



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Wednesday, November 30, 2011

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

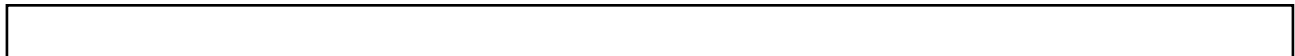
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair; Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



Resolution authorizing the execution of an agreement for the installation, operation, and maintenance of a fiber optic subduct connection through the City Conduit System between the County Courthouse and the Medical Examiner's Complex in the Fourth Aldermanic District.

9. **110922** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2011**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$207,000 for a total estimated cost of these projects being \$3,028,000.

10. **110923** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2011**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$11,360,700 for a total estimated cost of \$25,218,185.85.

11. **110924** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2011**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$710,000 for a total estimated cost of these projects being \$9,788,340.

12. **110925** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/02/2011**

Resolution directing the Commissioner of Public Works to apply for a 2012-2013 Wisconsin Coastal Management Program grant from the State of Wisconsin Department of Administration.

13. **110941** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 11/02/2011**

Resolution authorizing the Department of Public Works, to accept and expend a contribution of \$50,000 from the Carton Council of North America, Inc., to support the inclusion of aseptic and gable top cartons in the City's curbside recycling program.

PLACING ON FILE THE FOLLOWING:

14. **070959** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/23/2007**

Resolution to grant a special privilege to Renaissant Lafayette LLC to construct and maintain a storm water discharge metering manhole for the premises at 2036 N. Prospect Ave., in the 3rd Aldermanic District.

15. **110843** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2011**

Communication relating to a MATA Community Media 2012 Plan of Operations to the City of Milwaukee.

