

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

**Department/Division:** Fire/Bureau of Emergency Medical Services

**Contact Person & Phone No:** Gloria Murawsky, 8982

<b>Category of Request</b>	
X	<b>New Grant</b>
G	<b>Grant Continuation</b>
G	<b>Change in Previously Approved Grant</b>
<b>Previous Council File No.</b>	
<b>Previous Council File No.</b>	

**Project/Program Title:** Advanced Circulatory Systems, Inc. Research Assistance Grant

**Grantor Agency:** Advanced Circulatory System, Inc

**Grant Application Date:** 11-1-03

**Anticipated Award Date:** December 30, 2003

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The research conducted by Advanced Circulatory Systems, Inc (ASCI) will evaluate the outcome of in victims of cardiac arrest treated with standard Cardio Pulmonary Resuscitation (CPR) versus standard CPR plus the Impedance Threshold Valve (ITV). The findings of this study have the potential to alter how patients in cardiac arrest are treated worldwide. The assistance that the Milwaukee Fire Department will provide to this study to monitor the quality of CPR performed by MFD personnel.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

Strategic Goal: Protect Milwaukee's citizens from crime, fires, and other hazards  
Strategy 7: Reduce the damage caused by fires and other catastrophes that do occur.

This grant is related to the above Public Safety Strategies and Actions as well as the departments objective to provide excellent emergency services to make the city a safe place to live, work, and conduct business. The equipment, supplies, and training available through this grant will assist in preparing the Fire Department to enhance the provision of emergency medical services for the citizens and visitors of the City of Milwaukee.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

**4. Results Measurement/Progress Report (Applies only to Programs):**

**5. Grant Period, Timetable and Program Phase-out Plan:**

November 1, 2003 – October 31, 2004

**6. Provide a List of Subgrantees:**

None

**7. If Possible, Complete Grant Budget Form and Attach to Back.**