



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, February 05, 2025

AD 07


**COMMITTEE MEETING NOTICE**

CHEN, Zhen NAN, Agent  
TOUCH DOWN WINGS & SEAFOOD EXPRESS INC.  
3440 W FOND DU LAC AV  
Milwaukee, WI 53210

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Wednesday, February 19, 2025 at 02:10 PM**

The access code is <https://meet.goto.com/757663973>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Application as agent for "Touch Down Wings & Seafood Express Inc." for "Touch Down Wings & Seafood" at 3440 W Fond Du Lac Av 

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK



BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)



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2462 BIRCH POINTE CIR  
Green Bay, WI 543302

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200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

**Jackson, Annette**

**From:** Cooney, Jim  
**Sent:** Wednesday, January 22, 2025 8:28 AM  
**To:** Jackson, Annette  
**Cc:** Lopez, Faviola; Milano, Marissa  
**Subject:** FW: Objection to New Restaurant (January 14th 2025)

Please add.

Jim Cooney  
License Division Manager  
City Clerk-License Division  
200 E Wells St #105  
414-286-2238  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Take our Survey!

REDACTED  
BY  
AS



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**From:** Savage, Nick <Nick.Savage@milwaukee.gov>  
**Sent:** Tuesday, January 21, 2025 4:13 PM  
**To:** Lopez, Faviola <Faviola.Martin@milwaukee.gov>; Cooney, Jim <Jim.Cooney@milwaukee.gov>  
**Cc:** Jackson, DiAndre <DiAndre.Jackson@milwaukee.gov>  
**Subject:** FW: Objection to New Restaurant (January 14th 2025)

Good Afternoon,

We received this objection to Touchdown Wings.

Can we place this objection in their file?

Thank you,

*Nick Savage*

Legislative Assistant | 7th District Alderman DiAndre Jackson  
City Hall 200 E. Wells Street room 205 Milwaukee, Wisconsin 53202  
Office: 414-286-2863  
[Nick.Savage@Milwaukee.gov](mailto:Nick.Savage@Milwaukee.gov)

**From:**

**Sent:** Tuesday, January 21, 2025 3:52 PM

**To:** Jackson, DiAndre <[DiAndre.Jackson@milwaukee.gov](mailto:DiAndre.Jackson@milwaukee.gov)>

**Subject:** Objection to New Restaurant (January 14th 2025)

Dear Alderman Jackson,

My name is / r and I wanted to raise my objection to another unhealthy food operation that is about to open at the site of the former KFC at 3440 W Fond du Lac Ave. I believe it is named "Touchdowns and Wings".

Our community does not need another unhealthy food option in this area!!! There is already a "Checkers" immediately across the street from this address and numerous other unhealthy sites that litter the Fond Du Lac corridor. With the health disparities that malign the black community another "WING" spot is simply not needed. I would hope that you and your office would promote a different type of establishment, a healthier choice, in our community.

Thanking you in advance.



Wednesday, February 05, 2025



# Notice of Public Hearing

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CHEN, Zhen NAN, Agent  
Touch Down Wings & Seafood at 3440 W Fond Du Lac Av  
Food Dealer License Application

**Wednesday, February 19, 2025 at 2:10 PM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/19/2025 at 2:10 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	3052 N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3052A N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3058 N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3058A N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3064 N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3068 N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3068A N 34TH ST	MILWAUKEE, WI 53210-1919
CURRENT OCCUPANT	3104 N 34TH ST	MILWAUKEE, WI 53216-3702
CURRENT OCCUPANT	3110 N 35TH ST# 1	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 2	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 3	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 4	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3110 N 35TH ST# 5	MILWAUKEE, WI 53216-3746
CURRENT OCCUPANT	3111 N 34TH ST	MILWAUKEE, WI 53216-3701
CURRENT OCCUPANT	3111A N 34TH ST	MILWAUKEE, WI 53216-3701
CURRENT OCCUPANT	3118 N 34TH ST	MILWAUKEE, WI 53216-3702
CURRENT OCCUPANT	3119 N 34TH ST	MILWAUKEE, WI 53216-3701
CURRENT OCCUPANT	3119A N 34TH ST	MILWAUKEE, WI 53216-3701
CURRENT OCCUPANT	3120 N 34TH ST	MILWAUKEE, WI 53216-3702
CURRENT OCCUPANT	3120 N 35TH ST	MILWAUKEE, WI 53216-3706
CURRENT OCCUPANT	3121 N 34TH ST	MILWAUKEE, WI 53216-3701
CURRENT OCCUPANT	3122 N 35TH ST	MILWAUKEE, WI 53216-3706
CURRENT OCCUPANT	3123 N 34TH ST	MILWAUKEE, WI 53216-3701
CURRENT OCCUPANT	3124 N 35TH ST	MILWAUKEE, WI 53216-3706
CURRENT OCCUPANT	3305 W BURLEIGH ST	MILWAUKEE, WI 53210-1907
CURRENT OCCUPANT	3307 W BURLEIGH ST# 2	MILWAUKEE, WI 53210-1900
CURRENT OCCUPANT	3307 W BURLEIGH ST# 3	MILWAUKEE, WI 53210-1900
CURRENT OCCUPANT	3307 W BURLEIGH ST# 4	MILWAUKEE, WI 53210-1900
CURRENT OCCUPANT	3309 W BURLEIGH ST	MILWAUKEE, WI 53210-1907
CURRENT OCCUPANT	3318 W BURLEIGH ST	MILWAUKEE, WI 53210-1906
CURRENT OCCUPANT	3320 W BURLEIGH ST	MILWAUKEE, WI 53210-1906
CURRENT OCCUPANT	3322 W BURLEIGH ST	MILWAUKEE, WI 53210-1906
CURRENT OCCUPANT	3323 W BURLEIGH ST# 1	MILWAUKEE, WI 53210-1907
CURRENT OCCUPANT	3323 W BURLEIGH ST# 2	MILWAUKEE, WI 53210-1907
CURRENT OCCUPANT	3323 W BURLEIGH ST# 3	MILWAUKEE, WI 53210-1907
CURRENT OCCUPANT	3323 W BURLEIGH ST# 4	MILWAUKEE, WI 53210-1907
CURRENT OCCUPANT	3416A W FOND DU LAC AVE	MILWAUKEE, WI 53210-1935

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Total Records: 37

Radius 250 feet and Center of the Circle: 3440 W Fond Du Lac Av



# APPLICATION AMENDMENT

Office of the City Clerk License Division  
200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

Date: 1/6/2025

To the License Division of the City of Milwaukee:

I, Xi'zhen Nan Chen, wish to amend my answer(s) on the application for a

Food Dealer license at 3440 W. Fond du Lac Ave

by adding or amending the following information (complete only those sections being amended):

1. Answer to Question(s) # \_\_\_\_\_ should be: \_\_\_\_\_
2. Agent should be (full legal name): \_\_\_\_\_ Also complete 3, 4, 5 & 6
3. Date of birth should be: \_\_\_\_\_
4. Home address should be (include city/state/zip): \_\_\_\_\_
5. Phone number should be (include area code): \_\_\_\_\_
6. Driver's License Number/State ID Number should be: \_\_\_\_\_
7. Corporation/LLC name should be (full legal name): \_\_\_\_\_
8. Business name should be: \_\_\_\_\_
9. Premises address should be (include city/state/zip): \_\_\_\_\_
10. Business phone number should be (include area code): \_\_\_\_\_
11. Mailing address should be (include city/state/zip): \_\_\_\_\_
12. Email address should be: \_\_\_\_\_
13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): \_\_\_\_\_
14. Class B Tavern: Age Distinction should be: \_\_\_\_\_
15. Other: change plan of application to clean three times a day. (like clean the parking lot 3 daily)  
(Check with the License Division before submitting "Other" amendments using this form.)

[Signature]  
Signature of Licensee (Individual, Partner, or Agent of Corp/LLC)

Office Use Only: Application #: 366360 Date: 1.6.25 Initials: TR To LC: \_\_\_\_\_  
LC Email: MPD NS HD Initials: \_\_\_\_\_



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Restaurant

Do you have any experience operating this type of business?  No  Yes If yes, explain: We have many restaurants at different places

## 2. Business Operations

- a. Proposed Opening Date: 7/1/2024
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: \_\_\_\_\_
- e. Is the current licensee operating?  No  Yes If no, list date closed: MARCH 2024
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 2 Locations: Lobby area  
Outside: 2 Locations: Trash area
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 2
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: LPS



## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? 70 and describe the parking security plan: \_\_\_\_\_
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have licensed security on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Describe equipment used \_\_\_\_\_  
 List their License Number (s) \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? 5 and list locations: inside the Building
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol <u>0</u> %	Food <u>100</u> % Cigarettes, Electronic Vape Devices, Tobacco Products <u>0</u> %	Secondhand Merchandise <u>0</u> %	Precious Metals & Gems <u>0</u> %
Entertainment <u>0</u> %	Salvaged Materials <u>0</u> % (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) <u>0</u> %	Other _____ % Describe: _____
Pawnbroker Activity <u>0</u> %			

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant  Cafe/Coffee Shop  Deli or Fast Food Restaurant  Private/Fraternal/Veterans Club
- Night Club  Tavern  Cocktail Lounge  Teen Club
- Banquet Hall  Sports Facility  Bowling Alley
- Hotel/Motel: Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_  Rooming House: Number of Floors: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store  Corner Store  Supermarket  Convenience Store
- Gas Station  Amusement/Phonograph Distributor  Recycling, Salvage or Towing
- Used Car Dealer  Personal Service Establishment (such as tattoo business, hair salon, tailor, etc.)  Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit  Cigarette, Tobacco, Electronic Vape Products  Gas Station  Extended Hours  Class "B" Tavern  Weights & Measures
- Secondhand Dealer  Precious Metal & Gem  Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity 45 (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop

Other: Describe: only one story w/o Basement

b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_

c. Nearest Major Cross Street: 3411 W. Burlington St

d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_

e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_

f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_

g. Building Owner Name: Xiaoling Huang Phone Number: 920 489 4345

Building Owner Address: 2462 Birch Pointe Cir, Green Bay, WI 54302

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	NOON - 10:00 PM	10:00 PM	200	20-50	None
Monday	11:00 AM - 10:00 PM	10:00 PM	200	20-50	None
Tuesday	11:00 AM - 10:00 PM	10:00 PM	200	20-50	None
Wednesday	11:00 AM - 10:00 PM	10:00 PM	200	20-50	None
Thursday	11:00 AM - 10:00 PM	10:00 PM	200	20-50	None
Friday	11:00 AM - 11:00 PM	11:00 PM	200	20-50	None
Saturday	11:00 AM - 11:00 PM	11:00 PM	200	20-50	None

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Permitted Hours of Operation: Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

Zhenan Chen

Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders,  
Corporate Officer-print name/title and sign)

Zhenan Chen

Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



# FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
 CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
 (414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: Touch Down Wings & Seafood Express Inc  
 Premises Address: 3440 W. Fond Du Lac Ave, Milwaukee WI 53210

## SECTION 1 TYPE OF BUSINESS

What will be the majority of your food sales? (check one)

Restaurant Items (meals):

MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.

Retail Items (snacks and beverages):

RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.

Will it be a convenience store?  Yes  No

A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.

Bed & Breakfast

Micro Market

All Applicants: Submit a menu or a list of food items that will be sold.

Will any wholesale business be done?  No  Yes If yes, what percentage of food sales will be wholesale?

Less than 25%

25% or More AND:

Restaurant items (meals) will be sold – Complete this application and also contact DATCP.

NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.

## SECTION 2 FOOD PROCESSING

Will any food processing be done?  No  Yes

Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.

## SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL

Will any food that requires temperature control be sold?  No  Yes  
 (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)

If yes, list the types of food items: Chicken wings & Seafood

**SECTION 4 DETAILS OF OPERATION**

- Will you have seating on site for dining?  No  Yes
- Will you be doing any catering?  No  Yes
- Will you be doing any delivery?  No  Yes
- Will you have outdoor activities?  No  Yes - Check all that apply:  Bar  Cooking/Grilling  Dining
- Will you have a drive thru window?  No  Yes - Are hours different from inside?  No  Yes  
 If Yes, provide drive thru hours: \_\_\_\_\_
- Will scales or barcode scanners be used?  No  Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?  
 At a single site  At multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)  
 If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?  
 No If No, SKIP to Section 7  
 Yes If Yes, check all that apply:  New construction of a building  Renovation or remodeling  
 Construction changes to existing building  Equipment changes only

Provide a brief description of the changes: \_\_\_\_\_  
 Start date: \_\_\_\_\_  
 Name, Address & Phone Number of Architect: \_\_\_\_\_  
 Name, Address & Phone Number of Contractor: \_\_\_\_\_

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?  
 No If No, SKIP to Section 8  
 Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?  
 Immediately  At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

HXL I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

HXL I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

HXL I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

HXL I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.

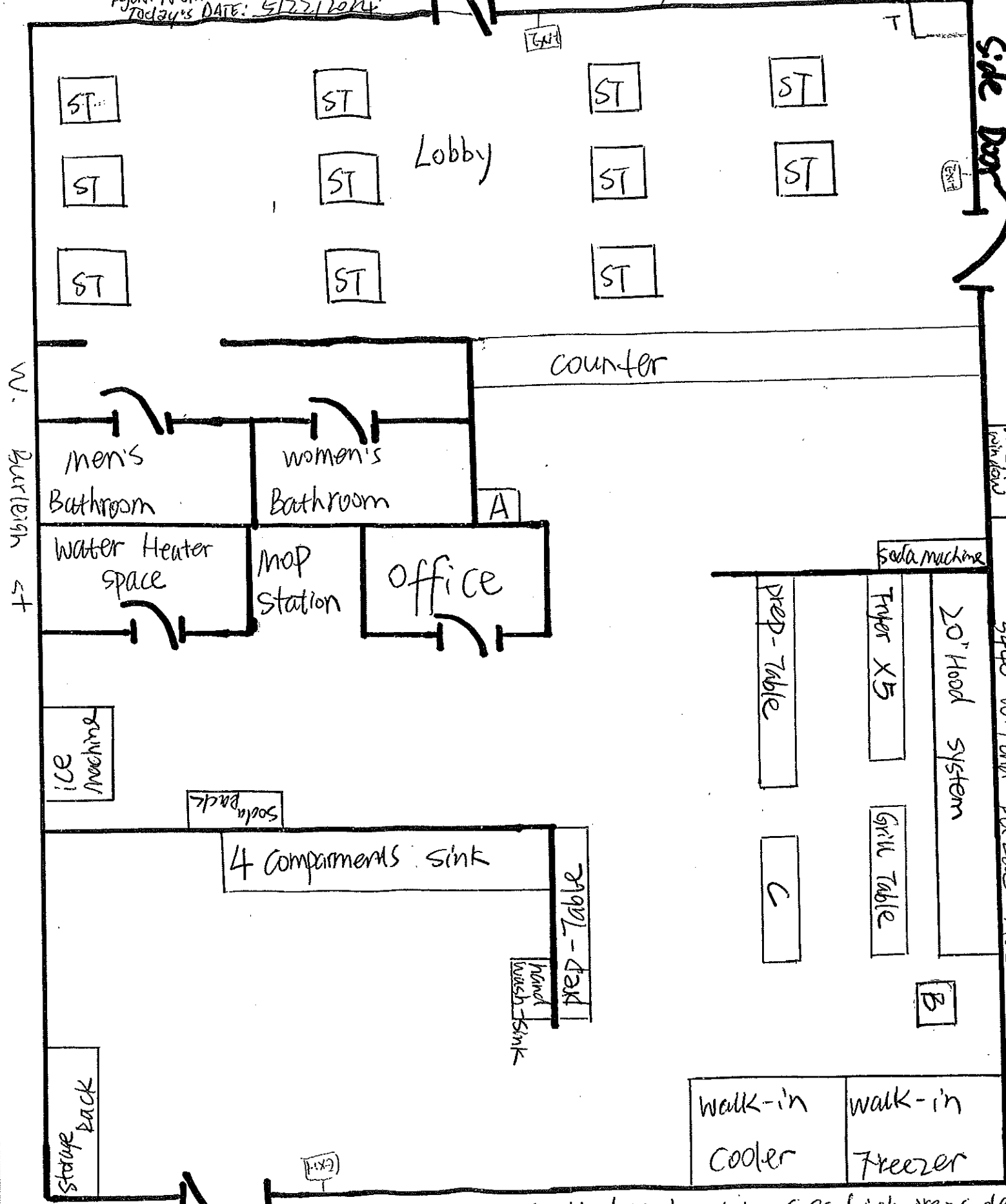
HXL I will not operate my food business until the license has been issued and posted in the establishment.

Signature of Sole Proprietor, Partner, or 20% Shareholder: \_\_\_\_\_

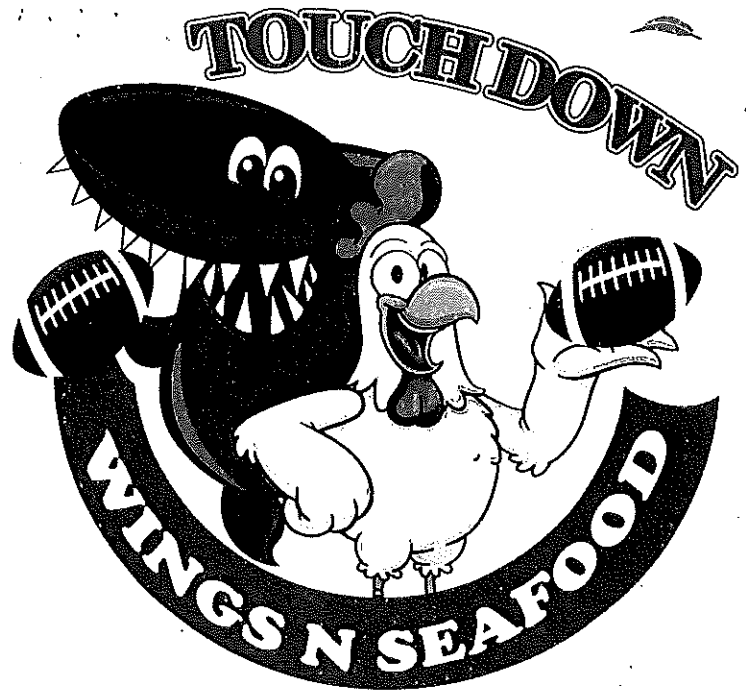
Signature of Additional Partner: \_\_\_\_\_

Legal Entity Name: ~~Touch Down Wings & Seafood Express, Inc~~  
 Trade Name: ~~Touch Down N Seafood Wings N Seafood~~  
 Address: ~~3440 W. Fond Du Lac Ave~~  
 Agent Name: ~~Xiao Ling Huang~~  
 Today's DATE: ~~5/22/2024~~

T = TRASH CANS  
 DIMENSIONS 154 X 42

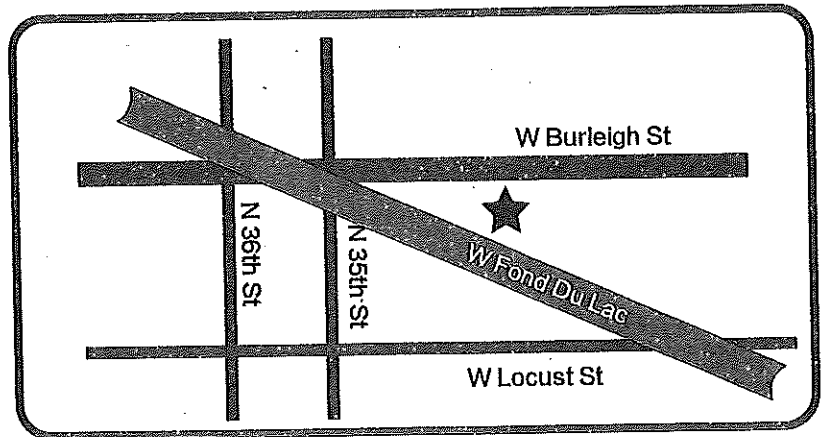


A: Hand wash sink    C: Sandwich pre-cooker  
 B: Rice cooker    ST: Square Table



414-949-2218

414-949-2219



3411 W Burleigh Street A.K.A  
3440 W Fond du Lac Ave, Milwaukee, WI 53210

**ONLINE ORDER**  
[touchdownwingsnseafood.com](http://touchdownwingsnseafood.com)

**BUSINESS HOURS**

**MON ~ THURS: 11:00AM ~ 10:00PM**

**FRI ~ SAT: 11:00AM ~ 11:00PM**

**SUNDAY: 12:00AM ~ 10:00PM**

# MEALS

**1** \$9.99 (\$8.99 BONELESS)  
6PC WINGS  
FRIES/DRINK



**2** \$13.50 (\$12.50 BONELESS)  
10PC WINGS  
FRIES/DRINK



**3** \$12.99  
5PC TRADITIONAL  
5PC BONELESS  
FRIES/DRINK



**4** \$10.49  
PHILLY  
FRIES/DRINK



**5** \$15.99  
PHILLY/5PC WINGS  
FRIES/DRINK



**6** \$13.99  
5PC WINGS  
3PC TENDERS  
FRIES/DRINK



**7** \$11.99  
1PC FISH  
5PC WINGS  
FRIES/DRINK



**8** \$12.99  
5PC WINGS  
4PC SHRIMP  
FRIES/DRINK



**9** \$9.99  
6PC SHRIMP  
FRIES/DRINK



**10** \$10.99  
1PC FISH  
4PC SHRIMP  
FRIES/DRINK



**11** \$9.99  
2PC FISH  
FRIES/DRINK



**12** \$9.99  
3PC TENDERS  
FRIES/DRINK



Choice of meat: Ste  
With 8" Hoagie Roll, Grilled  
Mushrooms, Mayo

**Philly Sandwich Only**

**Philly w/ Fries**

**Philly w/ 5pcs Wings**

**Philly 5pcs Wings w/ Fries**

Extra Cheese \$0.50 / Extra Meat \$2.50

## TENDER

**Tender Only**

2PCS	4.49
4PCS	8.49
6PCS	11.99
10PCS	19.99

## SHRIMP

**Shrimp Only**

6PCS	7.49
12PCS	13.49

## FISH

(fish choice of tilapia)

	Fish Only	w/ Fries
1PCS	3.89	5.19
2PCS	6.99	8.49
10PCS	30.99	34.49

## FRIED

**VEGGIE  
SHRIMP OR CHICKEN OR BEEF  
HOUSE**

## GET YOUR HANDS DIRTY

Garlic Butter LP/ Garlic Butter Med  
Garlic Butter Cajun/Boiled Only/House Special

	1/2	1lb
S1 Crawfish	6.99	13.95
S2 Shrimp (Head Off)	10.99	20.95
S3 Green Mussels	7.99	14.99
S4 Black Mussels	6.99	12.99
S5 Snow Crab	15.99	30.99
S6 lobster tail	20.95	40.65

