## FIRST AMENDMENT TO TOT LOT, PARKING LOT AND PARK LEASE

Document Title

Document Number

## FIRST AMENDMENT TO TOT LOT, PARKING LOT, AND PARK LEASE

Recording Area

Name and Return Address

Mr. Gregg C. Hagopian Assistant City Attorney City Attorney's Office 200 East Wells Street, Room 800 Milwaukee, WI 53202

Tax Key Number: Part of 354-0433-111-4 All of 354-1291-000 All of 354-1033-000

Drafted By: Gregg C. Hagopian Assistant City Attorney

## FIRST AMENDMENT TO TOT LOT, PARKING LOT, AND PARK LEASE

| THIS FIRST AMENDMENT TO LEASE, dated as of this day of, 2004, entered into by and between THE CITY OF MILWAUKEE (hereinafter  |
|---|
| "City") and <b>COA YOUTH &amp; FAMILY CENTERS</b> (a/k/a COA Youth & Family Centers, Inc., a/k/a Children's Outing Association), a Wisconsin non-profit corporation (hereinafter "COA").  |
| WITNESSETH:   |
| <b>WHEREAS</b> , the City and COA entered into that certain "Tot Lot, Parking Lot, and Park Lease" dated as of December 1, 2003 (the "Lease") pursuant to City Common Council Resolution File No. 020574 (which Lease was recorded in the Milwaukee County Register of Deeds Office as Document No. 8719521); and   |
| <b>WHEREAS</b> , the leased Premises under the Lease are comprised of the "Over-Bluff" and the "Bluff Lands" as depicted on $\underline{\textbf{Exhibit A}}$ attached hereto which is the same $\underline{\textbf{Exhibit A}}$ that is attached to the Lease; and  |
| <b>WHEREAS,</b> the Bluff Lands are also known (and referred to in the Lease) as: Lot 1 of CSM 7274 and Parcel 3 of CSM 6784; and (as per RACM's Land Disposition Report) 1895 and 1901 North Commerce Street; and  |
| WHEREAS, the City and COA wish to enter into this First Amendment so as to allow COA to name the Bluff Lands for a limited time in order that COA may receive a \$1,000,000 endowment grant from the Halbert and Alice Kadish Foundation (the "Kadish Foundation") for ongoing maintenance and programming of the Premises leased to COA under the Lease; and |
| WHEREAS, by Resolution File No, the Common Council approved this Amendment and its execution by the City; and   |
| <b>WHEREAS</b> , COA duly authorized this Amendment and COA execution of it by a duly adopted resolution, dated, 2004;  |
| <b>NOW THEREFORE, IN CONSIDERATION</b> of the mutual promises and covenants contained herein and in the Lease, and other good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:   |
| 1. <b>Defined Terms</b> . Capitalized terms herein not otherwise defined herein shall have the  |

**Recording of Amendment.** This Amendment shall be recorded by the City in the Milwaukee County Register of Deeds Office at COA's expense.

meanings ascribed to them under the Lease.

2.

- 3. Other Parts of Lease Remain Unaffected. Except as expressly amended by this Amendment, the Lease (and all its provisions) shall, and do, remain in place and unaffected.
- 4. Naming of Bluff Lands Allowed. Subject to COA submitting to the Commissioner, and the Commissioner approving, PRIOR TO THE EXECUTION OF THIS AMENDMENT, adequate proof and documentation that the Kadish Foundation will make a \$1,000,000 endowment grant (the "Kadish Grant") to COA for ongoing maintenance and programming of the Premises leased to COA under the Lease on terms and conditions deemed acceptable by the Commissioner (whose acceptance shall not be unreasonably withheld, conditioned, or delayed), COA may, in connection with the Kadish Grant, name the Bluff Lands the "Alice Bertschy Kadish Park." It is understood by COA and the City that, notwithstanding anything to the contrary contained herein, the City retains all rights relating to the naming of the Premises (or any part thereof), and that upon the expiration or termination of the Lease, naming rights for any and all portions of the Premises (including the Bluff Lands) remain with the City in its sole discretion.

**IN WITNESS WHEREOF**, the parties hereto have executed this Amendment as of the day and year first above written.

| COA COA YOUTH AND FAMILY CENTERS, INC.          | CITY:<br>CITY OF MILWAUKEE             |
|---|--|
| By: Thomas P. Schneider, its Executive Director | By: Tom Barrett, Mayor                 |
| And:Lina Cicero, its President                  | Attest:Ronald D. Leonhardt, City Clerk |
| Attest:<br>Mark Kultgen, its Treasurer          |  |

## **COUNTERSIGNED** by:

|  | W. Martin Morics<br>Comptroller  |
|--|--|
|  | CITY ATTORNEY'S OFFICE (Ord. § 304-21)   |
|  | Approved by: Gregg C. Hagopian   |
| 1021 2004 611,78850                      | Assistant City Attorney  |
| 1031-2004-611:78859<br><u>CC</u>         | DA NOTARIES  |
| STATE OF WISCONSIN )                     |  |
| )ss.<br>COUNTY OF MILWAUKEE)             |  |
| Schneider, the Executive Director of COA | A Youth and Family Centers, Inc., to me known to be ng instrument and acknowledged the same in such                |
|  | Notary Public, State of Wisconsin My Commission:   |
| STATE OF WISCONSIN ) )ss.                |  |
| COUNTY OF MILWAUKEE)                     |  |
|  | day of, 2004, Lina Cicero, the ers, Inc., to me known to be such person who executed ed the same in such capacity. |
|  |  |
|  |  |
|  | Notary Public, State of Wisconsin  |
|  | My Commission:   |

| STATE OF WISCONSIN )  |   |
|---|---|
| )ss.<br>COUNTY OF MILWAUKEE)  |   |
|   | day of, 2004, Mark Kultgen, the rs, Inc., to me known to be such person who executed the same in such capacity. |
|   |   |
|   | Notary Public, State of Wisconsin My Commission:  |
| <u>CITY</u>   | Y NOTARIES  |
| STATE OF WISCONSIN ) )ss. COUNTY OF MILWAUKEE)  |   |
|   | day of, 2004, Tom Barrett, the nown to be such person who executed the foregoing uch capacity.                  |
|   | Notary Public, State of Wisconsin My Commission:  |
| STATE OF WISCONSIN ) )ss. COUNTY OF MILWAUKEE)  |   |
| Personally came before me this<br>Leonhardt, the City Clerk of the City of<br>executed the foregoing instrument and acknowledge | day of, 2004, Ronald Daniel Milwaukee, to me known to be such person who owledged the same in such capacity.    |
|   | Notary Public, State of Wisconsin My Commission:  |

| STATE OF WISCONSIN ) )ss. |   |
|---------------------------|---|
| COUNTY OF MILWAUKEE)      |   |
| •                         | day of, 2004, W. Martin Morics, o me known to be such person who executed the ame in such capacity. |
|                           | Notary Public, State of Wisconsin My Commission:  |