



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, June 11, 2024

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of West Bluemound Road (USH 18) from North 106th Street to North 66th Street, with a total estimated cost increase for the project of \$1,081,500, with an estimated Grantor share of \$455,000, and an estimated City share of \$313,250. Remaining \$313,250 of additional costs to be funded by City of Wauwatosa.

19. 240109 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of STH 241 (South 27th Street) from the UPRR to STH 24 (Forest Home), with a total estimated cost increase for the project of \$3,362,300 with an estimated Grantor share of \$2,893,447 and an estimated City share of \$468,853.

20. 240110 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Resolution authorizing the City Engineer to apply for a Federal Transportation Alternatives Program grant, with an 80 percent grantor share and a 20 percent local share.

21. 240111 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Resolution directing the Commissioner of Public Works to execute a document titled "Cost Sharing Memorandum of Understanding between the City of Milwaukee and the City of Greenfield" for the design and construction of South 43rd Street from West Cold Spring Road to West Howard Avenue; the City of Greenfield received Surface Transportation Program-Urban funding for the improvement of the roadway.

22. 240112 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of West Forest Home (STH 24) from South 45th Street to STH 241 (South 27th Street), with a total estimated cost increase for the project of \$14,969,000, with an estimated Grantor share of \$13,933,263 and an estimated City share of \$1,035,737.

23. 240116 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

Resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the optimization and retiming of traffic signals citywide and fund the project in various Aldermanic Districts with a total estimated cost of \$6,690,000, with an estimated grantor share of \$5,352,000, and an estimated City share of \$1,338,000.

24. 240134 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

45. **240211** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
46. **240212** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

47. **240045** **SPONSORED BY: Ald. Brostoff, Ald. Chambers Jr., Ald. Dimitrijevic and Ald. Moore** **INTRODUCED ON: 05/21/2024**
Resolution directing the Department of Administration to explore the possibility of the City entering into one or more agreements with Milwaukee County, Bublr Bikes, and other dockless mobility system operators, relating to an application software program for multimodal transportation in Milwaukee.
48. **240071** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution relative to acceptance and funding of the 2024-2025 Public Health Emergency Preparedness grant from the Wisconsin Department of Health Services.
49. **240072** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution relative to acceptance and funding of the 2024-2025 Cities Readiness Initiative grant from the Wisconsin Department of Health Services.
50. **240074** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution relative to acceptance and funding of the 2024-2025 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.
51. **240085** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution relative to acceptance and funding of the 2024-25 Congenital Disorders & Newborn Screening Grant from the Wisconsin Department of Health Services.
52. **240090** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution relative to acceptance and funding of 2024 Women, Infants and Children's (WIC) Breast Feeding Peer Counseling Grant from the Wisconsin Department of Health Services.

53. 240142 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Resolution amending Common Council File Number 231757 relating to the acceptance and expenditure of a Cities Forward grant.

54. 240177 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Resolution relating to acceptance and funding of 2024 Homeland Security Program Southeast Wisconsin Threat Analysis Center (STAC) Intelligence and Infrastructure Protection Analyst grant.

55. 240210 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Substitute resolution authorizing attendance at conventions, seminars and other travel.

CONFIRMATION OF THE FOLLOWING:

56. 240096 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Appointment of Veronica Rudychev to serve as the Labor Negotiator by the Mayor.

57. 240100 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Reappointment of Molly King to serve as the Employee Benefits Director by the Mayor.
(Committee Vote: Four "ayes" and one abstention)

58. 240113 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Reappointment of Rhonda Kelsey to serve as the City Purchasing Director by the Mayor.
(Committee Vote: Four "ayes" and one abstention)

59. 240114 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Reappointment of Bernadette Karanja to serve as the Chief Equity Officer by the Mayor.

60. 240120 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Reappointment of Harper Donahue, IV to serve as the Employee Relations Director by the Mayor.

PLACING ON FILE THE FOLLOWING:

61. 240208 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

62. 240209 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

74. 230681

SPONSORED BY: Ald. Coggs

INTRODUCED ON: 09/01/2023

Resolution relating to delaying the appropriation of a portion of the second tranche of American Rescue Plan Act funds and reserving those funds for consideration by the ARPA Funding Allocation Task Force.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

75. **231904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**
Substitute resolution authorizing the return of real estate located at 4503 N 26th Street, in the 1st Aldermanic District to its former owner Lisa Berk.
76. **240070** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Resolution authorizing settlement of claims in the lawsuit entitled Jacqueline & Steven Searcy v. City of Milwaukee, et al., Milwaukee County Court Case Number 22-CV-7099.
77. **240138** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution authorizing the Office of the City Attorney to enter into an agreement with an outside contractor for the provision of professional services relating to ongoing litigation.

CONFIRMATION OF THE FOLLOWING:

78. **240098** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Appointment of Jordan Primakow to serve as the Legislative Liaison Director by the Mayor.
79. **240121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Appointment of Paulina Gutiérrez to serve as the Executive Director of the Election Commission by the Mayor.
80. **240128** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Reappointment of Nicole Larsen to serve as the Commissioner of Assessments by the Mayor.
81. **240150** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Appointment of Tea Norfolk to serve as Chief Court Administrator by Judge Phillip M. Chavez.
82. **240189** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Appointment of Jackie Carter to the Community Relations - Social Development Commission by the Mayor. (14th Aldermanic District)

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

83. **230490** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2023**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

87. **240117** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
An ordinance relating to parking controls.
88. **240118** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
An ordinance relating to traffic controls.
89. **240174** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/21/2024**
An ordinance relating to certain regulatory provisions in place during the Republican National Convention.
(This file may be referred from a special meeting of the Public Safety and Health Committee to be held on Friday, June 7, 2024, at 9 a.m. in Room 301-B, City Hall.)

ADOPTION OF THE FOLLOWING:

90. **231985** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Substitute resolution relative to acceptance and funding of the 2024 Beach Water Monitoring grant from the Wisconsin Department of Natural Resources.
91. **240052** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution amending Common Council File Number 230952 relative to acceptance and funding of the 2024 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.
92. **240073** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Substitute resolution relative to acceptance and funding of the 2024-2025 Communicable Disease Prevention Grant from the Wisconsin Department of Health Services.
93. **240176** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Resolution relating to acceptance and funding of 2024 Homeland Security Program Southeast Wisconsin Threat Analysis Center (STAC) Operations grant.
94. **240181** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
Resolution relating to acceptance and funding of the 2024 Wisconsin Department of Justice Law Enforcement Drug Trafficking Response Automated Drug Test Detection grant.
95. **240182** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**

Resolution relating to acceptance and funding of the 2024 NIBIN Enhanced Capacity Initiative Grant.

CONFIRMATION OF THE FOLLOWING:

96. **240010** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2024**
Appointment of Joah Tucker to the Bronzeville Safety and Traffic Task Force by Ald. Coggs.

PLACING ON FILE THE FOLLOWING:

97. **131004** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 11/05/2013**
Communication from the Police Department and the Office of Homeland Security-Fire and Police Commission relating to safety and security of City Hall and other municipal buildings.
98. **131024** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/05/2013**
An ordinance relating to required reporting of certain infections acquired in acute care and other residential health care settings.
99. **140355** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 06/03/2014**
An ordinance relating to creating a citizen review board.
100. **140358** **SPONSORED BY: Ald. Hamilton and
Ald. Stamper** **INTRODUCED ON: 06/03/2014**
A substitute ordinance relating to the control of nuisance grass and weeds.
101. **140503** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 06/24/2014**
An ordinance relating to trespass parking.
102. **141880** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 03/31/2015**
An ordinance prohibiting panhandling in street medians.
103. **150077** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/21/2015**
Resolution creating a City Heroin Commission.
104. **150195** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/12/2015**
Communication from the Milwaukee Police Department relating to its MediaSolv video interview solution.
105. **150490** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 07/21/2015**
Resolution urging the Chief of Police to rescind the Milwaukee Police Department's "no pursuit" policy.

- 106. 151286 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 12/15/2015**
An ordinance relating to the prohibition of the sale of animals to animal abusers.
- 107. 151481 SPONSORED BY: Ald. Zielinski INTRODUCED ON: 02/09/2016**
An ordinance relating to traffic controls at the intersection of East Saveland Avenue and South Kansas Avenue.
- 108. 240228 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/21/2024**
Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

109. 230959 SPONSORED BY: Ald. Zamarripa and Ald. Perez INTRODUCED ON: 10/31/2023
An ordinance approving the Bruce and Pierce Sub-District Plan and amending the Menomonee Valley 2.0 Area Plan as part of Milwaukee's Overall Comprehensive Plan, in the 12th Aldermanic District.
(Committee Vote: Three "ayes" and two "noes")

110. 231418 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/17/2024
A substitute ordinance relating to various revisions to the zoning code.

ADOPTION OF THE FOLLOWING:

111. 231146 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/21/2023
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Honey Creek Corporate Center, Phase IV, to add college as a permitted use within the building located at 9000 West Chester Street, located on the north side of West Chester Street, east of South 92nd Street, in the 10th Aldermanic District.
(Committee Vote: Four "ayes" and one "no")

112. 240160 SPONSORED BY: Ald. Perez INTRODUCED ON: 05/21/2024
Resolution approving Amendment No. 2 to the Project Plan and authorizing expenditures for Tax Incremental District No. 85 (6th and National), in the 12th Aldermanic District.

113. 240161 SPONSORED BY: Ald. Bauman INTRODUCED ON: 05/21/2024
Resolution authorizing the Lease of the Redevelopment Authority of the City of Milwaukee-owned building at 401 West Wisconsin Avenue, in the 4th Aldermanic District.

114. 240163 SPONSORED BY: Ald. Moore INTRODUCED ON: 05/21/2024
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2743 North 59th Street, in the 10th Aldermanic District.

115. 240164 SPONSORED BY: Ald. Chambers Jr. INTRODUCED ON: 05/21/2024
Resolution authorizing the sale of 6137, 6143 and 6147 West Fond du Lac Avenue, City-owned tax-deed parcels, in the 2nd Aldermanic District.

116. 240165 SPONSORED BY: Ald. Perez INTRODUCED ON: 05/21/2024

Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 118 (100 East National), in the 12th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

117. **240093** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
 Reappointment of Jezamil Arroyo-Vega to serve as the Commissioner of Building Inspection by the Mayor.
118. **240119** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/21/2024**
 Reappointment of Lafayette Crump to serve as the Commissioner of City Development by the Mayor.

THE FOLLOWING MAY BE PLACED ON FILE AS NO LONGER NEEDED:

119. **161077** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 11/22/2016**
 An ordinance relating to the parking of vehicles in residential zoning districts.
120. **171038** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 10/17/2017**
 Substitute resolution relating to city-owned residential and commercial properties.
121. **171105** **SPONSORED BY: Ald. Rainey, Ald. Bohl, Ald. Kovac, Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 11/07/2017**
 Communication from the Department of City Development, Department of Neighborhood Services and Milwaukee Police Department relating to inspections of City-owned and privately-owned residential properties.
122. **171752** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 02/27/2018**
 An ordinance relating to the healthy food establishment fund.
123. **200061** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/08/2020**
 An ordinance relating to the installation of large landscape design features.
124. **211258** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 11/23/2021**
 Communication from the Department of City Development relating to its use of ‘claw-back’ and similar contracting provisions to ensure that those purchasing property from the City fulfill the terms under which the property was purchased.
125. **211354** **SPONSORED BY: Ald. Rainey and Ald. Perez** **INTRODUCED ON: 12/14/2021**
 A substitute ordinance relating to insurance for residential rental properties.

126. 221294 **SPONSORED BY: Ald. Rainey and Ald. Murphy** **INTRODUCED ON: 12/13/2022**
Communication from the Department of Neighborhood Services relating to its pilot Residential Rental Inspection plan.

136. 240159

SPONSORED BY: THE CHAIR

INTRODUCED ON: 05/21/2024

Appointment of Chase Jaffray to the Business Improvement District #31 by the Mayor.

MATTERS FOR IMMEDIATE ADOPTION:

137. 240239 **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 06/11/2024**
Resolution approving final certified survey maps.
138. 240233 **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 06/11/2024**
Resolution urging the Homicide Review Commission to work with its partners to provide quarterly updates to the Common Council on progress in implementing Commission recommendations.