



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Minutes

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. RUSSELL W. STAMPER, II, CHAIR

Ald. JoCasta Zamarripa, Vice-Chair

Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor

Staff Assistant, Linda Elmer, 414-286-2231

Fax: 414-286-3456, lelmer@milwaukee.gov

**Legislative Liaison, Jeff Osterman, 414-286-2262,
joster@milwaukee.gov**

Wednesday, November 29, 2023

1:30 PM

City Hall, Room 301-B

Meeting convened: 1:37 P.M.

Present 4 - Stamper, Zamarripa, Rainey, Taylor

Excused 1 - Pratt

1. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Excused 1 - Pratt

2. [230656](#) Appointment of Darren Miller to the Business Improvement District #35 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Excused 1 - Pratt

3. [230654](#) Reappointment of Dennis Scherr to the Business Improvement District

#15 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Excused 1 - Pratt

4. [231079](#)

Reappointment of Marianne Burish to the Business Improvement District #2 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Excused 1 - Pratt

5. [231080](#)

Reappointment of Michael Gardner to the Business Improvement District #2 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Excused 1 - Pratt

6. [231081](#)

Reappointment of Robert Joseph to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Zamarripa, Rainey, and Taylor

No 0

Excused 1 - Pratt

Roll call taken at 1:43 P.M.

Present 5 - Stamper, Zamarripa, Rainey, Pratt, Taylor

7. [231082](#) Reappointment of Ann Pieper Eisenbrown to the Business Improvement District #2 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Rainey, Pratt, and Taylor

No 0

Excused 1 - Zamarripa

8. [231083](#) Reappointment of Ron San Felippo to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

9. [231084](#) Reappointment of Greg Uhen to the Business Improvement District #2 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

10. [231085](#) Reappointment of Joseph Arnezeder to the Business Improvement District #4 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

11. [231086](#) Reappointment of Demitria Copoulos to the Business Improvement

District #4 by the Mayor. (12th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

12. [231087](#) Appointment of Keith Pups to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

13. [231088](#) Reappointment of Michael Lee to the Business Improvement District #11 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

14. [231089](#) Reappointment of Teri Regano to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

15. [231090](#) Appointment of Margaret Gehring to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

16. [231091](#) Appointment of David Knight to the Business Improvement District #21 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

17. [231092](#) Reappointment of Kevin Behl to the Business Improvement District #21 by the Mayor.

Sponsors: THE CHAIR

A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

18. [231093](#) Reappointment of Susan Johnson to the Business Improvement District #21 by the Mayor. (11th Aldermanic District)

Sponsors: THE CHAIR

A motion was made by ALD. A. PRATT that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

19. [231058](#) Resolution relating to acceptance and funding of a Ready to Read Grant.

Sponsors: THE CHAIR

Sarah Leszczynski and Kelly Wochinski - Milwaukee Public Library

A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

Aye 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

No 0

20. [231150](#) Resolution relating to acceptance of contributions from the Social Development Commission to support the 2023 Milwaukee Fatherhood Summit.
- Sponsors:** THE CHAIR
- A motion was made by ALD. ZAMARRIPA that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
21. [231180](#) Substitute resolution directing the Office of African American Affairs and the Office of Early Education to report to the Steering and Rules Committee twice per year.
- Sponsors:** Ald. Coggs
- Ald. Coggs present.*
- A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
22. [231147](#) Substitute resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund in support of the sister city agreement signing ceremony between Abuja, Nigeria, and the City of Milwaukee.
- Sponsors:** Ald. Stamper
- A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0
23. [231204](#) Substitute resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund for the 9th District Small Business Conference.
- Sponsors:** Ald. Taylor
- A motion was made by ALD. A. PRATT that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor
- No** 0

24. [230273](#)

Communication from the 30th Street Industrial Corridor Corporation relating to its housing loan fund.

Sponsors: Ald. Stamper, Ald. Rainey, Ald. Taylor and Ald. Pratt

Individuals present:

Cheryl Blue - Executive Director of 30th Street Industrial Corridor

Wamon Winston

Miguel Castor, Jr.

Willie Smith - Northwest Side CDC

Alex Rodriguez

Ald. Pratt, Taylor and Rainey as co-sponsors.

A motion was made by ALD. A. PRATT that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:

Aye 4 - Stamper, Rainey, Pratt, and Taylor

No 0

Excused 1 - Zamarripa

Meeting adjourned: 3:05 P.M.

Linda M. Elmer

Staff Assistant

This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.