



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, October 12, 2021

9:00 AM

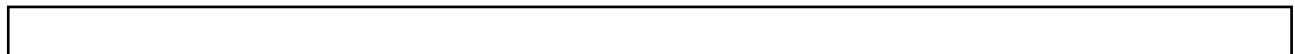
Common Council Chamber

<b>Cavalier Johnson</b> , 2nd District <i>President</i>		
<b>Ashanti Hamilton</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>JoCasta Zamarripa</b> , 8th District	<b>Scott P. Spiker</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>Marina Dimitrijevic</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

1. **210929**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 10/12/2021**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

2. **210597**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 07/27/2021**  
Motion relating to the recommendations of the Licenses Committee relating to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*



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Resolution directing the Department of City Development to prepare a resolution to vacate South 3rd Street north of West Lincoln Avenue to a point in the block bounded by West Becher Street, the Kinnickinnic River, West Lincoln Avenue and South 4th Street, in the 14th Aldermanic District.

**10.     210839             SPONSORED BY: THE CHAIR   INTRODUCED ON: 09/21/2021**

Resolution authorizing the Department of Public Works to enter into an agreement accepting the donation of a bicycle rack from the Chris Kegel Foundation, Inc.

**11.     210856             SPONSORED BY: THE CHAIR   INTRODUCED ON: 09/21/2021**

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$152,000 for a total estimated cost of these projects being \$2,743,000.

**12.     210861             SPONSORED BY: Ald. Kovac   INTRODUCED ON: 09/21/2021**

Resolution relative to acceptance and funding of an Environmental Protection Agency Grant in support of the Environmental Collaboration Office's Net Zero Energy Home Financing Project.

**PLACING ON FILE THE FOLLOWING:**

**13.     210448             SPONSORED BY: THE CHAIR   INTRODUCED ON: 07/07/2021**

Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.

**14.     210501             SPONSORED BY: THE CHAIR   INTRODUCED ON: 07/07/2021**

Communication from the Department of Public Works submitting its 2020 residential recycling annual report.

**15.     210502             SPONSORED BY: THE CHAIR   INTRODUCED ON: 07/07/2021**

Communication from the Department of Public Works submitting a report on preliminary cost estimates to build and operate a third City Drop Off Center.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

16. **210255**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/15/2021**  
An ordinance relating to employee participation in volunteer activities.
17. **210813**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
A substitute ordinance relating to employee wages, benefits, and regulations.
18. **210845**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/21/2021**  
A substitute ordinance relating to the creation of a department of emergency communications.
19. **210869**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
A substitute ordinance to further amend the 2021 offices and positions in the City Service.
20. **210870**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

21. **210697**      **SPONSORED BY: Ald. Coggs, Ald. Lewis, Ald. Dodd and Ald. Spiker**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution directing the Department of Employee Relations to report regularly on the effect of the COVID-19 vaccination mandate on City employees and City employment.
22. **210840**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution relative to the acceptance and funding of the 2021-2022 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.
23. **210841**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution relative to acceptance and funding of the 2021-2022 Preventive Health Grant from the State of Wisconsin Department of Health Services.
24. **210872**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution reserving and appropriating up to \$500,000 from the 2021 Common Council Contingent Fund to the 2021 Damages & Claims Fund Special Purpose Accounts.

25. **210873**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**

Substitute resolution authorizing up to \$900,000 of 2021 contingent borrowing for damages and claims.

**PLACING ON FILE THE FOLLOWING:**

26. **200058**      **SPONSORED BY: Ald. Coggs, Ald.  
Lewis and Ald. Dodd**      **INTRODUCED ON: 05/08/2020**

Communication relating to the City of Milwaukee's policies and procedures in place to preserve the health, safety, and welfare of its employees during the COVID-19 pandemic.

27. **210843**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**

Communication from the Board of Ethics relating to amending the positions ordinance.

28. **210868**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

29. **210914**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**

Communication from the Department of Employee Relations amending the Salary Ordinance to provide the snow and ice control footnote to the titles Facilities Maintenance Supervisor, Parking Enforcement Supervisor, and Infrastructure Services Personnel Officer within the Department of Public Works.

30. **210915**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**

Communication from the Department of Employee Relations amending the Salary Ordinance to add recruitment flexibility to the titles of Public Health Nurse Supervisor, Health Data and Evaluation Director, and Public Health Strategist within the Health Department.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

31. **210588**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2021**  
Substitute resolution authorizing the return of real estate located at 4554 N. 24th Street, in the 1st Aldermanic District to its former owner Debra Thompson.
32. **210632**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution authorizing the return of real estate located at 3352 N. 45th Street, in the 7th Aldermanic District to its former owner M&M Mason LLC (application made by Jacinta R. Saffold).
33. **210634**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution authorizing the return of real estate located at 5451 N. 51st BLVD, in the 1st Aldermanic District to its former owner Alpacino K. Banyard.
34. **210635**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution authorizing the return of real estate located at 2428-30 W. Hadley Street, in the 15th Aldermanic District to its former owner Property Bell LLC., Attn: Darnisha Griffin.
35. **210641**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution authorizing the return of real estate located at 2012-2014 W. Lincoln Avenue, in the 8th Aldermanic District to its former owner Aimee & Doug Clark (Application made by Doug Clark).
36. **210642**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution relative to legislative bills.
37. **210678**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution authorizing the return of real estate located at 3815 W. Fairmount Avenue, in the 1st Aldermanic District to its former owner Jackie Eichelberger.
38. **210829**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
Resolution authorizing payment of the claim of Brad Bratel, in the amount of \$25,000.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

39. **210139**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/25/2021**  
Resolution relating to the claim of Terrence Gorzalski.

**40.**     **210339**             **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 06/15/2021**

Resolution relating to the appeal of Cecil Brewer for property damage.

**41.**     **210580**             **SPONSORED BY: THE CHAIR**     **INTRODUCED ON: 07/27/2021**

Resolution relating to the appeal of Sunday Troupe for property damage.



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

42. **210881**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
A substitute ordinance relating to parking controls.
43. **210882**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/21/2021**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

44. **210781**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution authorizing the Fire Department to enter into an Intergovernmental Cooperation Agreement for Sharing and Operation of Fire, Rescue, and Emergency Medical Equipment and Materials with various area fire departments.

**CONFIRMATION OF THE FOLLOWING:**

45. **210775**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Appointment of Deborah Black to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

46. **210893**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 09/21/2021**  
Communication from the Office of Violence Prevention providing an update on current activities and initiatives,

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

47. **210486**                    **SPONSORED BY: Ald. Kovac, Ald. Johnson and Ald. Perez**                    **INTRODUCED ON: 07/07/2021**  
A substitute ordinance relating to zoning regulations for electric vehicle supply equipment and charging facilities.

**ADOPTION OF THE FOLLOWING:**

48. **210395**                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 06/21/2021**  
Substitute resolution granting the appeal of the Certificate of Appropriateness for retroactive approval of the installation of EIFS on the north wall at 210 E. Michigan Street, in the East Side Commercial Historic District, for the Grand Avenue Club.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

49. **201104**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 11/24/2020**  
Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Bomet County, Kenya.
50. **210722**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2021**  
Substitute resolution relative to the establishment of the Year 2022 Funding Allocation Plan.
51. **210815**      **SPONSORED BY: Ald. Coggs, Ald. Rainey, Ald. Zamarripa, Ald. Dodd and Ald. Stamper**      **INTRODUCED ON: 09/21/2021**  
Resolution designating January 29, 2022, as MKE Business Now Entrepreneurship Summit Day in the City of Milwaukee.
52. **210847**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 09/21/2021**  
Resolution approving Year 2022 Operating Plans for various Neighborhood Improvement Districts, located in the City of Milwaukee.
53. **210885**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution relative to the acceptance and funding of the year 2021 United States Department of the Treasury (USDT) Emergency Rent Assistance 2 Funds.
54. **210886**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution relative to the acceptance and funding of the year 2021 State of Wisconsin Department of Administration Emergency Rent Assistance 2 Funds.
55. **210887**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 09/21/2021**  
Substitute resolution relative to the acceptance and funding of the year 2021 State of Wisconsin Department of Administration Community Development Block Grant Coronavirus Relief Funds.

**CONFIRMATION OF THE FOLLOWING:**

56. **210461**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/07/2021**  
Reappointment of Pete Pacetti to the Business Improvement District #15 by the Mayor. (4th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

57.    210727            **SPONSORED BY: Ald. Coggs**    **INTRODUCED ON: 09/01/2021**
- Communication relating to the expenditure of funds available to the City of Milwaukee for the abatement of evictions.
58.    210884            **SPONSORED BY: Ald. Rainey**    **INTRODUCED ON: 09/21/2021**
- Resolution relative to the acceptance and funding of the Office of Violence Against Women (OVW) Grant to Prevent and Respond to Domestic Violence, Dating Violence, Sexual Assault, and Stalking Against Children and Youth grant from the Department of Justice, Office of Violence Against Women.

**MATTERS FOR IMMEDIATE ADOPTION:**

59.    210944        **SPONSORED BY: THE CHAIR**                        **INTRODUCED ON: 10/12/2021**  
          Resolution approving final certified survey maps.
60.    210967        **SPONSORED BY: Ald. Coggs and Ald.**                    **INTRODUCED ON: 10/12/2021**  
          **Hamilton**  
          Resolution relating to American Rescue Plan Act allocations for housing rehabilitation.