



City of Milwaukee Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

FINANCE & PERSONNEL COMMITTEE

ALD. MICHAEL J. MURPHY, CHAIR

Ald. Michael S. D'Amato, Vice-Chair

Ald. Joe Davis, Sr., Ald. Robert Donovan, Ald. James Witkowiak

Staff Assistant, Terry MacDonald

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**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Tuesday, October 12, 2004

9:00 AM

Room 301-B, City Hall

BUDGET HEARINGS

9:00 A.M.

- 1) [040795](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/23/2004
- Communication from Mayor Tom Barrett transmitting the 2005 Proposed Budget for the City of Milwaukee.
- [2005 Proposed Plan & Executive Budget Summary.doc](#)
[040795 Comparison of the 2005 Proposed Expenditures and Funding Source with pri 10-1-04 Budget Overview - 2005 Proposed Budget powerpoint presentation.ppt](#)
- MUNICIPAL COURT*
- DEPARTMENT OF EMPLOYEE RELATIONS (ALL)*
- DER - EMPLOYEE BENEFIT ACCOUNTS*
- PORT OF MILWAUKEE*

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .