

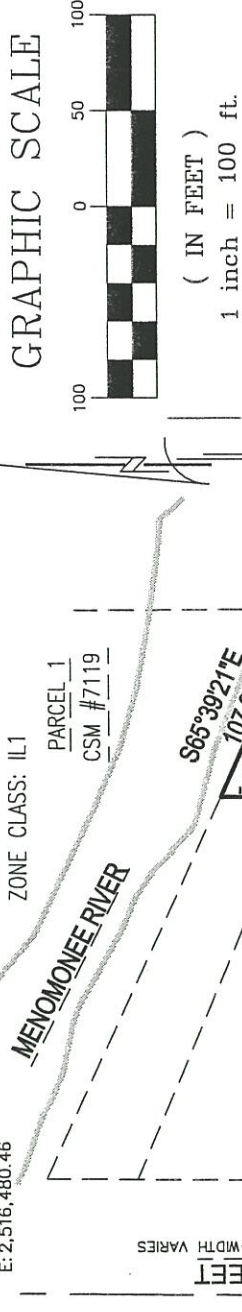
**MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

BEING A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 5486 AND LANDS LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CONC. MON. ALL BEARINGS ARE REFERENCED TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 31-8-21, W/ BRASS CAP WHICH IS ASSUMED TO BEAR S00°18'40"W, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, NW CORNER OF SECTION 31 NOVEMBER 2010 DATUM.

SECTION 31  
T8N, R21E  
N: 413,859.76  
E: 2,516,480.46

OWNER: ALAN'S AUTO SALES OF BROWN DEER  
TAX KEYS: 1820352100  
ZONE CLASS: IL1



INTERIOR ANGLES	
A	90°00'00"
B	65°58'01"
C	114°42'57"
D	218°03'58"
E	134°05'53"
F	151°34'05"
G	219°26'14"
H	79°13'49"
I	97°36'01"
J	269°19'02"

RIGHT OF WAY - WIDTH VARIES  
UNION PACIFIC RAILROAD

PUBLIC ALLEY  
N00°18'40"E 396.02'



• DENOTES SET 3/4" X 18" LONG IRON REBAR WEIGHING A MINIMUM OF 1.13 LBS PER LINEAL FOOT.

Easement Line Table	
Line	Bearing Dist.
L1	N89°41'20"W 15.00'
L2	N00°18'40"E 20.00'
L3	S89°41'20"E 15.00'
L4	S00°18'40"W 20.00'



2554 N. 100th STREET  
WAUWATOSA, WI. 53226  
PHN 414-257-2212  
FAX 414-257-2443

INSTRUMENT DRAFTED BY: DAPHNE WILLIAMS

JOB NO. 34071 AUGUST 8, 2013 SHEET 1 OF 4

INFRASTRUCTURE SERVICES DIVISION  
CENTRAL DRAFTING & RECORDS MANAGER  
ENGR. IN CHARGE ENVIRON. ENGR.  
CORRECT  
APPROVED

DEPARTMENT OF CITY DEVELOPMENT  
CITY OF MILWAUKEE

AUG 05, 2014

STAFF APPROVED

FREDERICK W. SHIBILSKI

CITY ENGINEER

**MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

**BEING A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 5486 AND LANDS LOCATED IN THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 31, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.**

**SURVEYOR'S CERTIFICATE**  
**STATE OF WISCONSIN)**  
**MILWAUKEE COUNTY)SS**

I, Frederick W. Shibilski, a registered land surveyor do hereby certify:

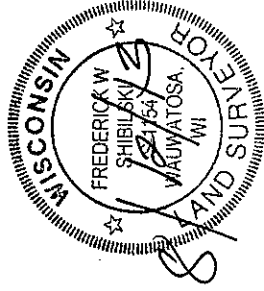
That I have surveyed, divided and mapped Parcel 2 of Certified Survey Map No. 5486 and lands located in the Southwest ¼ of the Northwest ¼ of Section 31, Town 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin, bounded and described as follows: Commencing at the Southwest corner of the Northwest ¼ of said section, thence North 87° 46' 11" East along the South line of said ¼ Section, 260.26 feet to a point; thence North 00° 18' 40" East, 396.02 feet to the point of beginning of the lands to be described; thence continuing North 00° 18' 40" East, 354.05 feet to a point; thence South 65° 39' 21" East, 107.29 feet to a point; thence South 00° 22' 18" East, 50.63 feet to a point; thence South 38° 26' 16" East, 78.69 feet to a point; thence South 07° 27' 51" West, 21.10 feet to a point; thence South 35° 53' 46" West, 12.33 feet to a point; thence South 03° 32' 28" East, 202.83 feet to a point; thence North 82° 46' 17" West, 50.00 feet to a point; thence North 00° 22' 18" West, 28.95 feet to a point; thence North 89° 41' 20" West, 101.69 feet to the point of beginning. Containing 44,770 square feet, (1.03 acres) of land.

That I have made such survey, land division and map by the direction of Alan's Auto Sales of Brown Deer, Inc., owner of said land.

That this map is a correct representation of all exterior boundaries of land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

Dated this 8<sup>th</sup> day of August 2013.



  
Frederick W. Shibilski S-1154  
Wisconsin Reg. Land Surveyor

DCP # 3001

MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 5486 AND LANDS LOCATED IN THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 31, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CORPORATE OWNERS CERTIFICATE:

Alan's Auto Sales of Brown Deer, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, and mapped as represented on this map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

In consideration of the approval of this map by the Common Council, and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all parcels in the certified survey map shall be installed underground in easements provided therefor, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN WITNESS WHEREOF, the said Alan's Auto Sales of Brown Deer, Inc., has caused these presents to be signed by Cynthia A. Flowers, President and Alan J. Flowers, Vice President, at Milwaukee, Wisconsin, on this 12<sup>th</sup> day of September, 2013.

In the Presence of:

Alan's Auto Sales of Brown Deer, Inc

Cynthia A. Flowers  
Cynthia A. Flowers, President

Alan J. Flowers  
Alan J. Flowers, Vice President

STATE OF WISCONSIN)  
MILWAUKEE COUNTY)SS

Personally came before me this 12<sup>th</sup> day of September, 2013, the above named Cynthia A. Flowers, President and Alan J. Flowers, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such President and Vice President of said Corporation and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation by its authority.



Jennifer Chromega  
Notary Public, State of Wisconsin  
My commission expires 3/16/2014



Daphne Williams

DCD # 3001

**MILWAUKEE COUNTY CERTIFIED SURVEY MAP NO.** \_\_\_\_\_

**BEING A DIVISION OF PARCEL 2 OF CERTIFIED SURVEY MAP NO. 5486 AND LANDS LOCATED IN THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 31, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.**

**CONSENT OF MORTGAGEE:**

Associated Bank N.A., duly organized and existing under and by virtue of the laws of the United States, mortgagor of the above described land, hereby consent to the surveying, dividing, dedicating and mapping of the land described in the foregoing affidavit of Frederick W. Shibiski, surveyor and does hereby consent to the above certificate of Alan's Auto Sales of Brown Deer, Inc., owner.

In Witness Whereof, Associated Bank N.A., has caused these presents to be signed by Laura Savalaja, its Representative, at Minneapolis, Minnesota, this 18<sup>th</sup> day of September, 2013.

In the Presence of: \_\_\_\_\_  
Associated Bank N.A.:  
Laura Savalaja

STATE OF WISCONSIN )  
ANOKA COUNTY )SS

Personally came before me this 18<sup>th</sup> day of September, 2013, the above named Laura Savalaja, of the above named Associated Bank N.A., to me known to be the person who executed the foregoing instrument and to me known to be such Representative said Bank and acknowledged that he executed the foregoing instrument as such officer as the deed of said Bank by its authority.



Notary Public, State of Wisconsin  
My Commission expires 01/31/2013

**CERTIFICATE OF CITY TREASURER**  
**STATE OF WISCONSIN)**  
**MILWAUKEE COUNTY)SS**

I, Spencer Coggs, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this certified survey map.

Date: 9-15-14 \_\_\_\_\_  
Spencer Coggs  
Spencer Coggs, City Treasurer

**COMMON COUNCIL CERTIFICATE OF APPROVAL**

I certify that this Certified Survey Map was approved under Resolution File No. 143970, adopted by the Common Council of the City of Milwaukee on October 14, 2014.



James R. Owczarski  
James R. Owczarski, City Clerk  
Tom Barrett  
Tom Barrett, Mayor