



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC SAFETY COMMITTEE

**ALD. TERRY WITKOWSKI, CHAIR**  
**Ald. Robert Puente, Vice-Chair**  
**Ald. Joe Dudzik, Ald. Robert Donovan, and Ald. Joe Davis, Sr.**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Adam Wickersham, 286-2170,**  
**[adam.wickersham@milwaukee.gov](mailto:adam.wickersham@milwaukee.gov)**

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Thursday, January 29, 2015

9:00 AM

Room 301-B, City Hall

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1. [141489](#) A substitute ordinance relating to parking controls.  
**Sponsors:** THE CHAIR
2. [141490](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR
3. [141491](#) Resolution directing the Commissioner of Public Works to enter into an agreement with the Wisconsin Department of Transportation for the development, implementation and funding of traffic control and other safety measures necessary to mitigate traffic diversion on City streets due to construction activity on the Zoo Interchange Project in 2015, with the total cost being \$100,000 of which 100% is grantor funded.  
**Sponsors:** THE CHAIR
4. [141479](#) An ordinance relating to locations where selling articles from parked vehicles is prohibited.  
**Sponsors:** Ald. Dudzik
5. [141554](#) Communication from the Milwaukee Police Department relating to 2014 traffic fatalities.  
**Sponsors:** THE CHAIR
6. [141532](#) Resolution authorizing the Milwaukee Police Department to accept and expend a donation of \$2,500 from the McDonald's Corporation.  
**Sponsors:** Ald. Witkowski
7. [141533](#) Resolution authorizing the Milwaukee Police Department to accept and expend a donation of \$2,500 from Walmart Stores, Inc.  
**Sponsors:** Ald. Witkowski

8. [141534](#) Resolution authorizing the Milwaukee Police Department to accept a donation for a no-cost, 30-month lease of a 2015 Subaru WRX for the STOP Program from Schlossman's Subaru City.  
*Sponsors:* Ald. Witkowski
9. [141413](#) Communication from the Fire and Police Commission relating to the current testing process for police officers.  
*Sponsors:* Ald. Puente
10. [141471](#) Substitute resolution amending Common Council File #140716 relative to acceptance and funding of the 2014-15 Preventive Health Grant from the State of Wisconsin Department of Health Services.  
*Sponsors:* THE CHAIR

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