

PLAT OF SURVEY WITH TOPOGRAPHIC DATA

SITUATED ON WEST CHERRY STREET IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

PART OF PARCELS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 6921 IN THE NORTHEAST 1/4 AND NORTH-WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 SECTION; THENCE NORTH 89°38'00" EAST ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 SECTION 1330.58 FEET TO A POINT; THENCE NORTH 00°00'00" WEST 1501.50 FEET TO THE NORTH LINE OF WEST CHERRY STREET; AND THE POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE SOUTH 89°24'00" WEST ALONG SAID NORTH LINE 323.80 FEET TO THE EAST LINE OF NORTH DR. MARTIN LUTHER KING, JR. DRIVE; THENCE NORTH 89°24'18" EAST ALONG SAID EAST LINE 201.22 FEET TO A POINT; THENCE NORTH 89°54'28" EAST 223.13 FEET TO A POINT; THENCE SOUTH 07°02'00" EAST 201.45 FEET TO THE POINT OF BEGINNING.

CONTAINING 65,171 SQUARE FEET OR 1.4891 ACRES.

TO BE KNOWN AS LOT 3 IN A PROPOSED CERTIFIED SURVEY MAP.

DECEMBER 7, 2025 BREWERY WORKS DRAWING NO. 162781-MHK

LEGEND

- △ BENCHMARK
- SECTION CORNER
- IRON PIPE FOUND
- IRON PIPE SET
- SOLAR
- PROPOSED SOIL BORING
- FLARE
- MAILBOX
- SIGN
- RAILROAD
- CONCRETE BOX
- TRAFFIC SIGNAL
- PARKING CROSSING SIGNAL
- CABLE PEDESTAL
- POWER POLE
- DUTY POLE
- WIRE
- LIGHT POLE
- SPOT/ROAD/CELESTIAL LIGHT
- GROUND OR OTHER SPOT SHOT
- HANDICAPPED PARKING
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL
- ELECTRIC METER
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- MARKED FIBER OPTIC
- GAS VALVE
- GAS METER
- GAS WARNING SIGN
- STORM MANHOLE
- ROUND INLET
- SQUARE INLET
- STORM SEWER END SECTION
- SANITARY MANHOLE
- SANITARY CLEANOUT OR SEPTIC VENT
- SANITARY INTERCEPTOR MANHOLE
- MISCELLANEOUS MANHOLE
- HYDRANT
- WATER VALVE
- WATER SERVICE CURB STOP
- WATER MANHOLE
- WELL
- WATER SURFACE
- WETLANDS FLAG
- MOUND
- CONIFEROUS TREE
- DECIDUOUS TREE
- SHRUB
- EDGE OF TREES
- SANITARY SEWER
- STORM SEWER
- WATERMAIN
- MARKED GAS MAIN
- MARKED ELECTRIC
- OVERHEAD WIRES
- BURIED ELECT. SERV.
- MARKED TELEPHONE
- MARKED CABLE TV LINE
- MARKED FIBER OPTIC

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SE 1/4 OF SECTION 20 RECORDED AS N 89°38'09" E ON CERTIFIED SURVEY MAP NO. 6921.

ELEVATIONS REFER TO CITY OF MILWAUKEE DATUM.

THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED IN PART UPON INFORMATION FURNISHED BY UTILITY COMPANIES AND THE LOCAL MUNICIPALITY. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.



I certify that I have surveyed the above described property (Property), and the above map is correct to the best of my professional knowledge and belief and shows the size and location of the Property, its exterior boundaries, the location and dimensions of all visible structures thereon, boundary lines, adjacent easements and rights and other encumbrances.

I also certify that this survey is made for the exclusive use of the project owners of the Property, and any lines who purchase, mortgage, or otherwise the title thereto, within one (1) year from date hereof.

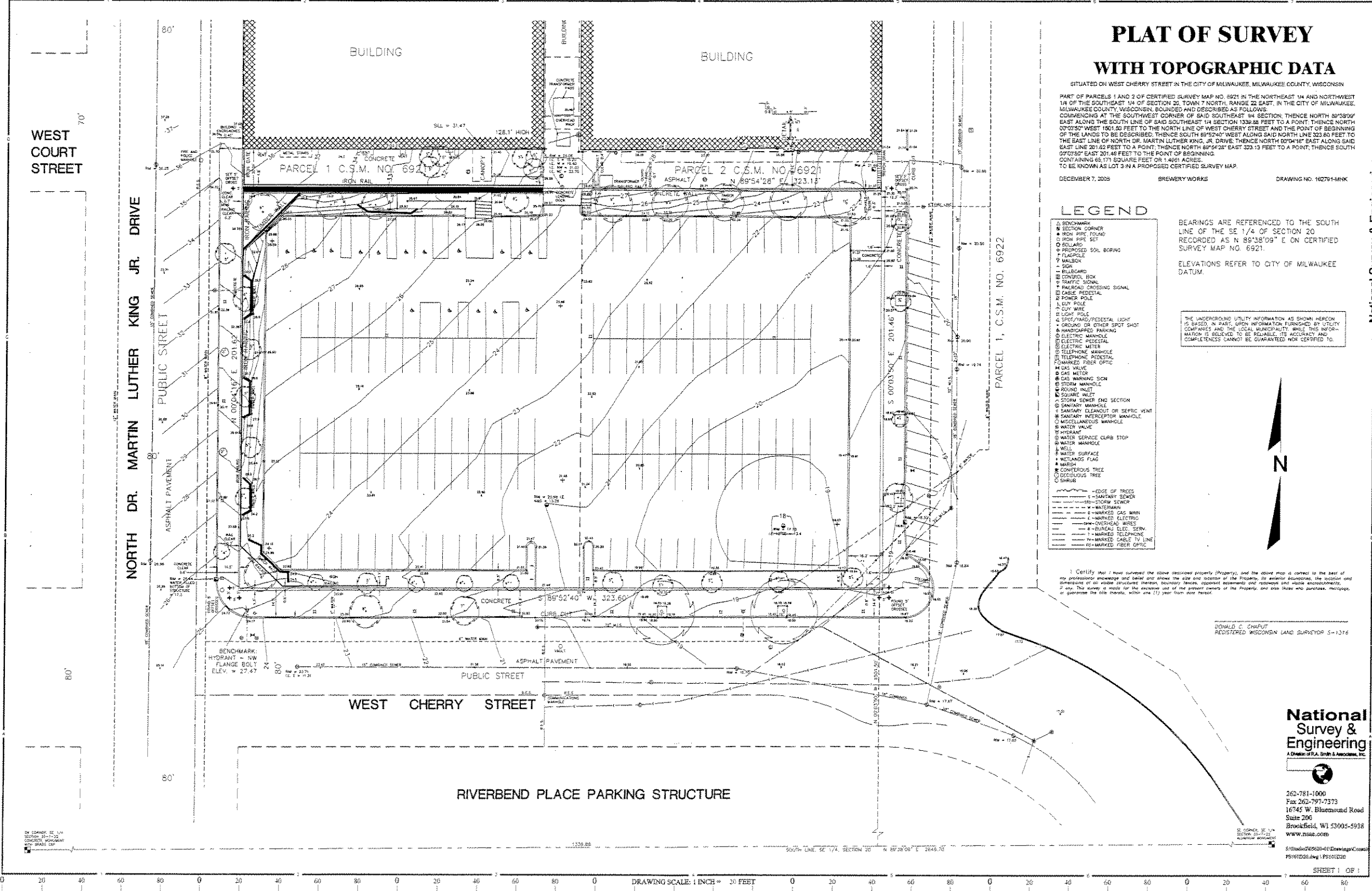
DONALD C. CHAPUT
REGISTERED WISCONSIN LAND SURVEYOR S-1374

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PS191228.dwg | PS1010226

SHEET 1 OF 1



DK CONCRETE 1/4
SOUTH 20-1-102
CONCRETE 1/4
BY: BRASS CD

DRAWING SCALE: 1 INCH = 20 FEET

