



City of Milwaukee

Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

UTILITIES & LICENSES COMMITTEE

ALD. JAMES WITKOWIAK, CHAIR

Ald. James A. Bohl, Vice-Chair

Ald. Robert Puente, Ald. Joseph Dudzik, Ald. Willie C. Wade

Staff Assistant, Linda Elmer 286-2232

Fax: (414) 286-3456, E-mail: lelmer@milwaukee.gov

File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov

**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Tuesday, February 8, 2005

8:00 AM

Room 301-B, City Hall

8:00 A.M.

- 1) [041178](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004
Communication from the Higher Education Cable Consortium (HECC) transmitting its 2003 Annual Report.
[Annual Report.PDF](#)
- 2) [031356](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/21/2004
Substitute resolution approving Second Amendment to Access Management Contract between the City of Milwaukee and Milwaukee Access Telecommunication Authority, Inc.
[Communication from Comptrollers.PDF](#)
[Amendment.rtf](#)
[Communication from City Clerk.PDF](#)
[Proposal Option.PDF](#)
[Fiscal Note.PDF](#)
[Audited Financial Statements.PDF](#)
[MATA Business Plan.PDF](#)
[UL Mtg. March 4, 2004.PDF](#)
[Option 1-Budget Projection.PDF](#)
[Option 2-Budget Projection.PDF](#)
[Continuation Option 2.PDF](#)
[MCM-Objectives.PDF](#)
[Communication from MIAD.PDF](#)
[Communication from MPS.PDF](#)
[MCM-4 Year Scope of Service 2000-03.pdf](#)
[MATA-Four Year Programming Report.PDF](#)
[MCM Programs 2000.pdf](#)
[EDU Project Students Training.PDF](#)
[Fiscal Note-substitute.PDF](#)
[Communication from Comptroller.PDF](#)

9:00 A.M.

- 3) [041394](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Motion to approve the recommendation of the Utilities and Licenses Committee to revoke the public passenger vehicle license for Isadore Mbadiwe by a sworn written complaint as authorized under Chapter 100-68(1) of the City of Milwaukee Code of Ordinances.
[Communication from the WI Dept. of Corrections.PDF](#)
[Complaint.PDF](#)
- 4) [041404](#) SPONSORED BY: ALD. WITKOWIAK and ALD. BOHL INTRODUCED ON: 2/1/2005
An ordinance relating to establishing various regulations for 24-hour establishment licenses.
[Fiscal Note](#)
- 5) [041382](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
An ordinance relating to denial and suspension of public passenger vehicle drivers' licenses.
[Fiscal Note](#)
- 6) [041379](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
An ordinance relating to the reinstatement of certain surrendered licenses.
[Fiscal Note](#)
- 7) [041401](#) SPONSORED BY: ALD. WITKOWIAK INTRODUCED ON: 2/1/2005
An ordinance relating to special tavern dancing permits.
[Fiscal Note](#)
- 9:30 A.M.
- 8) [041356](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.
[License Applications-special.rtf](#)
[License Applications.rtf](#)
- 9) [041357](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005
Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .