

# RESUME

## THOMAS L. FRENN

### RESIDENCE

7815 GERALAYNE Circle  
Wauwatosa, Wisconsin 53213  
Telephone: (414) 257-0075

### OFFICE

Petrie & Stocking S.C.  
Suite 1500  
111 East Wisconsin Avenue  
Milwaukee, Wisconsin 53202  
Office Telephone: (414) 276-2850  
Facsimile: (414) 276-0731  
E-Mail: [tfrenn@petriestocking.com](mailto:tfrenn@petriestocking.com)

### PERSONAL

Birth Date: November 13, 1947  
Married to: Marilyn Frenn, R.N., Ph.D.,  
Associate Professor, Marquette University College of Nursing  
Children: Sara, Kristin

### EDUCATION

1961 - Graduate St. Sebastian Grade School

1965 - Graduate Pius XI High School

1971 - BA in history, with basic courses in economics and business  
administration - University of Wisconsin, Milwaukee

One year law school - John Marshall Law School

1976 - JD - Marquette University Law School

Extensive Continuing Education; course work in a wide variety of legal  
topics, including real estate, bankruptcy, tax, litigation, family law, probate  
and estate planning.

Member - State Bar of Wisconsin; Milwaukee Bar Association.

### LEGAL EXPERIENCE

Practice concentrates in small business law, real estate, nonprofit corporations  
and organizations, tax, estate planning, business organizations, probate and  
litigation.

1996 - Present

Attorney - Petrie & Stocking S.C.

1992 - 1996

Attorney - Frenn Law Offices, S.C.

1976 - 1991

Attorney - Frenn & Jakus (and predecessor law firms)

**COMMUNITY/CIVIC**

**ACTIVITIES**

**PAST/PRESENT**

*Former Board Member/Legal Counsel - Ranch Community Services, Inc., a nonprofit rehabilitation agency for the developmentally disabled located in Menomonee Falls, Wisconsin*

*Member - Board of Directors of The Milwaukee Public Museum, Inc.*

*Member - Board of Governors of the State Bar of Wisconsin.*

*Past Chairman of the State Bar of Wisconsin, Business Law Section and former Vice-Chairman, Secretary and Treasurer.*

*Chairman - Nonprofit Organization Committee of the State Bar of Wisconsin, Business Law Section; committee responsible for: publishing *A Guide For Wisconsin Nonprofit Organizations*, authored Chapter 4A of *A Guide For Wisconsin Nonprofit Organizations*, and Chairman of the Committee which rewrote Chapter 181(nonstock corporations) Wisconsin Statutes (1997). Organizing and lecturing at continuing legal education seminars.*

*Former Member - Contractual Forms Committee for the Real Estate Bureau, Department Regulation and Licensing. This committee drafts the forms used by real estate brokers throughout the State of Wisconsin.*

*Member - Legislative Council Committee on timesharing*

*Member - State of Wisconsin, Real Estate Bureau Special Committee on timesharing*

*Former Member, Past Chairman - Board of Assessments for the City of Milwaukee*

*Member - Milwaukee Bar Association, State Bar Association, American Bar Association and various committees of all Associations*

*Former Board Member - WE Development Association*

*Former Member - Avenue's West Corporation*

*Member - Wauwatosa Avenue Methodist Church; active in various church committees*

*Former Member Board of Directors, Milwaukee Theological Institute*

*Former Chairman - 16th, 31st and 33rd District Republican's Clubs*

*Delegate - State Republican Convention for various years*

*Active in a large variety of campaigns - Republican and Independent Candidates*

*Author - Articles in the Wisconsin Lawyer, "Turning Non-Exempt Property into Exempt Property", 1997 Federal Volunteer Protection Act (limited protection for volunteers)*

*Moderator/Lecturer - ATS-CLE Seminar on nonprofit organizations*

*Former Chairman Editorial Board, The Wisconsin Business Advisor series.  
Business Law Section State Bar of Wisconsin, also chapter author*

*Former Member - City of Brookfield Board of Ethics and City of Brookfield  
Board of Appeals*

*Chosen as a 2009 Leader in the Law by the Wisconsin Law Journal for 2009*

*Named as a Super Lawyer by Milwaukee Magazine*

### **LAW SCHOOL ACTIVITIES**

*Editor - Marquette OYER*

*Volunteer Extern, - Cook County Juvenile Public Defender's Office*

*Credentials Committee Chairman - 1974 American Bar Association, Law  
Student Division Convention, Gold Key Award - American Bar Association  
Law School Division*

*Member - Phi Alpha Delta Law Fraternity*

*Vice-President Freshman Class - John Marshall Law School*

*Editor - John Marshall, ADVOCATE*

### **COLLEGE ACTIVITIES**

*State Vice-Chairman - Wisconsin College Republicans*

*Chairman - UWM Student Senate Committee*

*Chairman - FOCUS (Freshman Orientation Planning Committee)*

*Secretary - UWM Interfraternity Council*

*Treasurer - House Manager, Phi Sigma Kappa Fraternity*

*Member - Who's Who among Students in American Universities and Colleges*

### **HOBBIES**

*Computers, sailing and politics*