg. 10' 25" West, 364.81 feet to a point; thence North 88 deg. 44' 23" East, 131.08 feet to a point; thence North 01 deg. 01' 38" West, 121.50 feet to a point; thence North 88 deg. 44' 23" East, 160.70 feet to a point; thence South 00 deg. 56' 42" East, 150.32 feet to a point; thence South 88 deg. 44' 23" West, 80.00 feet to a point; thence South 00 deg. 56' 42" East, 336.00 feet to the point of beginning.

That I have made this survey, land division and map by the direction of 2040 LOFTS, LLC, owner of said land.
That such a map is a correct representation of all exterior boundaries of the land surveyed and the land division made thereof.

That I have fully complied with the Provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same.


James E. Sulkowski, Registered
Wisconsin Land Surveyor S-1866



OWNER'S CERTIFICATE

2040 LOFTS, LLC, a Limited Liability Company, duly organized and existing under and by virtue of the laws of the State of Delaware, as owner does hereby certify that said Limited Liability Company caused the land described on this map, to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

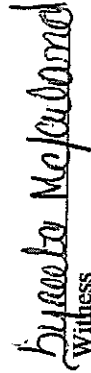
In consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agree:

- a. That all utility lines to provided electric power and telephone service and cable television or communication systems lines or cables to all parcels in the Certified Survey Map shall be installed underground in easements, provided thereof, where feasible.

This agreement shall be binding on the undersigned and assigns.

In witness whereof, the said 2040 LOFTS, LLC, has caused the presents to be signed by Scipio 2040 Managing Member, LLC, its managing member, by Robert D. Bronstein, Manager, at Chicago, IL, this 16th day of JANUARY, 2008

In the presence of:


Witness

2040 LOFTS, LLC

By: Scipio 2040 Managing Member, LLC, its managing member.


Robert D. Bronstein, Manager

Dip # 2667

SHEET 4 OF 4

CERTIFIED SURVEY MAP NO. _____

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STATE OF ILLINOIS
COUNTY OF COOK

Personally came before me this 16th day of January, 2008, Robert D. Bronstein, as manager of Scion 2040 Lofs, LLC, to me known to be the person who executed the foregoing instrument and acknowledged the same on behalf of said limited liability company.

Mary Jeanette Wiggins
, Notary Public

My Commission Expires: 06/13/11
My Commission is Permanent



STATE OF WISCONSIN) SS
COUNTY OF MILWAUKEE)

I, Wayne F. Whitton, being duly elected, qualified and acting Treasurer of the City of Milwaukee, do hereby certify that in accordance with the records in the Office of the City Treasurer of the City of Milwaukee, there are no unpaid taxes or unpaid special assessments of the land included in this Certified Survey Map.

Dated this _____ day of _____, 20____.

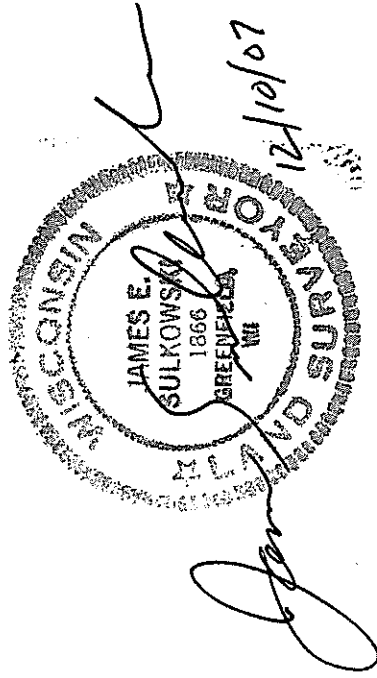
Wayne F. Whitton, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL

I, hereby certify that this Certified Survey Map was approved under Resolution No. _____, adopted by the Common Council of the City of Milwaukee, on this _____ day of _____, 20____.

Ronald D. Leonhardt, City Clerk

Tom Barrett, Mayor



This instrument was drafted by: James E. Sulkowski, S-1866