



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Friday, June 13, 2025

**COMMITTEE MEETING NOTICE**

AD 07

AHMAD, Nazeh, Agent  
3057 LLC  
3057 N 35TH St  
Milwaukee, WI 53210

You are requested to attend a hearing which is to be held in the Council Chambers, Third Floor, City Hall:

**Tuesday, June 24, 2025 at 08:30 AM**

**Regarding:** Your Food Dealer License Application as agent for "3057 LLC" for "JJ Fish & Chicken" at 3057 N 35TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with  
warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

**JIM OWCZARSKI, CITY CLERK**

BY: \_\_\_\_\_

**Jim Cooney**  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)





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13040 S 85<sup>TH</sup> ST  
Palos Park, IL 60464

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**JIM OWCZARSKI, CITY CLERK**

BY: \_\_\_\_\_

**Jim Cooney**  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

**Crite, Yvette**

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**From:** License  
**Sent:** Friday, May 2, 2025 9:38 AM  
**To:** Crite, Yvette  
**Subject:** FW: Objection letter

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Please add objection

Marissa Milano  
*She/her/hers*  
License Coordinator  
City Clerk-License Division  
200 E Wells St #105  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)

**REDACTED  
BY**



Take Our Survey!

**From:**  
**Sent:** Friday, May 2, 2025 5:43 AM  
**To:** License <LICENSE@milwaukee.gov>  
**Subject:** Fwd: Objection letter

Sent from my iPhone

Begin forwarded message:

**From:**  
**Date:** May 2, 2025 at 5:23:23 AM CDT  
**To:**  
**Subject:** Objection letter

04/30/2025



City of Milwaukee Board

REDACTED  
BY  


Reference #16195785

Re: Formal Objection to the Opening of JJ's Chicken and Fish at 3057 N. 35th Street

Dear Members of the Board,

I am writing to formally object to the approval of the occupancy and operation of JJ's Chicken and Fish at 3057 N. 35th Street, which is located directly behind my home at 3056 N. 36th Street.

I have several serious concerns regarding the impact this restaurant would have on my property, my personal safety, and the quality of life in our neighborhood:

1. Operating Hours:

The proposed hours of operation — open until 2:00 AM five days a week and 11:00 PM the other two days — are completely inappropriate for a residential neighborhood. Late-night hours encourage loitering and could attract criminal activity. I am particularly concerned because making me vulnerable to potential crime late at night or early in the morning.

2. Odors and Air Quality:

During the spring and summer months, I often . A restaurant specializing in fried chicken and fish will inevitably create strong odors that will permeate my home and clothes daily, significantly diminishing my enjoyment and use of my property.

3. Trash and Litter:

Although the business may have trash cans, patrons often discard food containers and waste improperly. I am concerned about increased litter

on my property and the surrounding area, as well as the strain this would place on the neighborhood's cleanliness and maintenance.

4. Rodents and Insects:

I have never had issues with rodents or insect infestations in my home. However, the operation of a late-night restaurant could attract pests such as rats, mice, and roaches, creating unsanitary conditions for nearby residents.

REDACTED

BY

5. Neighborhood Safety and Nuisance:

The area near 35th Street where Fond du Lac connects with Burleigh is already known for heavy foot traffic and occasional loitering. Adding a late-night restaurant would further increase this problem, creating a public nuisance and compromising the safety of residents like myself, especially since

6. Prior Representations:

At a hearing in 2022, it was stated that the business would not open. It is concerning that in 2025, the owner is now seeking an occupancy permit despite prior assurances. This shift undermines trust in the approval process and raises questions about accountability.

7. Zoning and Neighborhood Character:

, not a commercial restaurant.  
JJ's Chicken and Fish would drastically change the character of our neighborhood. Unlike other standing restaurants that have been long-established, this would introduce a brand-new commercial operation into a previously non-commercial space, which is inappropriate for this residential area.

While I understand that the business owner may have invested money into this venture, the needs and safety of the existing residents should come first. Our neighborhood does not need another JJ's, and certainly not one operating during the early morning hours in a residential block.

I respectfully ask the Board to deny the occupancy permit for JJ's Chicken and Fish at this location. Thank you for considering my concerns seriously.

Sincerely,

REDACTED  
BY

YB





Friday, June 13, 2025



# Notice of Public Hearing

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AHMAD, Nazeh, Agent  
JJ Fish & Chicken at 3057 N 35TH St  
Food Dealer License Application

**Tuesday, June 24, 2025 at 8:30 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/24/2025 at 8:30 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## **Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:**

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	3020 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3020A N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3021 N 35TH ST	MILWAUKEE, WI 53210-1923
CURRENT OCCUPANT	3023 N 35TH ST	MILWAUKEE, WI 53210-1923
CURRENT OCCUPANT	3023A N 35TH ST	MILWAUKEE, WI 53210-1923
CURRENT OCCUPANT	3024 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3028 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3031 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3032 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3034 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3036 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3038 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3041 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3041A N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3042 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3047 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3048 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3048A N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3052 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3052A N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3053 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3055 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3056 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3057 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3060 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3061 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3062 N 36TH ST	MILWAUKEE, WI 53210-1928
CURRENT OCCUPANT	3063 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3069 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3073 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3079 N 36TH ST	MILWAUKEE, WI 53210-1929
CURRENT OCCUPANT	3110 N 35TH ST# 1	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 2	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 3	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 4	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 5	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3416A W FOND DU LAC AVE	MILWAUKEE, WI 53210-1935
CURRENT OCCUPANT	3609 W BURLEIGH ST	MILWAUKEE, WI 53210-1932

Blank Notice

Total Records: 38

Radius 250 feet and Center of the Circle: 3057 N 35th St





## BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

### 1. Type of Business

Applying for: ☐ Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: ☐ Delivery ☐ Drive Thru ☐ Dining Room  
☐ Self Service Laundry ☐ Massage Establishment ☐ Filling Station  
☒ Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating: Fast Food Restaurant

Do you have any experience operating this type of business? ☐ No ☒ Yes If yes, explain: current owner for JJ Fish & chicken

### 2. Business Operations

- a. Proposed Opening Date: 12/1/2024
- b. Is this premise under construction? ☒ No ☐ Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise? ☒ No ☐ Yes
- d. Is this premises currently licensed? ☒ No ☐ Yes If yes, list type of license: \_\_\_\_\_
- e. Is the current licensee operating? ☒ No ☐ Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location? ☒ No ☐ Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee? ☒ No ☐ Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building? ☐ No ☒ Yes If yes, describe: Office

### 3. Litter & Noise

- a. How are grounds kept clean? ☒ Sweep ☒ Pressure Wash ☒ Pick Up Litter ☐ Other: \_\_\_\_\_
- b. How often will grounds be cleaned? ☒ Daily ☐ Weekly ☐ As Needed ☐ Monthly ☐ Other: \_\_\_\_\_
- c. Grounds cleaned by: ☐ Licensee ☒ Building Owner ☒ Employees ☐ Hired Maintenance ☐ Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed? ☐ Security ☒ Manager approaches customer(s) ☐ Call Police  
☐ Signs Posted ☐ Other: \_\_\_\_\_
- e. Will a sound amplification system be used? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_

### 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 2 Locations: In front of restaurants  
Outside: 2 Locations: Outside of building
- c. Is a crowd control barrier used? ☒ No ☐ Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 2
- e. Name of solid waste contractor: ☐ Advanced Disposal ☐ Waste Management ☒ Other: GFL

## 5. Security

- a. Are there onsite parking spaces? ☐ No ☒ Yes If yes, how many? 12 and describe the parking security plan: 24-hour surveillance through a security camera system and lighting.
- b. Is there a loading zone? ☒ No ☐ Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have licensed security on premise? ☒ No ☐ Yes If yes, how many? \_\_\_\_\_ and answer the following:  
What are their responsibilities? \_\_\_\_\_  
Describe equipment used \_\_\_\_\_  
List their License Number (s) \_\_\_\_\_
- d. Will there be security cameras? ☐ No ☒ Yes If yes, how many? 12 and list locations: \_\_\_\_\_  
exterior & interior \_\_\_\_\_
- e. Will searches/identification checks be done upon entry? ☒ No ☐ Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol _____%	Food <u>100</u> % Cigarettes, Electronic Vape Devices, Tobacco Products _____%	Secondhand Merchandise _____%	Precious Metals & Gems _____%
Entertainment _____%			
Pawnbroker Activity _____%	Salvaged Materials _____% (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____%	Other _____% Describe: _____

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- ☒ Full Service Restaurant ☐ Cafe/Coffee Shop ☐ Deli or Fast Food Restaurant ☐ Private/Fraternal/Veterans Club
- ☐ Night Club ☐ Tavern ☐ Cocktail Lounge ☐ Teen Club
- ☐ Banquet Hall ☐ Sports Facility ☐ Bowling Alley
- ☐ Hotel/Motel : Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_  
Rooming House: Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_

### Type 2

- ☐ Liquor Store ☐ Corner Store ☐ Supermarket ☐ Convenience Store
- ☐ Gas Station ☐ Amusement/Phonograph Distributor ☐ Recycling, Salvage or Towing
- ☐ Used Car Dealer ☐ Personal Service Establishment  
(such as tattoo business, hair salon, tailor, etc.) ☐ Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- ☒ Occupancy Permit ☐ Cigarette, Tobacco, Electronic Vape Products ☐ Gas Station ☐ Extended Hours ☐ Class "B" Tavern ☐ Weights & Measures
- ☐ Secondhand Dealer ☐ Precious Metal & Gem ☐ Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)



## 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  
☒ 1<sup>st</sup> Floor ☐ 2<sup>nd</sup> Floor ☐ Basement Storage ☐ Patio ☐ Beer Garden ☐ Sidewalk Café ☐ Deck ☐ Rooftop  
☐ Other: Describe: \_\_\_\_\_
- b. Describe Location: ☒ Major Thoroughfare ☐ Secondary Street ☐ Other: \_\_\_\_\_
- c. Nearest Major Cross Street: 35th & Fond Du Lac
- d. Describe Building: ☒ Free Standing Building ☐ Strip Mall ☐ Other: \_\_\_\_\_
- e. Describe Premises Structure: ☒ Single Story ☐ Multi-Story - # of Stories \_\_\_\_\_ ☐ Other: \_\_\_\_\_
- f. Describe Surrounding Area: ☒ Commercial ☐ Residential ☐ Industrial ☐ Other: \_\_\_\_\_
- g. Building Owner Name: Ahmad Properties, LLC Phone Number: 708-274-3343  
Building Owner Address: 8101 W 123rd ST Palos Park IL 60464

## 10. Hours of Operation & Customers

Will customers be entering the premises? ☐ No ☒ Yes

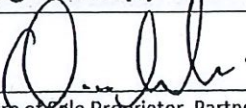
Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	10 am	12 am	50 - 75	25 - 70	N/A
Monday	10 am	12 am	50 - 75	25 - 70	N/A
Tuesday	10 am	12 am	50 - 75	25 - 70	N/A
Wednesday	10 am	12 am	50 - 75	25 - 70	N/A
Thursday	10 am	12 am	50 - 75	25 - 70	N/A
Friday	10 am	12 am	50 - 75	25 - 70	N/A
Saturday	10 am	12 am	50 - 75	25 - 70	N/A

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
\_\_\_\_\_  
Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders,  
Corporate Officer-print name/title and sign)

  
\_\_\_\_\_  
Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



**FOOD DEALER LICENSE PLAN OF OPERATION**

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: 3057 LLC

Premises Address: 3057 N 35th St Milwaukee, WI 53210

**SECTION 1 TYPE OF BUSINESS**

What will be the majority of your food sales? (check one)

☒ Restaurant Items (meals):

MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.

☐ Retail Items (snacks and beverages):

RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.

Will it be a convenience store? ☐ Yes ☒ No

A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.

☐ Bed & Breakfast☐ Micro Market

All Applicants: Submit a menu or a list of food items that will be sold.

Will any wholesale business be done? ☒ No ☐ Yes If yes, what percentage of food sales will be wholesale?☐ Less than 25%☐ 25% or More AND:☐ Restaurant items (meals) will be sold – Complete this application and also contact DATCP.☐ NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.**SECTION 2 FOOD PROCESSING**Will any food processing be done? ☐ No ☒ Yes

Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.

**SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL**

Will any food that requires temperature control be sold? ☐ No ☒ Yes  
(includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)

If yes, list the types of food items: Meat, Fish, Cheese

**SECTION 4 DETAILS OF OPERATION**

- Will you have seating on site for dining? ☒ No ☐ Yes
- Will you be doing any catering? ☒ No ☐ Yes
- Will you be doing any delivery? ☒ No ☐ Yes
- Will you have outdoor activities? ☒ No ☐ Yes - Check all that apply: ☐ Bar ☐ Cooking/Grilling ☐ Dining
- Will you have a drive thru window? ☒ No ☐ Yes - Are hours different from inside? ☐ No ☐ Yes
- If Yes, provide drive thru hours: \_\_\_\_\_
- Will scales or barcode scanners be used? ☒ No ☐ Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?

- ☒ At a single site ☐ At multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)
- If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?

- ☒ No If No, SKIP to Section 7
- ☐ Yes If Yes, check all that apply: ☐ New construction of a building ☐ Renovation or remodeling
- ☐ Construction changes to existing building ☐ Equipment changes only

Provide a brief description of the changes: \_\_\_\_\_

Start date: \_\_\_\_\_

Name, Address & Phone Number of Architect: \_\_\_\_\_

Name, Address & Phone Number of Contractor: \_\_\_\_\_

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?

- ☒ No If No, SKIP to Section 8
- ☐ Yes IF YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?
- ☐ Immediately ☐ At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

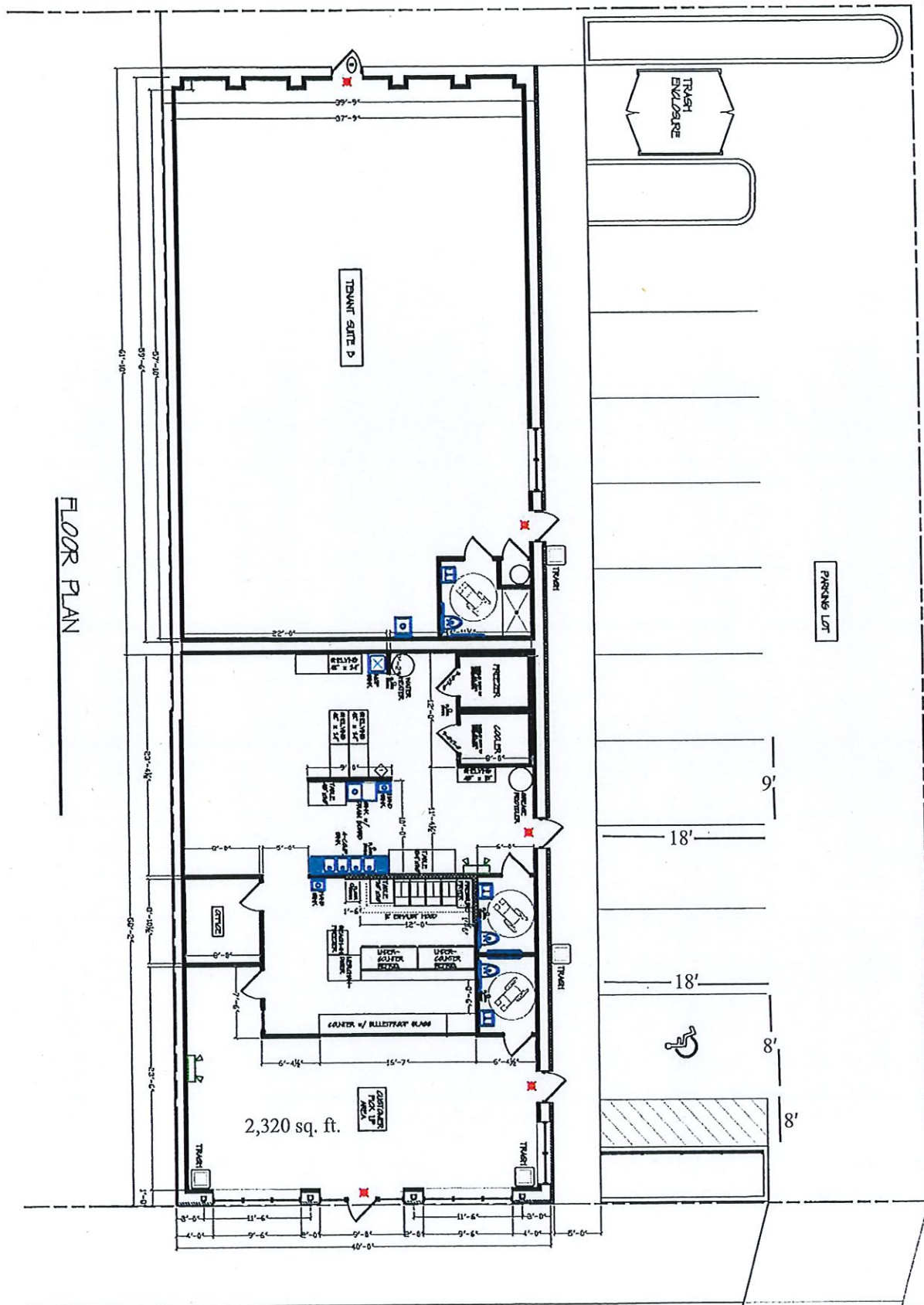
You must initial each item confirming your understanding:

- O. A.   I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.
- O. A.   I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.
- O. A.   I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.
- O. A.   I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.
- O. A.   I will not operate my food business until the license has been issued and posted in the establishment.

Signature of Sole Proprietor, Partner, or 20% Shareholder: \_\_\_\_\_

Signature of Additional Partner: \_\_\_\_\_

Public Alley



3057 LLC - / Nazeh Ahmad

J J Fish & Chicken  
3057 N 35th Street  
Milwaukee, WI

ARCHITECTURE  
ALL DIMENSIONS GIVEN  
IN FEET AND INCHES  
UNLESS NOTED OTHERWISE



A-1

FLOOR PLAN

02-20-21

10/16/2024



## KIDS MEAL

- #1 2 WINGS, FRIES & SM. DRINK \$4.99  
#2 5 CHICKEN NUGGETS, FRIES & SM. DRINK \$4.99

## SALADS

- MACARONI 8 OZ \$3.99  
FRUIT SALAD 8 OZ \$3.99  
CRAB SALAD \$3.99  
POTATO SALAD \$3.99



## DRINKS

- FRESH LEMONADE (NEW) 24 OZ \$3.19  
SLUSH \$1.50  
MISTIC \$1.99  
12 OZ. CAN SODA \$0.95  
24 OZ. POP \$1.89  
BOTTLE WATER \$0.99  
ARIZONA \$0.99



## DESSERTS

- CAKE \$3.99  
CHEESE CAKE \$4.29  
BANANA PUDDING \$3.79  
PEACH COBBLER \$3.79  
COOKIE \$2.59  
TAFFY GRAPES \$4.29  
PARFAIT \$3.99



Tax Applied to all purchases

ALL OUR CATFISH IS FARM RAISED & U.S.D.A. INSPECTED.  
THE CHICAGO SUN TIMES SAYS "THE BEST FISH IN TOWN"

WE RESERVE THE RIGHT TO CORRECT  
PRINTING ERRORS & CHANGE PRICES.

ALL OUR FISH IS COOKED WITH 100% PURE VEGETABLE OIL!

**QUALITY IS OUR PRIDE**

*Quality is  
Our Pride*

CHICAGO'S ORIGINAL

**CATFISH**  
& CHICKEN

3057 N. 35th St.  
(414) 635-0019

Sun-Thur 10am-Midnight  
Fri-Sat 10am-2am



3057 N. 35th St. (414) 635-0019  
Sun-Thur 10am-Midnight / Fri and Sat 10am-2am

6212 W. Capitol Dr. (414) 461-4740  
Sun-Thur 10am-Midnight / Fri and Sat 10am-2am

1334 N. 35th St. (414) 935-1000  
Mon-Sat 10am-2am / Sun 10am-Midnight

1955 W. Capitol Dr. (414) 873-4747  
Mon-Sat 10am-2am / Sun 10am-Midnight

6005 W. Appleton Ave. (414) 585-0045  
Mon-Sat 10am-2am / Sun 10am-Midnight

11231 W. Silverspring Dr. (414) 527-0000  
Sun-Mon 10am - Midnight / Fri and Sat 10am - 2am



## FISH DINNER

	small	large
CATFISH	(4pc) \$14.99	(5pc) \$18.99
CATFISH FILLET	(2pc) \$10.99	(3pc) \$13.99
CATFISH NUGGETS	(1 lb.) \$10.99	
CATFISH TAILS	(4pc) \$13.99	(5pc) \$14.99
OCEAN PERCH	(4pc) \$12.99	(5pc) \$14.99
TILAPIA FILLET	(2pc) \$10.99	(3pc) \$12.99
JACK SALMON (WHITING)	(4pc) \$8.99	(5pc) \$9.99
BUFFALO FISH	(4pc) \$8.99	(5pc) \$9.99
RED SNAPPER FILLETS	(2pc) \$9.99	(3pc) \$11.99
COD	(2pc) \$9.99	(3pc) \$11.99

## FISH COMBO DINNER

YOUR CHOICE OF 2 ITEMS:

- 3 CATFISH, 2 CATFISH FILLET,
- 2 TILAPIA FILLET,
- 3 JACK SALMON,
- 3 PERCH, 3 WINGS,
- 3 TENDERS OR
- 10 SHRIMP

**\$15.99**

## FAMILY MEALS

12 PC CATFISH (ALL STEAK \$5 EXTRA)	\$39.99
21 PC CATFISH (ALL STEAK \$5 EXTRA)	\$59.99
50 PC CATFISH (ALL STEAK \$5 EXTRA)	\$109.99
12 PC CATFISH FILLET	\$39.99
21 PC CATFISH FILLET	\$59.99
12 PC OCEAN PERCH	\$39.99
21 PC OCEAN PERCH	\$59.99
50 PC OCEAN PERCH	\$109.99
12 PC MIXED	\$39.99
21 PC MIXED	\$59.99
50 PC MIXED	\$109.99

ADD \$5.99 WITH ANY ORDER TO FAMILY SIZE  
INCLUDES BOX OF FRIES, LG. COLESLAW & LOAF BREAD

## CHICKEN DINNER

	small	large
WHOLE CHICKEN	(8pc) \$8.99	(16pc) \$16.99
CHICKEN NUGGETS	(12pc) \$6.99	(20pc) \$8.99
CHICKEN TENDERS	(4pc) \$10.99	(6pc) \$12.99
CHICKEN BREAST	(2pc) \$6.99	(4pc) \$9.99
CHICKEN GIZZARDS	(1 lb.) \$6.99	
CHICKEN LIVER	(1 lb.) \$6.99	

## LEGS & THIGHS

3 PC (MIX)	\$4.99
6 PC MIX (3 LEGS, 3 THIGHS)	\$8.99
10 PC MIX (5 LEGS, 5 THIGHS)	\$12.99
25 PC MIX	\$26.99
50 PC MIX (25 LEGS, 25 THIGHS)	\$51.99
100 PC MIX (50 LEGS, 50 THIGHS)	\$97.99

## SIDE ORDERS

SPAGHETTI	\$3.99
MACCARONI & CHEESE	\$3.99
COLESLAW	\$2.99
OKRA	\$4.99
HUSH PUPPIES	\$4.79
SWEET CORN NUGGETS	\$4.39
MUSHROOMS	\$5.49
ONION RINGS	\$4.99
CHEESE STICKS W/FRIES	\$6.99
JALAPENO POPPERS	\$5.99
FRIED PICKLE	\$4.99
MINI CORN DOG	\$4.29
BREADED CAULIFLOWER	\$4.99
BREADED ZUCCHINI	\$4.99
FRENCH FRIES	MD \$4.39
BOX FRIES "FAMILY"	\$5.99
PIZZA PUFF	\$3.99
JALAPENOS	\$0.50
MAC & CHEESE BITES	\$4.49
JALAPENO CHICKEN STICKS	
W/FRIES	\$5.99

## BUFFALO OR HONEY BBQ WINGS

6 WING DINNER	\$10.99
12 WING DINNER	\$14.99
25 WING DINNER	\$29.99
50 WING DINNER	\$59.99
100 WING DINNER	\$109.99

## SHRIMP DINNER

	small	large
SHRIMP	(20pc) \$12.99	(30pc) \$16.99
JUMBO SHRIMP	(7pc) \$13.99	(14pc) \$26.99
SCALLOPS	(20pc) \$8.49	(30pc) \$14.99
OYSTERS	(3pc) \$7.49	(5pc) \$9.99

## CHICKEN WINGS

3 WINGS	\$5.29
6 WINGS	\$10.99
10 WINGS	\$14.99
20 WINGS	\$26.99
30 WINGS	\$33.99
40 WINGS	\$42.99
50 WINGS	\$54.99
75 WINGS	\$79.99
100 WINGS	\$119.99