



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 9, 2019

9:00 AM

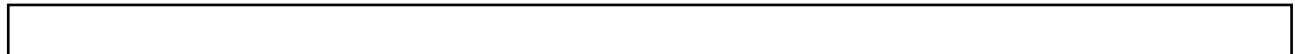
Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G. Donovan , 8th District	Vacant , 13th District
Nikiya Dodd , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Vacant, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
 - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. 190533 SPONSORED BY: THE CHAIR INTRODUCED ON: 07/09/2019

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

17. **190434** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
18. **190438** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

19. **190243** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Substitute resolution outlining the process and communication of 2020 health and dental premium rates.
20. **190289** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Substitute resolution relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.
21. **190290** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Substitute resolution relative to the acceptance and funding of the Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
22. **190291** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Substitute resolution relative to acceptance and funding of the Bioterrorism Grant - Focus CRI (Cities Readiness Initiative) from the State of Wisconsin Department of Health Services.
23. **190293** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Substitute resolution relative to acceptance and funding of the Congenital Disorders Grant from the State of Wisconsin - Department of Health Services.
24. **190441** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

25. **190416** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

44. **181642** **SPONSORED BY: Ald. Murphy, Ald. Kovac, Ald. Lewis and Ald. Dodd** **INTRODUCED ON: 02/05/2019**
A substitute ordinance relating to the city's towing drop fee.
45. **190360** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
A substitute ordinance relating to parking controls.
46. **190361** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

47. **190187** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Resolution relating to acceptance, and funding of a Speed Enforcement 2019 grant (Police Department).
48. **190246** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Resolution relative to acceptance, and funding of a 2019 Pedestrian Enforcement grant (Police Department).
49. **190320** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Resolution relative to the acceptance of 2019 Electronic Medical Record (EMR) grant funding available from the Centers for Disease Control and Prevention (CDC).

CONFIRMATION OF THE FOLLOWING:

50. **190425** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Appointment of Caroline Gomez-Tom to the Board of Health by the Mayor. (13th Aldermanic District)
51. **190426** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Appointment of Bria Grant to the Board of Health by the Mayor. (7th Aldermanic District)
52. **190427** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Appointment of Alderwoman Chantia Lewis to the Board of Health by the Mayor.
53. **190428** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

Appointment of Julia Means to the Board of Health by the Mayor. (9th Aldermanic District)

54. 190429 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

Appointment of LaNelle Ramey to the Board of Health by the Mayor. (9th Aldermanic District)

55. 190430 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

Appointment of Dr. Marylyn Ranta to the Board of Health by the Mayor. (3rd Aldermanic District)

56. 190431 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

Appointment of Ericka Sinclair to the Board of Health by the Mayor. (11th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

57. 190407 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

Communication from the Milwaukee Police Department relating to the development of metrics for measuring the effectiveness of the Department's training programs related to interactions with the public.

N.B.: Under s. 4-21-6-a of the Milwaukee City Charter, Ald. Jose G. Perez has posted notice that he intends to take the following file from committee for the purpose of moving its passage.

181759 -- A substitute ordinance relating to tenants, landlords and lead-poisoning nuisances in rented domiciles.

Appointment of Ranell Washington to the City Plan Commission by the Mayor. (6th Aldermanic District)

65. 190370 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Reappointment of Willie Ellis to the Standards and Appeals Commission by the Mayor. (5th Aldermanic District)
66. 190371 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Reappointment of Mark Knapp to the Standards and Appeals Commission by the Mayor. (10th Aldermanic District)
67. 190372 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Reappointment of Sheldon Oppermann to the Standards and Appeals Commission by the Mayor. (3rd Aldermanic District)
68. 190470 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Appointment of the Rev. Dr. Kenneth Fisher to the Granville Advisory Committee by the Common Council President.

PLACING ON FILE THE FOLLOWING:

69. 171628 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 02/06/2018**
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as 1st and Greenfield (Freshwater Plaza) - Phase 1 to allow window signage for the mixed-use building located at 1314 South 1st Street, on the east side of South 1st Street, north of East Greenfield Avenue, in the 12th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

70. **181911** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Rainey, Ald. Hamilton, Ald. Johnson, Ald. Perez and Ald. Zielinski** **INTRODUCED ON: 03/26/2019**
Substitute resolution relating to the creation of a 53206 Task Force.
71. **190381** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Substitute resolution relating to the 2019 use and allocation of Community Development Block Grant funds awarded to the City of Milwaukee Youth Council.
72. **190454** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 06/18/2019**
Substitute resolution authorizing the expenditure of up to \$20,000 from the MKE Community Excellence Fund for Bronzeville Week.
73. **190455** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/18/2019**
Substitute resolution relating to an appropriation of up to \$2,000 from the Economic Development Committee Fund for Fondy Fridays Live After 5! events.
74. **190456** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 06/18/2019**
Substitute resolution designating June, July and August, 2019, as Milwaukee Promise Zone months, and authorizing the City Clerk to accept and expend contributions for related events.

CONFIRMATION OF THE FOLLOWING:

75. **190263** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Appointment of Jeff Sherman to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)
76. **190316** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/29/2019**
Appointment of Joshua Brown to the Business Improvement District #13 by the Mayor. (3rd Aldermanic District)
77. **190376** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Appointment of Jose Moreno to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)
78. **190378** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

THE STEERING & RULES COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

84. 181767 **SPONSORED BY: Ald. Coggs, Ald. Rainey, Ald. Stamper, Ald. Hamilton, Ald. Borkowski and Ald. Kovac** **INTRODUCED ON: 02/26/2019**
Substitute resolution directing City departments to create reports itemizing services and resources provided in the 53206 ZIP code area.
85. 190445 **SPONSORED BY: Ald. Hamilton, Ald. Coggs, Ald. Rainey, Ald. Stamper, Ald. Borkowski and Ald. Kovac** **INTRODUCED ON: 06/18/2019**
Substitute resolution relating to the creation of a City-County Task Force on Climate and Economic Equity.

APPROVAL OF THE FOLLOWING:

86. 190457 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Substitute motion approving the name change of the Milwaukee Collegiate Academy, Inc., to Dr. Howard Fuller Collegiate Academy, Inc.

