CITY OF MILWAUKEE FISCAL NOTE

| A) | DATE | | Septemb | er 22, 2005 | FILE | NUM BER: | 050759 | l | | |
|---|---------------|-------------------------|---|---|---|---|------------|---------|--|--|
| | | | | | Orig | inal Fiscal Note X | Substitute | | | |
| SUB | JECT: | Resolution Account). | - | and authorizing use of the Parking R | thorizing use of the Parking Fund and the Permanent Improvement Fund – (Permanent Improvement Parking | | | | | |
| | | | | | | | | | | |
| B) SUBMITTED BY (Name/title/dept./ext.): Dennis Yaccarino/City Economist/DOA-BMD/8552 | | | | | | | | | | |
| C) CHECK ONE: | | | X ADC | X ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES | | | | | | |
| | [| | A DOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION | | | | | | | |
| | Г | | NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. NOT APPLICABLE/NO FISCAL IMPACT. | | | | | | | |
| | | | NOI | INCLALLEDADEDING FIGURE INFACT. | | | | | | |
| | | | | | | | | | | |
| D) | D) CHARGE TO: | | X DEPA | ARTMENT ACCOUNT(DA) | | CONTINGENT FUND (CF) | | | | |
| | | | CAP | ITAL PROJECTS FUND (CPF) | | SPECIAL PURPOSE ACCOUNTS (SPA) | | | | |
| | | | PERM | PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA) | | | | | | |
| | ĺ | | OTHER (SPECIFY) | | | | | | | |
| | | | | | | | | | | |
| E) | PURPO | SE | | SPECIFY TYPE/USE | ACCOUNT | EXPENDITURE | REV ENUE | SAVINGS | | |
| SALARIES/WAGES: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SUP | PLIES: | | | | | | | | | |
| | | | | | | | | | | |
| MATERIALS: | | | | | | | | | | |
| | | | | | | | | | | |
| NEW EQUIPMENT: | | | | | | | | | | |
| EQUIPMENT REPAIR: | | | | | | | | | | |
| Egon MET ILE AII. | | | | | | | | | | |
| ОТН | OTHER: | | Parking Fund | | | \$5,000,000 | | | | |
| | <u> </u> | | 1 | <u> </u> | | , | | | | |
| | | | | | | | | | | |
| TOTALS | | | | | \$5,000,000 | | | | | |
| | | | | | | | | | | |
| F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE | | | | | | | | | | |
| APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY. | | | | | | | | | | |
| | | | | | | | | | | |
| 1-3 YEARS | | | | 3-5 YEARS | | | | | | |
| 1-3 YEARS | | | 3-5 YEARS | | | | | | | |
| 1-3 YEARS | | | 3-5 YEARS | | | | | | | |
| | | | | | | | | | | |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE: | | | | | | | | | | |

| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE | |
|---|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |