



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR
Ald. Robert Puente, Vice-Chair
Ald. Terry Witkowski, Ald. James Witkowiak, and Ald. Joe Davis, Sr.
Staff Assistant, Linda Elmer, 286-2232
Fax: 286-3456, lelmer@milwaukee.gov
Legislative Liaison, Ted Medhin, 286-8681, tmedhi@milwaukee.gov

Friday, June 4, 2010

9:00 AM

Room 301-B, City Hall

1. [100063](#) Motion relating to the recommendations of the Public Safety Committee relative to licenses.
Sponsors: THE CHAIR
Attachments: [License Applications](#)

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

2. [100147](#) A substitute ordinance relating to parking controls.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Parking Letters](#)
[Hearing Notice List](#)

3. [100148](#) A substitute ordinance relating to traffic controls.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Traffic Letters](#)

4. [091644](#) A substitute ordinance relating to ambulance conveyance rates.
Sponsors: THE CHAIR
Attachments: [Fiscal Note](#)
[Letter from the Commissioner of Health](#)
[Hearing Notice List](#)

5. [100129](#) An ordinance relating to adoption of state law requiring mandatory motor vehicle liability insurance.
- Sponsors:** Ald. Donovan
- Attachments:** [Fiscal Note](#)
[Hearing Notice List](#)

9:15 A.M.

6. [100192](#) Communication from the Health Department relating to the 3rd and 4th quarter 2009 reports on the Milwaukee Commission on Domestic Violence and Sexual Assault.
- Sponsors:** THE CHAIR
- Attachments:** [Milwaukee Commission on Domestic Violence and Sexual Assault](#)
[Hearing Notice List](#)
7. [100149](#) Substitute resolution relative to the application, acceptance and funding of the Public Health Impact Initiative from the UW-Milwaukee School of Public Health.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
8. [100153](#) Substitute resolution relative to application, acceptance and funding of the Wisconsin Well Woman Program Wise Woman Grant from the State of Wisconsin - Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
9. [100154](#) Substitute resolution relative to application, acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*

10. [100155](#) Substitute resolution relative to application, acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
11. [100156](#) Substitute resolution relative to application, acceptance and funding of the Childhood Lead Poisoning Prevention Grant from the State of Wisconsin - Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
12. [100030](#) Substitute resolution relative to the application, acceptance and funding of the Sexual Assault Planning Grant from the Office of Justice Assistance.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*
13. [100031](#) Substitute resolution amending Common Council File #091012 relative to the application, acceptance and funding of the 2010 Women, Infants and Children's Grant from the State of Wisconsin Department of Health Services.
- Sponsors:** THE CHAIR
- Attachments:** [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)
- May be referred to the Finance and Personnel Committee.*

14. [100032](#) Substitute resolution amending Common Council File #090441 relative to application, acceptance and funding of the Medical Assistance (MA) Outreach ForwardHealth Grant from the State of Wisconsin Department of Health Services.

Sponsors: THE CHAIR

Attachments: [Fiscal Note](#)
[Grant Analysis Form](#)
[Operating Grant Budget](#)
[Hearing Notice List](#)

---May be referred to the Finance and Personnel Committee.

This meeting will be webcast live at www.milwaukee.gov/channel25.

Members of the Common Council and its standing committees who are not members of this committee may attend this meeting to participate or to gather information. Notice is given that this meeting may constitute a meeting of the Common Council or any of its standing committees, although they will not take any formal action at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.

Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code of Ordinances are required to register with the City Clerk's Office License Division. Registered lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at www.milwaukee.gov/lobby.