## **CITY OF MILWAUKEE FISCAL NOTE**

| A)                                                                                                                                                                             | DATE                                                                                                                                    |                             | February                                    | 11, 200  | 03                                                 | Fil                            | LE NUMBER:         | 021466                                 | <b>i</b> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|----------|----------------------------------------------------|--------------------------------|--------------------|----------------------------------------|----------|--|
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    | Or                             | iginal Fiscal Note | Substitute                             | 2        |  |
| SUBJECT: Substitute resolution relative to the request for change in Activities and distribution of funds for 2003 Department of Public Works Recreational projects.           |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| B) SUBMITTED BY (Name/title/dept./ext.): Darlene Hayes/Associate Director/DOA-CBGA/X3844                                                                                       |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| C)                                                                                                                                                                             | CHECK ONE: X ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES                                                                              |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                | ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES: FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                | NOT APPLICABLE/NO FISCAL IMPACT.                                                                                                        |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    | - 11 - 11 - 11 - 11 - 11 - 11 - 11 - 1 | ****     |  |
| D)                                                                                                                                                                             | CHARG                                                                                                                                   | SE TO:                      | DEPARTMENT ACCOUNT(DA) CONTINGENT FUND (CF) |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         | CAPITAL PROJECTS FUND (CPF) |                                             |          |                                                    | SPECIAL PURPOSE ACCOUNTS (SPA) |                    |                                        |          |  |
|                                                                                                                                                                                | PERM. IMPRO                                                                                                                             |                             |                                             |          | VEMENT FUNDS (PIF) X GRANT & AID ACCOUNTS (G & AA) |                                |                    |                                        |          |  |
|                                                                                                                                                                                | OTHER (SPECIFY)                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| E)                                                                                                                                                                             | PURPO                                                                                                                                   | _                           |                                             | SPEC     | CIFY TYPE/USE                                      | ACCOUNT                        | EXPENDITURE        | REVENUE                                | SAVINGS  |  |
| SALA                                                                                                                                                                           | ARIES/W                                                                                                                                 | AGES:                       |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| SUPI                                                                                                                                                                           | PLIES:                                                                                                                                  |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| MAT                                                                                                                                                                            | ERIALS:                                                                                                                                 |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| NEW                                                                                                                                                                            | EQUIPN                                                                                                                                  | /IENT:                      |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                | .D                                                                                                                                      |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| EQU                                                                                                                                                                            | IPMENI                                                                                                                                  | REPAIR:                     |                                             |          |                                                    |                                |                    |                                        |          |  |
| ОТНІ                                                                                                                                                                           | OTHER:                                                                                                                                  |                             | DPW - Recreational Facilities (2003 CDBG)   |          |                                                    |                                | 130,299            | 130,299                                |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             | DPW - Co                                    | mpass    | Program (2003 CDBG)                                |                                | 200,000            | 200,000                                |          |  |
| ~~-                                                                                                                                                                            |                                                                                                                                         |                             | 1                                           |          |                                                    |                                | 000 000            | 000 000                                |          |  |
| TOTA                                                                                                                                                                           | ALS                                                                                                                                     |                             |                                             |          |                                                    |                                | 330,299            | 330,299                                | !        |  |
|                                                                                                                                                                                | EOD EVI                                                                                                                                 | DEVIDITUO                   | EO AND DE                                   | /= N     | O WILLION DANIEL COOLID ON                         | ANI ANINILAL DA                | CIC OVER CEVERAL   | VEADO OLICOVELIO                       |          |  |
| F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE  APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY. |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         | YEARS                       |                                             |          | 3-5 YEARS                                          |                                |                    |                                        |          |  |
| <u> </u>                                                                                                                                                                       | 1-3 YEARS<br>1-3 YEARS                                                                                                                  |                             |                                             |          | 3-5 YEARS                                          |                                | · · ·              |                                        |          |  |
| LL                                                                                                                                                                             |                                                                                                                                         | YEARS                       |                                             | <u> </u> | _ 3-5 YEARS                                        |                                |                    |                                        |          |  |
| C) LIGT ANY ANTIQUATED FUTURE COOTS THIS PROJECT WILL REQUIRE FOR COMPLETION.                                                                                                  |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:                                                                                                 |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:                                                                                                                           |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
|                                                                                                                                                                                |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |
| PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE                                                                                                                        |                                                                                                                                         |                             |                                             |          |                                                    |                                |                    |                                        |          |  |