



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*

*Ald. T. Anthony Zielinski, Vice-Chair*

*Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak*

*Staff Assistant, Linda Elmer 286-2232*

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*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Tuesday, December 14, 2004

1:30 PM

Room 301-B, City Hall

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1:30 P.M.

- 1) [041115](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Sheldon Oppermann to the Business Improvement District Board #9 by the Mayor. (4th Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.pdf](#)
- 2) [041114](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Reappointment of Larry Stephens to the Business Improvement District Board #5 (Westown Area) by the Mayor. (4th Aldermanic District)  
[Appt. Letter.doc](#)  
[Attendance Record.rtf](#)
- 3) [041118](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Kathryn Dunn to the Main Street Partners Board by the Local Initiatives Support Corporation. (4th Aldermanic District)  
[LISC Appt. Letter](#)  
[Kathryn Dunn Bio.doc](#)
- 4) [041119](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of James Popp to the Main Street Partners Board by the Local Initiatives Support Corporation. (4th Aldermanic District)  
[LISC Appt. Letter](#)  
[Jim Popp Bio.doc](#)
- 5) [041120](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Joan Prince to the Main Street Partners Board by the Local Initiatives Support Corporation. (3rd Aldermanic District)  
[LISC Appt. Letter](#)  
[Joan Price Bio.doc](#)

- 6) [041109](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Jim Thompson to the Main Street Partners Board by the Mayor. (4th Aldermanic District)  
[Appt. Letter.doc](#)  
[Biography.PDF](#)
- 7) [041054](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Gladys Gonzalez to the Main Street Partners Board by the Mayor. (8th Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.pdf](#)
- 8) [041121](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Ald. Joe Davis to the Main Street Partners Board by the Common Council President.  
[Appt. Letter.PDF](#)
- 9) [041122](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Jesse R. Greenlee to the Main Street Milwaukee Partners Board by the Common Council President.  
[Appointment Letter.PDF](#)  
[Resume.rtf](#)
- 10) [041123](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Julia B. O'Connor to the Main Street Milwaukee Partners Board by the Common Council President.  
[Biography-e-mail.doc](#)  
[Appointment Letter.PDF](#)
- 11) Communication from the U.S. Department of Housing and Urban Development related to the community development block grant process.
- 12) [040960](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Resolution authorizing the transfer and expenditure of \$150,000 from the Development Fund in the form of a grant to the Layton Boulevard West Neighbors for the development of 3500 West National Avenue, in the 8th Aldermanic District. (DCD)  
[Project Overview.doc](#)  
[Fiscal Note.doc](#)  
[Communication-NAI/MLG Commercial.PDF](#)  
[Fiscal Analysis.rtf](#)
- 13) [041126](#) SPONSORED BY: ALD. MURPHY, ALD. ZIELINSKI and ALD. DONOVAN INTRODUCED ON: 11/23/2004

Resolution appropriating CDBG funds to the Milwaukee Alliance from the CDBG Contingency Account.

[Fiscal Note.doc](#)  
[Fiscal Analysis.rtf](#)

14) [040913](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004

Resolution approving the City of Milwaukee's 2005-2009 Consolidated Strategy and Plan and authorizing submission of the Consolidated Strategy and Plan to the U. S. Department of Housing and Urban Development as required for the Community Development Block Grant Program, HOME Investment Partnership Program, Emergency Shelter Grant Program, Housing Opportunities for Persons with AIDS Program, and the American Dream Downpayment Initiative.

[Draft 2005-2009 Executive Summary.PDF](#)  
[Fiscal Note.rtf](#)  
[Consolidated Strategy & Plan.PDF](#)  
[Milwaukee Continuum of Care Plan.PDF](#)  
[Streamlined 5-Year Plan 2005-2009.PDF](#)  
[Fax Transmittal.DF](#)

Items 15 thru 20 May be Placed on File as they are no longer needed:

15) [961615](#) SPONSORED BY: ALD. D'AMATO INTRODUCED ON: 2/11/1997

Resolution relating to creation of an Early Warning Network to prevent layoffs, job elimination and plant closings in Milwaukee.

16) [000475](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 6/30/2000

A substitute ordinance amending provisions relating to participation of city residents in public works contracts.

17) [030721](#) SPONSORED BY: ALD. PRATT INTRODUCED ON: 9/3/2003

A substitute ordinance relating to the city residents preference program.

[Fiscal Note.PDF](#)  
[Fiscal Note-Sub. 2.doc](#)  
[City Attorney's Opinion.PDF](#)  
[Report.PDF](#)  
[Report.PDF](#)

18) [030897](#) SPONSORED BY: ALD. BOHL INTRODUCED ON: 10/14/2003

Resolution urging the City Comptroller to conduct an audit of the policies and procedures used in the City's Community Development Block Grant process.

[Fiscal Note.doc](#)

- 19) [040647](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004  
Appointment of Tyler Noel to the Business Improvement District No. 9 (735 North Water Street) by the Mayor. (3rd Aldermanic District)  
[Appt. Letter.PDF](#)  
[Resume.PDF](#)
- 20) [040890](#) SPONSORED BY: ALD. DAVIS INTRODUCED ON: 10/11/2004  
Resolution relating to appropriations from the 2004 city Development Fund.

**NOTE:** a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .