



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Council Agenda

### COMMON COUNCIL

Tuesday, July 30, 2024

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Peter Burgelis</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>DiAndre Jackson</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Sharlen P. Moore</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.







Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design and construction of mini-roundabouts at the intersections of North Holton with Keefe, Concordia, and Burleigh, and to set up funds for design engineering at an estimated total cost of \$231,750 with an estimated City share of \$23,175 and a grantor share of \$208,575.

**15.     240373                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 07/02/2024**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design and construction of mini-roundabouts at the intersections of North 51st Street with Hadley, Locust, Chambers, and Keefe, and to set up funds for design engineering at an estimated total cost of \$272,000 with an estimated City share of \$27,200 and a grantor share of \$244,800.

**16.     240374                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 07/02/2024**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of North 25th Street Bridge over the Menomonee River with a total estimated cost increase for the project of \$30,000, with an estimated Grantor share of \$0, and an estimated City share of \$30,000.

**17.     240375                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 07/02/2024**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of West Silver Spring at 6 Intersections with a total estimated cost increase for the project of \$200,000, with an estimated Grantor share of \$0, and an estimated City share of \$200,000.

**18.     240430                    SPONSORED BY: Ald. Dimitrijevic                    INTRODUCED ON: 07/02/2024**

Substitute resolution authorizing the City Attorney to intervene in We Energies' requests to construct new natural-gas power plants (PSC Dockets 6630-CE-316 and 6630-CE-317)

**19.     240443                    SPONSORED BY: Ald. Cogs                    INTRODUCED ON: 07/02/2024**

Resolution authorizing the Department of Public Works to apply for a grant from the Environmental Protection Agency to offset the cost of purchasing heavy duty electric vehicles and related EV charging infrastructure.

**20.     240482                    SPONSORED BY: Ald. Bauman                    INTRODUCED ON: 07/11/2024**

Substitute resolution relating to the schedule and route of the Milwaukee Streetcar (HOP).

**PLACING ON FILE THE FOLLOWING:**

**21.     240397                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 07/02/2024**

Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

23. **240421**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
24. **240422**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

25. **221202**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.
26. **240327**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Substitute resolution relating to authorizing up to \$5,500,000 of 2024 contingent borrowing to cover unanticipated costs related to multiple Federally funded street projects.
27. **240357**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Substitute resolution relating to increasing 2024 capital grantor share appropriation authority by up to \$12,000,000 for DPW street projects which receive partial reimbursement through various State and/or Federal aid and grant programs, but require the city to front the project cost.
28. **240406**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 07/02/2024**  
Resolution authorizing amendments to the City of Milwaukee Deferred Compensation Plan Master Agreement to allow for emergency withdrawals, as permitted by SECURE 2.0.
29. **240420**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.

**PLACING ON FILE THE FOLLOWING:**

30. **240207**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/21/2024**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

38. **230823**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/10/2023**  
Substitute resolution relating to the appeal of Dejuan Mason and Jeronica Brister for property damage.
39. **240396**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution authorizing expenditure of \$15,000 from the City Attorney's Office Outside Counsel/Expert Witness Special Purpose Account for expert witness services in the matter of Saint John's Communities, Inc. v. City of Milwaukee.
40. **240398**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution authorizing settlement of the lawsuit entitled Nelly Hernandez et al. v. City of Milwaukee et al., Case No. 23-CV-3779.
41. **240409**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution authorizing payment of the claim of David Letteer and Selena Letteer, in the amount of \$22,750.
42. **240410**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution authorizing payment of the claim of Christopher Benitez, in the amount of \$25,000.

**PLACING ON FILE THE FOLLOWING:**

43. **180620**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 07/10/2018**  
Communication from the Community Collaborative Committee relating to its 2018 activities.
44. **191922**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 03/24/2020**  
Resolution authorizing the City Attorney to investigate, report on, and participate in litigation options to address to problems conducting the 2020 spring election related to COVID-19.
45. **200021**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 04/21/2020**  
An ordinance relating to requiring retail sellers to accept cash during face-to-face sales with customers unless prohibited by law and providing a penalty.
46. **210552**      **SPONSORED BY: Ald. Hamilton**      **INTRODUCED ON: 07/07/2021**



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. **231758**      **SPONSORED BY: Ald. Taylor, Ald. Spiker, Ald. Moore and Ald. Chambers Jr.**      **INTRODUCED ON: 02/27/2024**  
A substitute ordinance relating to the membership of the Milwaukee commission on domestic violence and sexual assault.  
*This file may be referred from a special meeting of the Public Safety and Health Committee to be held at 9 a.m. on Monday, July 29, 2024, in Room 301-B, City Hall.*
55. **240355**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
An ordinance relating to parking controls.
56. **240356**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
An ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

57. **240387**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Resolution relating to acceptance and funding of a 2024 Wisconsin Department of Transportation Bureau of Transportation Safety Speed Enforcement grant.
58. **240431**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 07/02/2024**  
Resolution Relating to an Intergovernmental Cooperation Agreement Between the City of Milwaukee and the City of Chicago for the Provision of Law Enforcement Personnel During the 2024 Democratic National Convention held in Chicago, Illinois.

**PLACING ON FILE THE FOLLOWING:**

59. **240514**      **SPONSORED BY: Ald. Westmoreland**      **INTRODUCED ON: 07/11/2024**  
Communication from the Milwaukee Police Department relating to dispatcher training and operational protocols.  
*This file may be referred from a special meeting of the Public Safety and Health Committee to be held at 9 a.m. on Monday, July 29, 2024, in Room 301-B, City Hall.*







**THE STEERING & RULES COMMITTEE RECOMMENDS:****CONFIRMATION OF THE FOLLOWING:**

82. **231905**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/09/2024**  
Appointment of Zaynab Baalbaki to the Charter School Review Committee by the  
Common Council President.
83. **240270**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/11/2024**  
Reappointment of Kevin Ingram to the Charter School Review Committee by the  
Common Council President.

**PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:**

84. **060662**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/06/2006**  
Motion amending the Common Council Procedure and Rules relating to the committees to  
which tax incremental financing districts are assigned.
85. **120849**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 09/25/2012**  
A charter ordinance relating to residency requirements for charter schools.
86. **120992**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 11/02/2012**  
Resolution to create a task force to assess the City's role in future development of the  
BMO Harris Bradley Center to best protect and promote the interest of city residents.
87. **121779**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 04/09/2013**  
Communication transmitting a report from the Legislative Reference Bureau on the  
economic impact of selected professional sports venues and downtown revitalization  
efforts in Oklahoma City.
88. **140084**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 04/22/2014**  
Communication from the Legislative Reference Bureau relating to use of Super-TIFs in  
other municipalities.
89. **140222**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 05/13/2014**  
An ordinance amending certain provisions for charter schools.
90. **140243**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/13/2014**  
Motion amending the Common Council Procedure and Rules relating to Common Council  
deliberation of committee recommendations concerning licenses.
91. **140387**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 06/24/2014**

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Communication relating to the placement of sex offenders in Milwaukee County.

92. 141632      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 02/10/2015**  
Resolution expressing the City of Milwaukee's support for the "at grade alternative" on the State of Wisconsin's plans for reconstruction of the Interstate 94 corridor between 16th and 70th Streets as it relates to historic preservation.
93. 141886      **SPONSORED BY: Ald. Murphy, Ald. Witkowski, Ald. Kovac and Ald. Bohl**      **INTRODUCED ON: 03/31/2015**  
Resolution relating to a contract to evaluate certain City initiatives.
94. 150536      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 07/21/2015**  
Communication from various City departments relating to a proposal for a new multi-purpose arena and sports and entertainment district.
95. 150898      **SPONSORED BY: Ald. Murphy and Ald. Witkowski**      **INTRODUCED ON: 10/13/2015**  
Communication relating to railroad safety issues within the City of Milwaukee.
96. 170460      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 06/20/2017**  
Communication from the Public Information Division relating to innovative ways the City might more broadly disseminate Channel 25 content through broadcast TV and radio, podcasting and other technologies.
97. 170740      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/06/2017**  
Communication transmitting the Charter School Review Committee's study of the feasibility, cost and effectiveness of developing and implementing meal nutrition and service guidelines for City-authorized charter schools.
98. 171442      **SPONSORED BY: Ald. Bohl and Ald. Borkowski**      **INTRODUCED ON: 12/19/2017**  
Substitute resolution authorizing the proper City officials to execute an agreement between the City of Milwaukee and the City of Franklin for the sale of water at wholesale.
99. 171780      **SPONSORED BY: Ald. Bohl and Ald. Borkowski**      **INTRODUCED ON: 02/27/2018**  
Substitute resolution authorizing the proper City officials to execute an intergovernmental cooperation agreement between the City of Milwaukee and the City of Franklin relating to the sale of water for considerations separate and distinct from those under the authority of the Public Service Commission of Wisconsin.
100. 180341      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 05/30/2018**  
Resolution directing the Health Department, Department of Administration-Environmental Collaboration Office, City Clerk-License Division and Department of City Development to prepare a City of Milwaukee Fresh Food Access Strategy plan.

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- 101. 180614                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 07/31/2018**  
Communication from the Milwaukee Health Department relating to its State of Wisconsin Corrective Action Report.
- 102. 190212                    SPONSORED BY: Ald. Hamilton                    INTRODUCED ON: 05/07/2019**  
An ordinance relating to clarification of the charter school pre-application process.
- 103. 191510                    SPONSORED BY: Ald. Hamilton                    INTRODUCED ON: 01/21/2020**  
Communication from the Fire and Police Commission providing an update on various issues and initiatives.
- 104. 191754                    SPONSORED BY: Ald. Murphy                    INTRODUCED ON: 03/03/2020**  
Communication from the Milwaukee Brewers Baseball Club relating to the Metropolitan Milwaukee Association of Commerce's study, "The Milwaukee Brewers: A Public-Private Partnership Success Story - The Impact of the Milwaukee Brewers and Their Ballpark Over the Past 20 Years".
- 105. 191939                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 04/14/2020**  
Communication from the City Clerk relating to the 2020 Audit of the Fire and Police Commission, Internal Controls and Processes.
- 106. 220238                    SPONSORED BY: Ald. Perez                    INTRODUCED ON: 06/21/2022**  
Communication from various departments relating to quarterly reporting on their use of the first and second tranches of American Rescue Plan Act funds.
- 107. 221043                    SPONSORED BY: Ald. Murphy                    INTRODUCED ON: 11/01/2022**  
Communication from the Election Commissioner relating to recent allegations that absentee ballots were fraudulently obtained by an employee of the Milwaukee Election Commission.

**MATTERS FOR IMMEDIATE ADOPTION:**

- 108. 240520                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 07/30/2024**  
Resolution approving final certified survey maps.
- 109. 240543                    SPONSORED BY: Ald. Stamper                    INTRODUCED ON: 07/30/2024**  
Resolution for the termination and release of the joining restrictive covenant requiring the property located at 2725 North 20th Street to be joined with the property located at 2721 North 20th Street to create a single tax-key parcel of real estate, said properties being located in the 15th Aldermanic District.
- 110. 240552                    SPONSORED BY: Ald. Coggs                    INTRODUCED ON: 07/30/2024**

