

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: Health/Disease Control and Prevention

Contact Person & Phone No: Paul Biedryzcki, #5787

**Category of Request**

New Grant

Grant Continuation

Change in Previously Approved Grant

Previous Council File No. 030170

Previous Council File No.

Project/Program Title: Emergency Preparedness Grant  
Milwaukee Center for Emergency Public Health Preparedness

Grantor Agency: Lynde B. Uihlein Foundation

Grant Application Date: December, 2003

Anticipated Award Date: February, 2004

Please provide the following information:

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The Milwaukee Center for Emergency Public Health Preparedness will serve all citizens within Milwaukee. The Center is responsible for ensuring operational readiness and response to emergency incidents requiring public health intervention such as bioterrorism. The Center consists of existing Health Department environmental and communicable disease staff working in collaboration with other public health, emergency management, academic and medical providers within the community. These monies will be use to fund a .6 FTE position within the Health Department to serve as the Center's Emergency Response Coordinator in building response plans and protocols that reflect best practices in response to community wide emergencies demanding public health involvement.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

The grant is consistent with City and departmental goals of improving environmental quality with the City, providing communicable disease control and prevention and ensuring preparedness and response to emergencies that jeopardize public health and safety.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

**4. Results Measurement/Progress Report (Applies only to Programs):**

**5. Grant Period, Timetable and Program Phase-out Plan:**

The grant period is January 1, 2004 through December 31, 2004.

**6. Provide a List of Subgrantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach to Book**