



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### JUDICIARY & LEGISLATION COMMITTEE

**ALD. DIANDRE JACKSON, CHAIR**

*Ald. Jose G. Perez, Vice-Chair*

*Ald. Robert J. Bauman, Ald. Jonathan Brostoff, and Ald. Mark Chambers, Jr.*

*Staff Assistant, Joanna Polanco, 414-286-2366*

*Fax: 414-286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)*

*Legislative Liaison, Jeffrey Osterman, 414-286-2262,*

*[joster@milwaukee.gov](mailto:joster@milwaukee.gov)*

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Monday, May 13, 2024

9:00 AM

Room 301-B, City Hall

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**5/10/2024 AMENDED FILE NUMBER 231952 HAS BEEN ADDED.**

**Meeting convened at 9:03 AM**

**Present** 5 - Jackson, Perez, Bauman, Brostoff, Chambers Jr.

1. [231893](#) Appointment of Michael Lukasavitz to the Board of Review by the Mayor. (9th Aldermanic District)

**A motion was made by ALD. PEREZ that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Jackson, Perez, Bauman, and Brostoff

**No** 0

**Excused** 1 - Chambers Jr.

2. [231952](#) Appointment of Daniel Vliet to the Ethics Board by the Mayor. (3rd Aldermanic District)

**A motion was made by ALD. PEREZ that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Jackson, Perez, Bauman, and Brostoff

**No** 0

**Excused** 1 - Chambers Jr.

3. [231386](#) Substitute resolution authorizing the return of real estate located at 7020 W Mill Road, in the 9th Aldermanic District to its former owner, Brenda Marie Ackland c/o Nicole Harvie (POA).

*no one present when item was called.*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED**

**FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 3 - Jackson, Perez, and Bauman

**No** 0

**Excused** 2 - Brostoff, and Chambers Jr.

## **Ald. Chambers arrived at 9:17 AM**

**Present** 5 - Jackson, Perez, Bauman, Brostoff, Chambers Jr.

4. [231904](#) Substitute resolution authorizing the return of real estate located at 4503 N 26th Street, in the 1st Aldermanic District to its former owner Lisa Berk.
- A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.
- No** 0
3. [231386](#) Substitute resolution authorizing the return of real estate located at 7020 W Mill Road, in the 9th Aldermanic District to its former owner, Brenda Marie Ackland c/o Nicole Harvie (POA).
- Ms. Harvie present at this time*
- A motion was made by ALD. BAUMAN that this Resolution be RECONSIDERED. This motion PREVAILED by the following vote:**
- Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.
- No** 0
- A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.
- No** 0
5. [231907](#) Substitute resolution authorizing the return of real estate located at 2312-14 N 41st Street, in the 15th Aldermanic District to its former owner Gregory D Stanford Revocable Living Trust C/o Cynthia Henry (trustee).
- A motion was made by ALD. PEREZ that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**
- Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.
- No** 0
6. [230365](#) Resolution relating to the appeal of Ibiyemi Akua Oladunjoye Ogboni for property damage.

*Appearing:*  
Asst City Atty. Clint Muche  
Water Dept, Lori Sheeley  
Ms. Obiyemi Akua Oladunjoye Ogboni

*Based on the City Attorney's recommendation, Ald. Bauman moved denial.*

**This Resolution was RECOMMENDED FOR DISALLOWANCE & INDEF. POSTPONEMENT**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

7. [231783](#) Resolution relating to the appeal of Todd Rickun for property damage.

*Appearing:*  
Asst City Atty Clint Muche  
Tow Lot Peter Knox & Nicole Anderson  
Mr. Todd Rickun - claimant

*Based on the City Attorney's recommendation, Ald. Perez moved denial.*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR DISALLOWANCE & INDEF. POSTPONEMENT. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

8. [230287](#) Resolution relating to the appeal of American Family Insurance on behalf of their insured, Olivia and Milivoje Andric by their attorney, Jonathan D. McCollister for property damage.

*Appearing:*  
Asst City Atty. Clint Muche  
Brian Fields - Fleet Services  
Ms. Kristen Navarro on behalf of American Family Insurance

*Based on the City Attorney's recommendation, Ald. Chambers, Jr. moved denial.*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR DISALLOWANCE & INDEF. POSTPONEMENT. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

9. [230490](#) Resolution relating to the appeal of Patricia Taylor for property damage.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

No 0

10. [231039](#) Resolution relating to the appeal of Marcus Ransom for property damage.

*Appearing:*  
Asst City Atty Clint Muche  
MPD Risk Management Lewis  
Mr. Marcus Ransom

*Based on the City Attorney's recommendation, Ald. Chambers, Jr. moved denial.*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR DISALLOWANCE & INDEF. POSTPONEMENT. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

11. [232048](#) Resolution relating to property tax payment penalties and interest owed for the property at 2265 South Howell Avenue (14th Aldermanic District).

*Appearing:*  
Sponsor Ald. Dimitrijevic  
Jeff Osterman LRB  
Jim Owczarski - City Clerk  
City Attorney - Evan Goyke  
Deputy City Treasurer Jim Klajbor  
City Attorney Spencer Coggs

*Ald. Bauman asked if the City Attorney considers this resolution legal and enforceable.*

*Items #11 and #12, Files number 232049 and 240004 were read into the record, to be discuss concurrently.*

*The question was asked if the Office of the City Attorney has provided an opinion as to the legality and enforceability for these files.*

*City Attorney, Goyke said that although his office has not receive an official request for an opinion, he is willing to give a response to the council prior to the next common council.*

*City Treasurer supports these legislations. It wasn't until 2017 that the computer system changed when treasurer's showed the discrepancy.*

*Sponsor asked for flexibility to make any necessary changes to make language clear between now and the next council or to be presented at council.*

*Proposed added language "this would not take effect until the 2024 Levy"*

*City Attorney Goyke came back to the table to confirm that this legislation is legal and enforceable.*

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

12. [240004](#) A charter ordinance relating to installment payments of real property taxes.

**A motion was made by ALD. BAUMAN that this Charter Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

13. [232046](#) Resolution relating to locations for in-person absentee voting in the City of Milwaukee.

*Appearing:*

*Paulina Gutierrez - Deputy Election Commission*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

14. [231928](#) Resolution authorizing payment of the claim of David Letteer and Selena Letteer, in the amount of \$7,500.

**A motion was made by ALD. BAUMAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

**The following files can be placed on file as they are no longer needed:**

15. [150277](#) Communication from the Municipal Court relating to its pattern and practice of imposing forfeitures and other penalties.

**A motion was made by ALD. CHAMBERS JR. that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

16. [160440](#) Substitute resolution cancelling real estate taxes levied against a certain

parcel, 5620 N. 38th Street, on the 2015 tax roll.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

17. [150786](#) Resolution supporting U.S. Senate Bill 859 requiring railroads to furnish inspection reports to state and local officials upon request.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

18. [151471](#) Resolution supporting State legislation creating formal recognition of the community health worker workforce and providing for the training and certification of the community health worker workforce.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

19. [160427](#) Communication from the Recreation Department of Milwaukee Public Schools relative to the ability of MPS/MPS Recreation to keep schools open later to accommodate activities for youth during summer months.

**A motion was made by that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

20. [160844](#) Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation that, for the purpose of calculating the amount of the excess sale proceeds an eligible former owner of a property acquired by a county taking a tax deed is entitled to receive, would eliminate the requirement that the county subtract certain deductions twice from the sale price of the property.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

21. [161070](#) Communication from the Election Commission relating to the 2016 General Election.

**A motion was made by ALD. CHAMBERS JR. that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

22. [161148](#) Communication from the City Attorney, the Department of Neighborhood Services and the Municipal Court relating to the problems posed by absentee landlords.

**A motion was made by ALD. CHAMBERS JR. that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

23. [170207](#) Communication from the Equal Rights Commission transmitting its annual activity report.

**A motion was made by ALD. CHAMBERS JR. that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

24. [170589](#) Communication from the Milwaukee Police Department, the Fire and Police Commission, and the office of the City Attorney relating to the development of recent Fire and Police Commission directives issued to the Chief of Police and their relationship to state statutes.

**A motion was made by ALD. CHAMBERS JR. that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

25. [171290](#) Communication from the Housing Authority of the City of Milwaukee relating to measures to increase voter registration.

**A motion was made by ALD. CHAMBERS JR. that this Communication be HELD**

**TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

26. [171820](#) Resolution directing the Department of Administration - Intergovernmental Relations Division to lobby the U.S. Environmental Protection Agency to provide financial assistance to local governments to remediate lead in drinking water.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

27. [180201](#) Resolution urging Milwaukee County and Ascension Wisconsin to work together to relocate the Milwaukee County Behavioral Health Division to the Wheaton Franciscan - St. Joseph Campus.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

28. [180365](#) Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation permitting the City of Milwaukee to make the position of police chief an elected position.

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Jackson, Perez, Bauman, Brostoff, and Chambers Jr.

**No** 0

**The Judiciary and Legislation Committee may convene into closed session on Monday, May 13, 2024, in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved and then may go into open session for the regular agenda.**

**Meeting Adjourned at 11:55 AM  
Joanna Polanco  
Staff Assistant**



This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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Bike racks are available on Water Street, Market Street, and Broadway, and a Bublr Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**