



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, December 15, 2020

9:00 AM

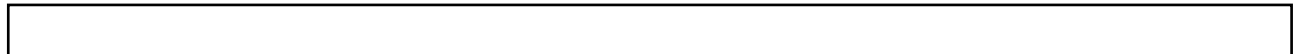
Common Council Chambers, 3rd Fl., City Hall

Cavalier Johnson , 2nd District <i>President</i>		
Ashanti Hamilton , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	JoCasta Zamarripa , 8th District	Scott P. Spiker , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	Marina Dimitrijevic , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
 - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
 - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Johnson, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

18. **201081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
19. **201082** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
A substitute ordinance to further amend the 2021 offices and positions in the City Service.
20. **201113** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
A substitute ordinance amending the effective date of the municipal vehicle registration fee for Common Council File Number 200722.

ADOPTION OF THE FOLLOWING:

21. **200996** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Substitute resolution authorizing city departments to expend monies appropriated in the 2021 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
22. **200997** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Substitute resolution appropriating \$50,000,001 from the 2021 Special Purpose Account Reimbursable Services Advance Fund.
23. **201026** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution authorizing 2021 purposes for General Obligation Note Borrowing.
24. **201037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Substitute resolution amending Common Council File # 200553 acceptance and funding of the 2020-2022 Epidemiology and Laboratory Capacity (ELC): Project E - Cross Cutting Emerging Issues COVID-19, Enhancing Detection grant from the Department of Health Services, Division of Public Health (DHS/DPH).
25. **201038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Substitute resolution relative to the acceptance and funding of the 2021 Lead Detection Grant from the State of Wisconsin Department of Health Services.
26. **201039** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

43. **200202** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/27/2020**
Substitute resolution authorizing the payment of the claim of Devonjalo Simmons for property damage in the amount of \$500.00 (7th Aldermanic District).
44. **200480** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/28/2020**
Substitute resolution authorizing the payment of the claim of Stella Kwetey Aryeetey for property damage in the amount of \$500 (10th Aldermanic District).
45. **200539** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2020**
Substitute resolution authorizing the payment of the claim of Perminder Rehal for property damage in the amount of \$1,100.00 (10th Aldermanic District).
(Committee Vote: Four "ayes" and one "no")
46. **200567** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2020**
Substitute resolution authorizing the payment of the claim of Noel L. Dixon for property damage in the amount of \$1,889.54 (6th Aldermanic District).
47. **200668** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2020**
Resolution endorsing the proposed 2021-2022 City of Milwaukee State Legislative Package.
48. **200896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution authorizing the return of real estate located at 2902-2904 N. Mother Simpson Way, in the 6th Aldermanic District, to its former owner Zaid 9 LLC.
49. **201052** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2019 tax roll, plus interest applicable to date of repayment, if appropriate.
50. **201068** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution deferring payment of a special assessment and appropriating funds for this purpose.
51. **201069** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners, and appropriating funds for this purpose with the 2020 City cost to be \$210.39 with a ten year total of the deferred properties being \$5,306.51.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

64. **201001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
A substitute ordinance relating to parking controls.
65. **201002** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

66. **200890** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
Substitute resolution relating to certification of ambulance service providers for the city emergency medical service system.
67. **200965** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution relative to acceptance and funding of a 2020/21 ShotSpotter Program grant.
68. **200966** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution relative to acceptance and funding of an Impaired Driving Enforcement 2020-21 grant.
69. **200968** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution relative to acceptance, and funding of a Seat Belt 2020/21 Enforcement grant (Police Department).
70. **200969** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution relative to acceptance and funding of a Homeland Security WEM/STAC Mobile Pole Camera Trailer System grant.
71. **201073** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Substitute resolution approving the assignment and assumption of the private ambulance service provider agreement and certificate for Area #1 from Paratech Ambulance Service, Inc. to Midwest Medical Transport Company, LLC.
72. **201115** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2020**
Resolution relating to the certification of Midwest Medical Transport Company, LLC, as an ambulance service provider for the city emergency medical service system.
73. **201121** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 11/24/2020**

THE STEERING & RULES COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

96. **200892** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
 Motion approving renewal of a charter school contract with Escuela Verde for an additional 5-year term.
97. **200893** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
 Motion approving renewal of a charter school contract for Milwaukee Math and Science Academy for an additional 5-year term.

ADOPTION OF THE FOLLOWING:

98. **201105** **SPONSORED BY: Ald. Perez and Ald. Johnson** **INTRODUCED ON: 11/24/2020**
 Substitute resolution directing the Department of Administration - Budget and Management Division to provide regular updates to the Common Council on plans to reduce the budget of the Milwaukee Police Department.

PLACING ON FILE THE FOLLOWING:

99. **200880** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2020**
 Communication transmitting the 2019-2020 annual report of the Charter School Review Committee and its city-chartered schools.

IMMEDIATE ADOPTIONS

100. **201154** **SPONSORED BY: Ald. Johnson, Ald. Stamper and Ald. Perez** **INTRODUCED ON: 12/15/2020**
 Resolution approving final certified survey maps.

Announcements were made.