



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Wednesday, July 7, 2021

9:00 AM

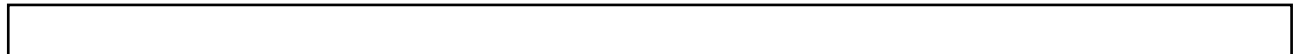
Common Council Chambers

<b>Cavalier Johnson, 2nd District</b> <i>President</i>		
<b>Ashanti Hamilton, 1st District</b>	<b>Milele A. Coggs, 6th District</b>	<b>Mark A. Borkowski, 11th District</b>
<b>Nicholas Kovac, 3rd District</b>	<b>Khalif J. Rainey, 7th District</b>	<b>Jose G. Perez, 12th District</b>
<b>Robert Bauman, 4th District</b>	<b>JoCasta Zamarripa, 8th District</b>	<b>Scott P. Spiker, 13th District</b>
<b>Nikiya Dodd, 5th District</b>	<b>Chantia Lewis, 9th District</b>	<b>Marina Dimitrijevic, 14th District</b>
	<b>Michael J. Murphy, 10th District</b>	<b>Russell W. Stamper, II, 15th District</b>

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.











**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

14. **210321**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
15. **210322**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
A substitute ordinance to further amend the 2021 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

16. **210237**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Resolution relative to acceptance and funding 2021-2023 National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and Ethnic Minority Populations and Rural Communities from the Center for Disease Control (CDC).
17. **210275**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
18. **210276**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
19. **210277**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
20. **210278**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.
21. **210300**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Substitute resolution appropriating additional funding to the Department of Administration from the 2021 Special Purpose Account Reimbursable Services Advance Fund.
22. **210314**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

31. **210372**      **SPONSORED BY: Ald. Zamarripa and**      **INTRODUCED ON: 06/15/2021**  
                         **Ald. Murphy**  
                         An ordinance relating to ethics and harassment training for elected officials and appointees.

**ADOPTION OF THE FOLLOWING:**

32. **210340**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
                         Substitute resolution authorizing the payment of the claim of Donald G. Doro for property damage in the amount of \$453.00.
33. **210323**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
                         Resolution authorizing payment of the claim of Dorian Ratliff, in the amount of \$7,000.
34. **210324**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
                         Resolution authorizing payment of the claim of James Spinato, in the amount of \$25,000.
35. **210325**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
                         Resolution authorizing payment of the claim of Frank Heeg, in the amount of \$7,000.
36. **210326**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
                         Resolution authorizing payment of the claim of Darrell Jennings, in the amount of \$10,000.
37. **210334**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
                         Resolution authorizing payment of the claim of Taylor Baas, in the amount of \$25,000.

**CONFIRMATION OF THE FOLLOWING:**

38. **210079**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2021**  
                         Appointment of Jacqueline Cook to the Equal Rights Commission by the Mayor. (4th Aldermanic District)
39. **210080**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2021**  
                         Appointment of Shelley Gregory to the Equal Rights Commission by the Mayor. (3rd Aldermanic District)
40. **210081**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/04/2021**





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

43. **210286**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
A substitute ordinance relating to parking controls.
44. **210287**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

45. **210250**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Resolution amending Common Council File # 201472 relative to the acceptance and funding of the 2021 Epidemiology and Laboratory Capacity (ELC) COVID19- Wisconsin State Funding Opportunities for Prevention and Control of Emerging Infectious Diseases (ELC) Cooperative Agreement.
46. **210288**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Substitute resolution relative to the acceptance and funding of the Communicable Disease Prevention grant from the Wisconsin Department of Health Services, Division of Public Health.
47. **210338**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 06/15/2021**  
Resolution approving an agreement between the Milwaukee Police Department and Milwaukee World Festival, Inc., regarding extra-duty police services.

**CONFIRMATION OF THE FOLLOWING:**

48. **210292**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Appointment of Solana Patterson-Ramos to the Safety and Civic Commission by Ald. Milele Coggs.
49. **210349**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Appointment of Joan Kessler to the Board of Fire and Police Commissioners by the Mayor. (4th Aldermanic District)
50. **210350**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
Appointment of Edward Fallone to the Board of Fire and Police Commissioners by the Mayor. (3rd Aldermanic District)









